Admissions

Exhibits * Entertainment * Dances

June 14 - June 20

Sunday, June 14 ..... Horse Show

Free Gate

Monday, June 15 .....Home EC Judging, Queen Pageant

$5.00.....3:00pm - 9:00pm

Tuesday, June 16 ..... Martin Xtreme Racing "Supercross"

$5.00.....3:00pm - 9:00pm

Wednesday, June 17.....Talent Show & Lumberjack Show

$5.00.....3:00pm - 9:00pm

Thursday, June 18 .....Tractor & Truck Pull

$5.00 .....3:00pm - 9:00pm

Friday, June 19.....Eli Young Band & The Natu Band

$25.00.....3:00pm - 9:00pm (Advance Tickets $20.00)

$10.00..... 3:00pm - 9:00pm - Ages 10 & Under

(Admission includes rides)

Saturday, June 20.....Lawn Mower and Demolition Derby

$5.00 .....Noon - 3:00pm

$10.00 .....3:00pm - 9:00pm

$5.00 .....Ages 7-12

Children 6 & under - FREE AT ALL TIMES (Except on Friday)

Season Ticket.....$20.00

Dance Prices To Be Announced

Board of Directors

Kirk Miller, President 2022
Dallas Meyer, Vice President.....2023
Caitlin Heap, Secretary 2022
Theresa Rueck, Treasurer 2022
Wade Rueck, Director 2023
Vera Bunting, Director 2021
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Mitchell Meenen, Jr. Director..... 2021

The presentation of the Ford County Fair of Melvin and the Ford County 4-H Fair is a cooperative effort. Plan to attend and give your support.

Committees

Entertainment, Fair Book, Grounds & Landscaping, Judges, Machinery, Publicity & Stage Crew
Directors
Superintendents
Many-Many Volunteers

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Call 217-388-2815 for information.
This phone is only active during Fair Week.

Ford County Fair of Melvin
Melvin, Illinois

In Appreciation

The Ford County Fair of Melvin wishes to publicly acknowledge the State Aid, and the Rehabilitation Revenue received by our fair under the Agricultural Premium Fund for the year 2020.

Our sincere gratitude and appreciation to the:

GENERAL ASSEMBLY
and

J.B. Pritzker
Governor of the State of Illinois

Jerry Costello II, Acting Director
Illinois Department of Agriculture

Tim Norman, Bureau Chief
County Fairs & Horse Racing

SIGNED: FORD COUNTY FAIR OF MELVIN
OFFICERS AND MEMBERS

REGULATIONS

Each and every concession will be responsible for the disposal of their own garbage, and for the neat appearance of their concession. Space must be left clean of rubbish and refuse at close of fair. Space contract will be cancelled if this regulation is not complied with.

No toy guns of any type or fireworks may be sold. Bean shooters, or other dangerous merchandise, will ***NOT*** be sold on the grounds, nor will they be permitted to be used on the grounds.

CAMPERS

$20.00 a night for electricity. You must have 2 paid passes - exhibitor's or season. Campers must pre-register to reserve a spot.

ELECTRIC LIGHT AND POWER

A minimum charge of $40 will be made for connecting electricity to concessions. This will entitle concessionaire to maximum power of 20 amp. at 117 V.A.C. to stand or tent. Additional requirements will be supplied at additional charge.

Availability of power at any location should be first checked with the Fair electrician and is subject to the Fair electrician's approval.

FORD COUNTY FAIR

General Rules and Regulations

Notice: Premiums will be paid at the Office of the Secretary on the Fairgrounds. Premiums must be called for at the office as they *WILL NOT* be mailed out. Checks must be cashed within 60 days - no exceptions.

1. All livestock and home ec exhibitors must pre-enter. This rule does not apply to tractor pull or horse, rabbit and poultry shows. (These will remain one day shows as in the past, with the entries to be made on show day.)
2. All entries must be postmarked on or before ***June 8, 2020***. The Ford County Fair cannot be responsible for the U.S. Postal Service misplacing or detaining your entry. Metered mail postmarks will not be honored.
3. Entry blanks must be filled in completely. The ***social security number*** is especially important as entries cannot be made and checks cannot be issued without it.
4. All ***entry fees must*** accompany the entry blanks. If the fees are not paid by ***June 8***, the deadline date, the entries will be returned to the exhibitor. ***NO REFUNDS.***
5. No changes will be made in the judge's book. The only errors to be corrected will be those made by the office staff. Superintendents should check with the office if an exhibitor feels an error has been made.
6. A charge of $75.00 will be made for all checks ISF. If you lose your premium check and want a new check issued, you will be charged for the bank's "Stop Payment" fee.
7. Livestock exhibitors desiring to use a portable generator during the fair must meet the rules set forth by the State Fire Marshall and the Fair Board. No generators will be permitted without first registering it with the fair secretary and securing a permit. Only 1 fan per 3 animals allowed.

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight Monday, June 8, 2020, or entries will not be accepted. Metered mail postmarks will not be honored. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.

8. All exhibits will remain the property of exhibitor.
9. No person will be allowed more than one entry in the same premium number except in livestock.
10. All exhibits of grain, fruit, and vegetables must have been produced during the current growing season.
11. Judging will take place at the time specified by the head of each department. Exhibitors will cooperate with the judges in order that judging may be carried through without delay. Entry tag must be on exhibit or exhibition while it is being judged.
12. ***Hogs*** will be released Monday after the show. ***Sheep*** will be released Thursday after checks are distributed. ***Cattle*** will be released Thursday after the open show. Jr. Rabbits will be released at 7:00 p.m. on Thursday. Livestock may not be released to go to another fair.
13. When bringing livestock exhibits to the fair, report to the Superintendent of entries at the Secretary's office. Household and Horticulture exhibits will be received at the Home Ec Building.
14. The Superintendent of each department shall have the arrangement and supervision of all articles or animals on exhibition in his department. Entry cards on livestock must be received before animals are unloaded and penned. All entry cards on livestock will be received from the secretary at the fairgrounds.
15. The Superintendent shall record all entries with the name of exhibitors, class and lot of entry, record winners and affix the ribbons. He also has the authority to examine registration papers of pedigreed animals.
16. Superintendents will be particular to observe the colors in designating awards: Champion-Royal Purple; First-Blue; Second-Red; Third-White; Fourth-Pink; Fifth-Yellow; Sixth-Green; Seventh-Light Green.
17. The management will in no case be responsible for loss or damage to exhibits. Watchmen will be on duty each day and night of the fair.
18. The decision of the judges will be final and no appeal will be considered. Exhibits may be barred from competition for trying to influence of finding fault with the judges' decision.
19. ***The interpretation of all rules governing any exhibit shall rest entirely with the Fair Association and their decision shall be final.***
20. Any exhibitor attempting to interfere with the judges during their judging will be promptly excluded from competition.
21. Trucks and cars entering the grounds for the purpose of delivering merchandise will be required to buy a season ticket. ***Deliveries are to be made before noon each day.***
22. Care will be exercised to prevent accident or damage of every kind, but the management will not assume any liability for damage to property or person.
23. No dogs will be allowed on the fairgrounds with the exception of the 4-H Dog Show and those must be on a leash.
24. Neither the Secretary or any Officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and Officers of the Fair, be allowed to know what other entries have been made before entries close.
25. Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for the purebreds.

Tear-Out Entry Blanks In Back of Fair Book.

THE FORD COUNTY FAIR BOARD DEDICATES THE 2020 FORD COUNTY FAIR BOOK AND FAIR TO

Corinne Brown

for her continued support.

Corinne started her work with the board as a 4-H representative from the county 4-H youth council. She was then elected to the fair board in 1987 and continued serving until January of this year. In 1994, she was elected secretary of the board. In 1996, the secretary and treasurer positions were combined. She then served as secretary-treasurer through the 2018 fair. In 2003, in the absence of a general superintendent for the Home Economics Building, she began filling this position as well, retiring after the 2017 fair. Corinne spent countless hours on the fair's business...more hours than anyone would have imagined. She often jokes that she took her vacation so she could spend it in Melvin, IL.

Spending numerous summers at the Ford County Fair started while her children were involved with 4-H from the late 1970's through the 1980's. This time included many hours of helping clean and prep the fairgrounds each year and volunteering in various ways as a 4-H mom, including working shifts in the 4-H food stand.

Corinne is a long-time resident of rural Paxton. She is retired from the State of Illinois Department of Public Aid, where she first worked as a caseworker and then became administrator for Ford County. Outside of work, she has been involved in her church, Paxton Service Club, and various other clubs and organizations.

Corinne's family includes her husband, Lewis Brown Jr.; son and daughter-in-law Lou and Kathy Brown; and daughter and son-in-law Laurel and Jason Emmert. She is also the proud grandma of five grandchildren: Anna and Eva Brown, and Abigail, Nathan, and Jared Emmert.

She has enjoyed bringing her grandkids to the fair through the years as they have grown up, so they too could experience the sights and sounds of the fair. She plans to continue to enjoy the fair in her new role as a retired board member.

A message from Miss Ford County Fair 2019

As the fair week quickly approached last year and pageant practice was underway, I sat down one night and practiced potential interview questions. One question immediately stood out, "Why do you want to be Miss Ford County Fair Queen?". While it was pretty obvious that this was a question to prepare for, it allowed me to reflect on the true reason I was vying for this title. At first, I had thought that this pageant was a great way to gain valuable life lessons, such as public speaking and interview practice. I realized this is not the true reason I pushed myself out of my comfort zone. From the time I can remember, my mom and I had come to the county fair to see who'd be crowned Miss Ford County. I've always admired the poise and beauty of the fair queen and loved the way the youth of the fair, including myself, looked at the queen as she made her way around the fairgrounds. So 2019 was the year that I decided would be my year to be that role model for others.

The night of the pageant was filled with so many different emotions. Each of the contestants had worked hard together and became so close leading up to pageant night. When my fellow contestants and I walked onto the stage for the final time, we were in agreement that any of us would be a great queen. As my name was called, I couldn't believe it. I hesitated for a couple of seconds in shock, thinking this can't be true. Fair week was one of the most incredible weeks I have ever had. I met so many new people, had many new experiences, and it truly was the time of my life. Everything from the kiddie tractor pulls to showing goats to watching the demo derby close enough to dodge mud flying from all directions! Since being crowned, it is hard to believe that my time as queen has flown by so quickly!

It's hard to believe my time as your queen is close to an end. It has been an honor to represent Ford County, which is and forever will be the most special place to me. I am thankful to have had the support from the community throughout my reign. Thank you to the fair board for having this life-changing opportunity available for young women. Not only have I become comfortable with public speaking and gained valuable interview experience, but to be the ambassador of the fair to promote agriculture has allowed me to grow with confidence. Words cannot describe the amount of love and support I have felt since June. Thank you, Ford County.

Your 2019
Miss Ford County Fair Queen,
Evie Ellis

Announcement

The Ford County Fair & Ford County 4-H Fair
will be held in Melvin, Illinois
Sunday, June 14 through Saturday, June 20, 2020.

The Ford County Fair Association Board has done everything possible to make this Fair educational as well as entertaining.

Extreme care has been taken in selecting free attractions, and we believe they will surpass those of other years.

Premiums are subject to state reimbursement.

You are cordially invited to attend.

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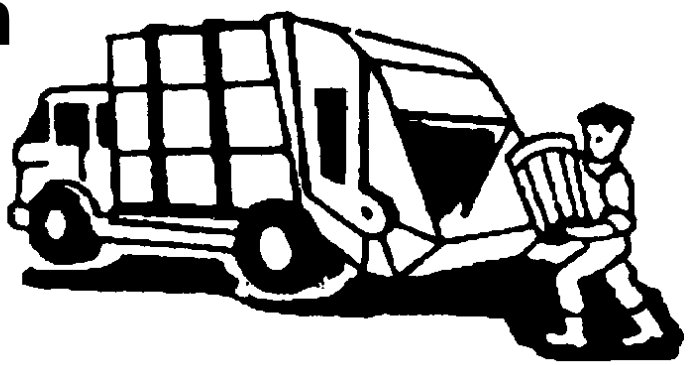

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The Ford County Fair wishes to thank these businesses for all their support!

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10th Annual Ford County Cash Bash

held March 7, 2020 was greatly appreciated.

Save The Dates

11th Annual Ford County Fair Cash Bash

TBA

2021 Ford County Fair

June 13-19, 2021

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CASE IH AGRICULTURE

RULES REGARDING LIVESTOCK

All Health Certificates must be presented and checked before any livestock is unloaded.

Entries will not be changed after entry deadline.

1. Make entries early by filling in blanks and mailing to Jane Meyer, 1795N 1800E Rd., Thawville, Illinois 60968 prior to midnight, Monday, June 8, 2020. Livestock entries not received by above date will not be accepted. **Metered Mail postmarks will not be honored.**
2. LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: **Cattle** - 9:00 a.m., Tuesday, June 16; **Hogs** - 2:00 p.m. Sunday, June 14 (weigh-in 2:00 - 4:00 p.m.); **Jr. Rabbits** - Noon, Monday, June 15; **Sheep** - 9:00 p.m., Wednesday, June 17.
3. Every livestock exhibitor will be required to buy an exhibitor's season ticket at $10.00. A charge will be made for each stall and pen. See official entry blank for amounts.
4. Exhibitor's fees and requests for number of stalls and pens must accompany entry blank.
5. All Livestock Exhibitors need to check in at the Fair Secretary's office upon arrival. Beef and Swine exhibitors pick up parking passes and exhibitor tickets on Sunday, Monday or Tuesday at the office.
6. Awards will be made by the single judge system unless the superintendent decides more are required.
7. Where there is no competition and the exhibit is worthy, the first prize only is awarded.
8. All money must accompany entries or they will not be accepted. No refunds.
9. All livestock will be inspected before being housed. Whitman Veterinary Clinic will provide the veterinarian in charge of the livestock at the fair and all livestock will be under their supervision at all times.
10. Everyone must furnish their own watering utensils as there will be no public troughs.
11. Livestock exhibitors must furnish their own feed.
12. Help for unloading and penning the livestock will be furnished by the Fair Association.
13. Champion: Only animals awarded first prize in class rings are eligible to compete for best animal.
14. No protests considered unless presented in writing to the Fair secretary.
15. Definition: "Official Health Certificate: as referred to in these regulations shall be one issued and signed by an approved, accredited veterinarian or a veterinarian of the Bureau of Animal Industry.
16. Two entries per exhibitor allowed in livestock in each premium number in Open and Junior Show.

LIVESTOCK EXHIBITOR'S NOTICE

The truck gate at the north side of the grounds will be used for bringing in livestock the first day. Deliveries of supplies for the livestock must be made each day before noon, and the truck gate will be used for that purpose.

READ THE RULES BEFORE ENTERING!
Premiums subject to State reimbursement

The Ford County Fair Association thanks

Elliott Fire Department
Ford County Sheriff Department and Auxiliary
Gibson City Area Ambulance
Gibson City Fire Department
Piper City Fire Department
Roberts-Melvin Fire Department
Sibley-Sullivant Township Fire Department
The many - many volunteers for their continued support of the Ford County Fair.

Thank You

For Health Requirement Information:

Illinois Department of Agriculture
Bureau of Animal Health & Welfare
State Fairgrounds P.O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944

2020 Exhibition Livestock Health Requirements
County Fairs

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

   All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.

   CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

   Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

   Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

   The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

   Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
   A. Originate directly from a certified brucellosis-free herd.
   B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
   C. Animal originated from a "Class Free" state (if entire state is so classified).
   D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
   A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
   A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
   B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition**.
   C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
   A. Originate immediately and directly from a validated brucellosis-free herd.
   B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

fordcofair@hotmail.com

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

A) Name and complete mailing address of person exhibiting the cervids;

B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;

C) Name and complete mailing address of location where the animals will be exhibited;

D) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
   a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
   b. is approved by the Animal Health Official of the state of origin;

c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);

d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;

e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:

a. Name and post office mailing address of Illinois destination;

b. Name and post office mailing address of the consignor and/or source herds;

c. Name and post office mailing address of the herd veterinarian;

d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at (217) 782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

NOTES

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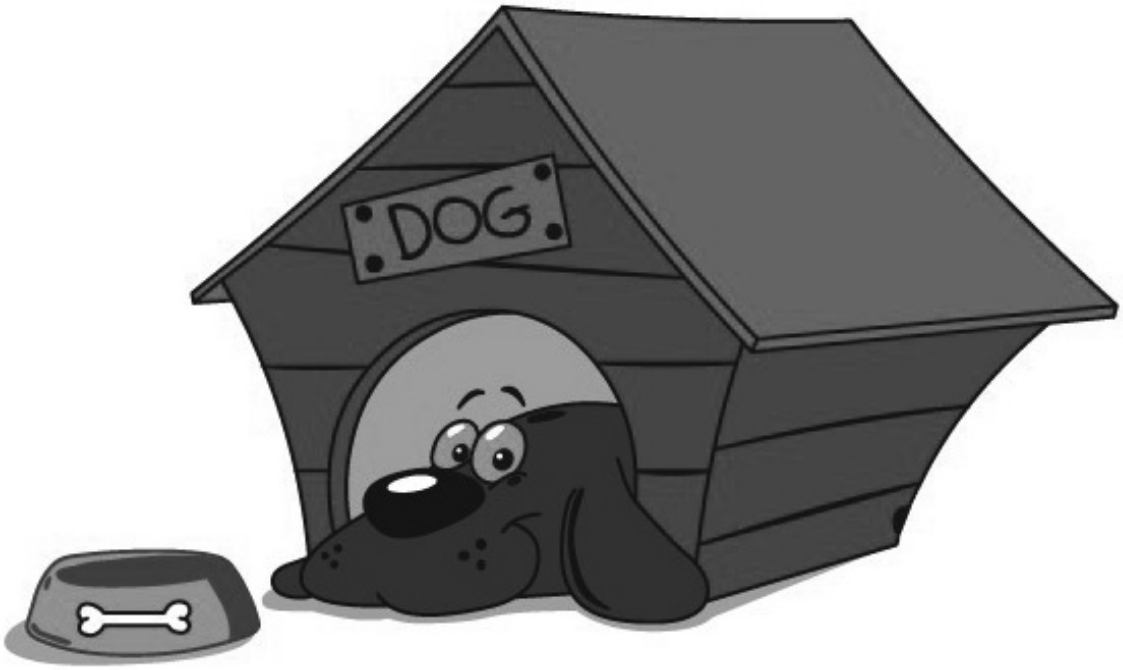

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Beef Cattle

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight Monday, June 8, 2020, or entries will not be accepted. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted. Metered mail postmarks will not be honored.

READ GENERAL RULES p.5 & p.19

One fan per three animals.
Please use stalls assigned.
Please provide Social Security Number.

DEPARTMENT A–BEEF CATTLE
Total Premiums $12,3355.00
Judging, Thursday, June 18, 2020, 9:00 a.m.

Superintendent of Beef Cattle
Rodney Loschen

Assistant Superintendents
Diane Perkins Brian Loschen
Bryan Cole

Exhibitor number must be worn while showing or exhibitor will not be placed. Numbers and passes must be picked up at the secretary's office starting on Monday.

Age Classifications

Registration papers must be available to the superintendent of the department when checking ear markings, ear tags, tattoos or other markings of identification. No unreadable marks will be accepted.

Senior Bull Calf - calved after September 1, 2019.

Yearling Bull - calved between September 1, 2018 and August 31, 2019.

Senior Heifer Calf - calved after September 1, 2019.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2019.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2019.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2019.

Early Junior Yearling Heifer - calved between January 1 and February 29, 2019.

Senior Yearling Heifer - calved after September 1, 2018.

1. An entry fee of $10.00 per head will be charged for each entry in the Open Class; $5.00 in Junior Classes.
2. Stall rent will be $10.00 per head.
3. An exhibitor's season ticket, $10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at a price of $20.00 if more passes are needed.
4. The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
5. Cattle must be in place by 9:00 a.m. Tuesday, June 16 and will be released after the open show on Thursday. **NO LATE ARRIVALS ACCEPTED.**
6. The show order will follow the age classifications.
7. All cattle must have registration papers.
8. Steers and Market Heifers will be weighed on Tuesday, June 16. Weighing will begin at 1:00 p.m.
9. Pair of Females - any age.
10. Pair of Calves - 1 bull and 1 female (senior bull and senior heifer calf).
11. Pair of yearlings - 1 bull and 1 female (junior or summer yearlings).
12. Read Health Requirements on pages 20-24.

Attention
Beef Exhibitors

Please note the arrival time is 9:00 a.m. on June 16 and the departure time is after the open show on June 18.

NOTES

Department A

	Section 1 Angus	Section 2 Shorthorn	Section 3 Hereford	Section 4 Simmental	Section 6 All Other Breeds & Crossbreds	Premiums 1st	2nd	3rd	4th	5th
	1	2	3	4	5					
Senior bull calf	1	20	40	60	100	28	25	23	21	20
Yearling bull	5	24	44	64	104	28	25	23	21	20
Champion bull	6	25	45	65	105	25				
Reserve champion bull	7	26	46	66	106	20				
Senior heifer calf	8	27	47	67	107	48	42	38	34	30
Late summer yearling heifer	9	28	48	68	108	48	42	38	34	30
Early summer yearling heifer	10	29	49	69	109	48	42	38	34	30
Late junior yearling heifer	11	30	50	70	110	48	42	38	34	30
Early junior yearling heifer	12	31	51	71	111	48	42	38	34	30
Senior yearling heifer	13	32	52	72	112	48	42	38	34	30
Champion heifer	14	33	53	73	113	25				
Reserve champion heifer	15	34	54	74	114	20				
Pair of females	16	35	55	75	115	28	25	23	21	20
Pair of calves	17	36	56	76	116	28	25	23	21	20
Pair of yearlings	18	37	57	77	117	28	25	23	21	20

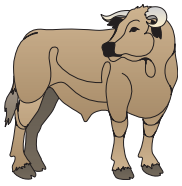
SECTION 7 - Champions

						Premiums 1st	2nd	3rd	4th	5th
Champion bull overall	120					100				
Reserve champion bull overall	121					50				
Champion female overall	122					200				
Reserve champion female overall	123					100				

SECTION 8 - Steers & Market Heifers

Enter steers & market heifers in the entry classes listed here.

Entry Class →	Angus	Shorthorn	Hereford	Simmental	All Other Breeds & Crossbreds	Market Heifer	Premiums 1st	2nd	3rd	4th	5th
	1	2	3	4	6	7					
Lightweight steer	131	136	141	146	151	157	40	30	25	20	15
Medium weight steer	132	137	142	147	152	158	40	30	25	20	15
Heavyweight steer	133	138	143	148	153	159	40	30	25	20	15
Heavy Heavyweight steer					154		40	30	25	20	15
Champion steer	134	139	144	149	155	160	Ribbon				
Reserve champion steer	135	140	145	150	156	161	Ribbon				
Grand champion market overall breeds						162	200				
Reserve champion market overall breeds						163	100				



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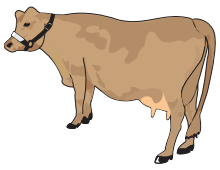
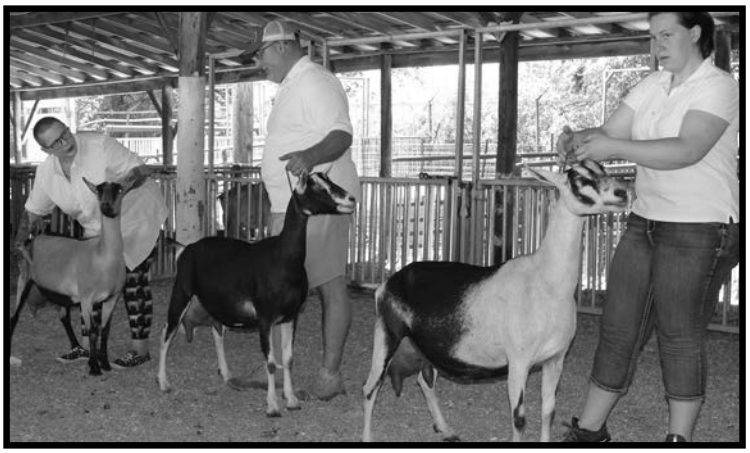
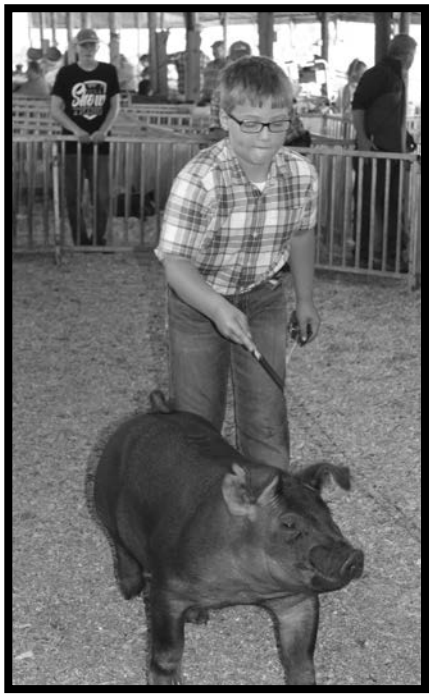


Tear-Out Entry Blanks In Back of Fair Book.

Something is always happening



in the Livestock Barns...



Dairy Goats

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight Monday, June 8, 2020, or entries will not be accepted. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted. Metered mail postmarks will not be honored.

READ GENERAL RULES ON p.5 & p.19

*** Bring exhibitor number in the ring.**
*** Please provide Social Security Number.**

*** DEPARTMENT U–DAIRY GOATS**
*** Total Premiums $3,655.00**
*** Judging, Saturday, June 20, 2020, 9:00 a.m.**

*** ADGA Sanctioned**

*** The Junior and Senior Show are sanctioned separately sanctioned**

Co-Superintendents: Steve Hawthorne & Karen Hawthorne

Secretary - Julie Radtke

Entry Fee: $5.00 per entry, both single and group classess. No entry fee for those showing for Champions. Pen Rent: $5.00 per head Exhibitor's Pass: $10.00

Age classifications and group requirements are as follows: All animals shown in group classes must be shown in individual classes.

Get of Sire .....3 does, any age, of 1 sire (may borrow)
Produce of Dam .....2 does from 1 dam (may not borrow)
Dam and Daughter.....Doe & doe offspring, any age, (may not borrow)

1. All Dairy Goats must meet current Exhibition Livestock Health Requirements, see page 20-24 for Health Requirements.
2. Entries close June 8, 2020. **The postmark deadline will be strictly enforced.**

   NO ENTRIES ACCEPTED DAY OF SHOW!
3. Release time will be Saturday after show is complete as this is a one day show.
4. All rules governing exhibition judging and awarding of prizes will be interpreted by the superintendent in accordance with rules of ADGA that shall govern. This show has been officially sanctioned by the American Dairy Goat Association, and rosettes will be awarded by ADGA.
5. Any exhibitor limited to two money placings per class.
6. All Dairy Goats to be exhibited in the Breeding Classes are to be registered or recorded in ADGA, AGS, or CGS for their respective breed. No males or horned animals are eligible to show.
7. All animals must be accompanied by registration papers and have a tattoo if breeding association so requires. Photo copies of registration papers are not acceptable.
8. Registration numbers and tattoo number must be listed on the entry blank.
9. Due to sanitary conditions, **NO GOAT MILK** will be dumped on the ground. Failure to comply with this rule can result in premiums being forfeited and/or the exhibitor being barred from further exhibition.
10. There will be no pre-show milk-out. Judging will take place breed by breed, rather than all milkers first.
11. **Show order is subject to change in order to make show run smoothly.**
12. **NO GOATS WILL BE ALLOWED ON THE FAIRGROUNDS BEFORE 5:00 A.M. ON SATURDAY, JUNE 20, 2020.**

Department U

	Section 1 Nubian	Section 3 Lamancha	Section 4 Alpine	Section 5 Recorded Grades	Section 6 Saanen	Section 7 AOB	Premiums 1st	2nd	3rd	4th	5th
JUNIOR DOE SHOW											
Jr. Doe Kid, born April 1 current year or after	300	328	342	356	370	384	15	13	11	9	7
Int. Doe Kid, born March 1- 31	301	329	343	357	371	385	15	13	11	9	7
Sr. Doe Kid, born Jan. 1 - Feb 28	302	330	344	358	372	386	15	13	11	9	7
Doe 1 yr. and under 2, yet to freshen	303	331	345	359	373	387	15	13	11	9	7
Jr. Grand Champion/Jr. Reserve Grand Champion	304	332	346	360	374	388	Rosette		Rosette		
SENIOR DOE SHOW											
Doe under 2, fresh	305	333	347	361	375	389	15	13	11	9	7
Doe, 2 years and under 3	306	334	348	362	376	390	15	13	11	9	7
Doe, 3 years and under 5	307	335	349	363	377	391	15	13	11	9	7
Doe 5 years and over	308	336	350	364	378	392	15	13	11	9	7
Sr. Grand Champion/Sr. Reserve Grand Champion	309	337	351	365	379	393	Rosetts		Rosette		
Get of Sire	310	338	352	366	380	394	15	13	11	9	7
Produce of Dam	311	339	353	367	381	395	15	13	11	9	7
Dam and Daughter	312	340	354	368	382	396	15	13	11	9	7
Best Junior Doe in Show							398	10 Rosette			
Best Senior Doe in Show							399	15 Rosette			

Tear-Out Entry Blanks In Back of Fair Book.

Sheep

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight Monday, June 8, 2020 or entries will not be accepted. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted. Metered mail postmarks will not be honored.

READ GENERAL RULES ON p.5 & p.19

DEPARTMENT F–SHEEP
Total Premiums $5,370.00
Judging, Thursday, June 18, 2020, 8:00 a.m.

Superintendent of Sheep
Mike Anderson

The sheep will be released Thursday afternoon as soon as the Secretary's office can prepare premium money receipts.

1. An entry fee of $8.00 will be charged for each entry.
2. Pen fee will be $6.00 per head.
3. An exhibitor's season ticket, $10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at a price of $20.00 if more passes are needed.
4. The entry fee, pen fee, and exhibitor's season ticket must accompany entry. No pen reserved unless fee is sent with entry.
5. Please provide Social Security Number.
6. SHEEP DELIVERY TIME IS BY 9 P.M. WEDNESDAY. No sheep in the sheep barn before 4:00 p.m. on Wednesday. Pens will be assigned.
7. Ewes and Rams entered in the breed classes must be registered with the respective breed association.
8. Pen of 3 Lambs - both sexes represented.
9. See pages 20-24 for Health Requirements.

Tear-out Entry Blanks in Back of Book

Department F

	Section 1 Shropshire & Oxford	Section 2 Hampshire	Section 3 Dorset	Section 4 Southdown	Section 5 All Other Breed Wool Type	Premiums 1st	2nd	3rd	4th	5th
Fall Ram Lamb	400	411	422	433	444	20	18	16	14	12
Spring Ram Lamb	401	412	423	434	445	20	18	16	14	12
Champion Ram	402	413	424	435	446	10				
Pair of Ram Lambs	403	414	425	436	447	20	18	16	14	12
Yearling Ewe	404	415	426	437	448	20	18	16	14	12
Fall Ewe Lamb	405	416	427	438	449	20	18	16	14	12
Spring Ewe Lamb	406	417	428	439	450	20	18	16	14	12
Champion Ewe	407	418	429	440	451	10				
Pair of Yearling Ewes	408	419	430	441	452	20	18	16	14	12
Pair of Ewe Lambs	409	420	431	442	453	20	18	16	14	12
Pen of 3 Lambs	410	421	432	443	454	20	18	16	14	12

4-H...The Power of YOUth

Department F

	Section 6 All Other Breeds Meat Type			Premiums 1st	2nd	3rd	4th	5th
Fall Ram Lamb	455			20	18	16	14	12
Spring Ram Lamb	456			20	18	16	14	12
Champion Ram	457			10				
Pair of Ram Lambs	458			20	18	16	14	12
Yearling Ewe	459			20	18	16	14	12
Fall Ewe Lamb	460			20	18	16	14	12
Spring Ewe Lamb	461			20	18	16	14	12
Champion Ewe	462			10				
Pair of Yearling Ewes	463			20	18	16	14	12
Pair of Ewe Lambs	464			20	18	16	14	12
Pen of 3 Lambs	465			20	18	16	14	12

SECTION 7 - Entry Class Wethers 1 Ewe Lambs 2 Pairs 3	All Breeds					Premiums 1st	2nd	3rd	4th	5th
Lightweight Wether	511					20	18	16	14	12
Medium light Wether	512					20	18	16	14	12
Medium heavy Wether	513					20	18	16	14	12
Heavyweight Wether	514					20	18	16	14	12
Lightweight Market Ewe Lamb	515					20	18	16	14	12
Mediumweight Market Ewe Lamb	516					20	18	16	14	12
Heavyweight Market Ewe Lamb	517					20	18	16	14	12
Lightweight pair of Market Lambs	518					20	18	16	14	12
Mediumweight pair of Market Lambs	519					20	18	16	14	12
Heavyweight pair of Market Lambs	520					20	18	16	14	12

SECTION 8						
Grand Champion Ram	521					50
Grand Champion Ewe	522					50
Grand Champion Market Lamb	523					50

Tear-Out Entry Blanks In Back of Fair Book.

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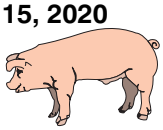
Swine

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight Monday, June 8, 2020 or entries will not be accepted. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted. No changes or refunds. Metered mail postmarks will not be honored.

READ GENERAL RULES ON p.5 & p.19

DEPARTMENT G–SWINE
Total Premiums $6,337.00
Junior Show, 8:00 a.m. Monday
Open Show immediately following
Junior Show Monday, June 15, 2020



Please provide Social Security Number.

BARROW SHOW

Co-Superintendents

Kirk Miller / Ron & Kyla DeOrnellas

1. An entry fee of $10.00 per head will be charged for each entry.
2. Pen rent will be $7.00 per head.
3. An exhibitor's season ticket, $10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at the price of $20.00 if more passes are needed. Passes must be picked up at the Secretary's office on Sunday, June 14, 2020.
4. The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
5. Each exhibitor will be limited to two monies per class.
6. Barrows will be weighed between 2:00 p.m. and 4:00 p.m. Sunday, June 14, 2020. Barrows must be in place by 2:00 p.m. Sunday.
7. Barrows must be negative to a serum neutralization (SN) test for pseudorabies. Refer to swine health requirements on pages 20-24.
8. The barrows will be released Monday after the show. Be governed by announcement from Secretary's office.
9. There will be a limit of 255 head of barrows for this show. Entries will be accepted and closed, based on postmark date.
10. Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.

PREMIUM SCHEDULE OF OPEN SWINE

All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.

NO PAPER BEDDING ALLOWED

Department G

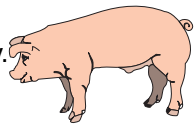
Enter all purebred barrows in Department G, Section 1, Class 1.
Enter all crossbred barrows in Department G, Section 1, Class 2.
Weight divisions will be determined after weigh-in.

					Premiums						
					1st	2nd	3rd	4th	5th	6th	7th
Barrow	601				40	35	30	24	23	22	20
Barrow	602				40	35	30	24	23	22	20
Barrow	603				40	35	30	24	23	22	20
Barrow	604				40	35	30	24	23	22	20
Barrow	605				40	35	30	24	23	22	20
Barrow	606				40	35	30	24	23	22	20
Barrow	607				40	35	30	24	23	22	20
Barrow	608				40	35	30	24	23	22	20
Barrow	609				40	35	30	24	23	22	20
Barrow	610				40	35	30	24	23	22	20
Barrow	611				40	35	30	24	23	22	20
Barrow	612				40	35	30	24	23	22	20
Barrow	613				40	35	30	24	23	22	20
Barrow	614				40	35	30	24	23	22	20
Barrow	615				40	35	30	24	23	22	20
Barrow	616				40	35	30	24	23	22	20
Barrow	617				40	35	30	24	23	22	20
Barrow	618				40	35	30	24	23	22	20
Barrow	619				40	35	30	24	23	22	20
Best Barrow	620				75	40	30	25	24	23	22

Tear-Out Entry Blanks In Back of Fair Book.

JACKPOT GILT SHOW

Superintendent: Kirk Miller • Assistant Superintendent: Bob Batson



1. An entry fee of $8.00 and pen fee per head of $7.00 will be charged for each entry.
2. Exhibitors must purchase an exhibitor's season ticket at $10.00 per exhibitor.
3. The entry fee and exhibitors season ticket fee must accompany entry.
4. Gilts must be in place by Noon on Sunday, June 14th and will be released after the show.
5. Check-in will begin at 10:00 a.m. and all gilts must be checked in by 1:00 p.m. with the show starting at 5:00 p.m, Sunday, June 14th.
6. Gilts will be shown as breeding gilts.
7. Purebred will show by age, and must be registered in the person's name that is showing.
8. Crossbred gilts will be shown by weight. Maximum weight 300 pounds.
9. All gilts must be farrowed after December 1, 2019.
10. Each breed must have at least eight head to have a breed class. All purebred December gilts will show together.
11. Maximum of ten head per class.

NO PAPER BEDDING ALLOWED

Enter all gilts in Department G, Section 2, Class 1

Premiums

Grand Gilt..... $300
Reserve Grand Gilt..... $150
Breed Champion..... $50
Reserve Breed Champion..... $25
Total purse each class $130

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Junior Department Livestock

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READ GENERAL RULES p.5 & p.19

Please provide Social Security Number.

DEPARTMENT H
JUNIOR DEPARTMENT LIVESTOCK
Total Premiums $8,505.00

SPECIAL RULES

1. Junior classes are open to boys & girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals shown in Junior Classes must be the property of the boys & girls showing them. If the same animals are being shown in both the Open and Junior Classes, they shall be shown under the same exhibitor's name.
2. Entries in this department close **Monday, June 8, 2020.**
3. LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: **Cattle** - 9:00 a.m., Tuesday, June 16; **Hogs** - 2:00 p.m. Sunday, June 14 (weigh-in 2:00 - 4:00 p.m.); **Jr. Rabbits** - Noon, Monday, June 15; **Sheep** - 9:00 p.m., Wednesday, June 17.
4. Release of exhibits - as announced in the general livestock rules, or by announcement from the Secretary's office. Livestock must be removed before 10:00 a.m. Sunday.
5. In case a 4-H member desires to show in any of the open classes of the Fair, it will be necessary for him to comply with the rules of the Fair governing the Open Class.
6. Each exhibitor will be required to buy an exhibitor's ticket at $10.00.
7. Pen fee same as open class. However, only **one fee required for both open and junior classes.**
8. Entry fee: Cattle $5.00; Sheep - $4.00; Hogs - $6.00.
9. All animals shown in a group premium number must be shown by the same owner.

LIVESTOCK EXHIBITS

1. Each exhibitor will be allowed two entries in each class.
2. ALL ANIMALS SHOWN IN THIS DEPT. MUST BE INDIVIDUALLY OWNED.
3. All animals must be shown in the judging ring by the owner unless excused by doctor's certificate or the President of the Ford County Fair.
4. Read pages 20-24 for Health Requirements.

BEEF

1. Beef cattle must meet the tuberculosis and Bang's test required of the open class exhibit. See Rules Regarding Livestock. Water pails and feed boxes must be furnished by the exhibitor. No bedding furnished.
2. **Junior Beef will show Wednesday at 9:00 a.m. Exhibitor number must be worn while showing or exhibitor will not be placed.**
3. **The Junior Beef show will be a no fit show. No extra grooming.**
4. **The Junior Beef Show will have a showmanship competition. Information will be available at the fair.**

Sanctioned with the Illinois Beef Association.

Senior Heifer Calf - calved after September 1, 2019.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2019.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2019.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2019.

Early Junior Yearling Heifer - calved between January 1 and February 29, 2019.

Senior Yearling Heifer - calved after September 1, 2018.

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Tear-Out Entry Blanks In Back of Fair Book.

Department H1 Jr. Beef

	Section 1 Angus	Section 2 Shorthorn	Section 3 Hereford	Section 4 Simmental	Section 6 All Other & Crossbreds	Premiums 1st	2nd	3rd	4th	5th
Senior heifer calf	801	810	820	830	848	18	16	14	12	10
Late summer yearling heifer	802	811	821	831	849	18	16	14	12	10
Early summer yearling heifer	803	812	822	832	850	18	16	14	12	10
Late junior yearling heifer	804	813	823	833	851	18	16	14	12	10
Early junior yearling heifer	805	814	824	834	852	18	16	14	12	10
Senior yearling heifer	806	815	825	835	853	18	16	14	12	10
Champion heifer	807	816	826	836	854	Ribbon				
Reserve champion heifer	808	817	827	837	855	Ribbon				
Grand champion female overall					856	50				
Reserve champion female overall					857	25				

Section 8

Enter steers & market heifers in the entry classes listed here.

Entry Class →	Angus 1	Shorthorn 2	Hereford 3	Simmental 4	All Other & Crossbreds 5	Market Heifer 6	Premiums 1st	2nd	3rd	4th	5th
Lightweight steer	861	866	871	876	881	887	18	16	14	12	10
Medium weight steer	862	867	872	877	882	888	18	16	14	12	10
Heavyweight steer	863	868	873	878	883	889	18	16	14	12	10
Heavy Heavyweight steer					884		18	16	14	12	10
Champion steer	864	869	874	879	885	890	Ribbon				
Reserve champion steer	865	870	875	880	886	891	Ribbon				
Grand champion market overall breeds						892	50				
Reserve champion market overall breeds						893	25				

SHEEP

1. All animals shown in this department must be individually owned.
2. Each exhibitor will be limited to two entries in each class.
3. Ewes or ram lambs entered in the breed classes must be purebred and registered with the respective breed association.
4. All lambs must be docked.
5. All sheep must be marked.
6. Entry fee, $4.00. Pen fee same as in open class.
7. No bedding furnished.
8. Same judging time as open class.

Department H2 Jr. Sheep

	Section 1 Shropshire & Oxford	Section 2 Hampshire	Section 3 Dorset	Section 4 Southdown	Section 5 All Other Breeds Wool Type	Premiums 1st	2nd	3rd	4th	5th
Fall Ram Lamb	1201	1207	1213	1219	1225	10	9	8	7	6
Spring Ram Lamb	1202	1208	1214	1220	1226	10	9	8	7	6
Yearling Ewe	1203	1209	1215	1221	1227	10	9	8	7	6
Fall Ewe Lamb	1204	1210	1216	1222	1228	10	9	8	7	6
Spring Ewe Lamb	1205	1211	1217	1223	1229	10	9	8	7	6
Pair of Ewe Lambs	1206	1212	1218	1224	1230	10	9	8	7	6

Department H2 Jr. Sheep

	Section 6 All Other Breeds Meat Type			Premiums				
				1st	2nd	3rd	4th	5th
Fall Ram Lamb	1231			10	9	8	7	6
Spring Ram Lamb	1232			10	9	8	7	6
Yearling Ewe	1233			10	9	8	7	6
Fall Ewe Lamb	1234			10	9	8	7	6
Spring Ewe Lamb	1235			10	9	8	7	6
Pair of Ewe Lambs	1236			10	9	8	7	6

SECTION 7 - Entry Class Wethers 1 Ewe Lambs 2 Pairs 3	All Breeds					Premiums				
						1st	2nd	3rd	4th	5th
Lightweight Wether	1261					10	9	8	7	6
Medium lightweight Wether	1262					10	9	8	7	6
Medium heavyweight Wether	1263					10	9	8	7	6
Heavyweight Wether	1264					10	9	8	7	6
Lightweight Market Ewe Lamb	1265					10	9	8	7	6
Mediumweight Market Ewe Lamb	1266					10	9	8	7	6
Heavyweight Market Ewe Lamb	1267					10	9	8	7	6
Lightweight pair of Market Lambs	1268					10	9	8	7	6
Mediumweight pair of Market Lambs	1269					10	9	8	7	6
Heavyweight pair of Market Lambs	1270					10	9	8	7	6

All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.

NO PAPER BEDDING ALLOWED

Department H3 Jr. Swine

Enter all purebred barrows in Department H3, Section 1, Class 1.
Enter all crossbred barrows in Department H3, Section 1, Class 2.
Weight divisions will be determined after weigh-in.

					Premiums						
					1st	2nd	3rd	4th	5th	6th	7th
Barrow	1271				22	18	16	14	12	10	8
Barrow	1272				22	18	16	14	12	10	8
Barrow	1273				22	18	16	14	12	10	8
Barrow	1274				22	18	16	14	12	10	8
Barrow	1275				22	18	16	14	12	10	8
Barrow	1276				22	18	16	14	12	10	8
Barrow	1277				22	18	16	14	12	10	8
Barrow	1278				22	18	16	14	12	10	8
Barrow	1279				22	18	16	14	12	10	8
Barrow	1280				22	18	16	14	12	10	8
Barrow	1281				22	18	16	14	12	10	8
Barrow	1282				22	18	16	14	12	10	8
Barrow	1283				22	18	16	14	12	10	8
Barrow	1284				22	18	16	14	12	10	8
Barrow	1285				22	18	16	14	12	10	8
Barrow	1286				22	18	16	14	12	10	8
Barrow	1287				22	18	16	14	12	10	8
Barrow	1288				22	18	16	14	12	10	8
Barrow	1289				22	18	16	14	12	10	8
Barrow	1290				22	18	16	14	12	10	8
Barrow	1291				22	18	16	14	12	10	8
Best Barrow	1292				42	18	16	14	12	10	8

Thank You! 2019 Ford County Swine Show Sponsors

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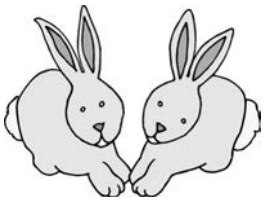
RABBITS - All entries must meet ARBA Standards



1. All animals shown in this department must be individually owned.
2. Each exhibitor will be limited to two entries in each class.
3. All animals shown must be purebred.
4. Exhibitors must provide feed and water containers and their own feed.
5. Judging will be at the same time as the 4-H show.
6. All animals must be on the grounds by Noon, Monday, June 15, 2020. Animals will be released at 7:00 p.m., Thursday, June 18, 2020.
7. Entry fee is $1.00 per entry. Pen fee is $.50 per rabbit.

SECTION	Department H4 Jr. Rabbits 6 CLASS BREEDS	Senior Buck	Senior Doe	Intermediate Buck	Intermediate Doe	Junior Buck	Junior Doe	Premiums 1st	2nd	3rd	4th
1	Californian	1301	1302	1303	1304	1305	1306	4.00	3.00	2.50	2.00
2	Satin - All varieties	1307	1308	1309	1310	1311	1312	4.00	3.00	2.50	2.00
3	New Zealand - All varieties	1313	1314	1315	1316	1317	1318	4.00	3.00	2.50	2.00
4	Flemish Giant	1319	1320	1321	1322	1323	1324	4.00	3.00	2.50	2.00
5	Champagne	1325	1326	1327	1328	1329	1330	4.00	3.00	2.50	2.00
6	AOB 6 Class Breeds	1331	1332	1333	1334	1335	1336	4.00	3.00	2.50	2.00

SECTION	4 CLASS BREEDS	Senior Buck	Senior Doe	Junior Buck	Junior Doe	Premiums 1st	2nd	3rd	4th
7	Havana - All varieties	1337	1338	1339	1340	4.00	3.00	2.50	2.00
8	Mini Rex - All varieties	1341	1342	1343	1344	4.00	3.00	2.50	2.00
9	Polish - All varieties	1345	1346	1347	1348	4.00	3.00	2.50	2.00
10	Holland Lop - All varieties	1349	1350	1351	1352	4.00	3.00	2.50	2.00
11	Tans - All varieties	1353	1354	1355	1356	4.00	3.00	2.50	2.00
12	Rhinelander	1357	1358	1359	1360	4.00	3.00	2.50	2.00
13	AOB 4 Class Breeds	1361	1362	1363	1364	4.00	3.00	2.50	2.00

SECTION 14 — **Market Classes** - All animals must be under 70 days old and weigh between 3 1/2 and 5 1/2 pounds.

1365	Meat Pen	10.00	7.00	5.00	3.50
1366	Single Fryer	10.00	7.00	5.00	3.50

SECTION 15 — **Champions - Do not enter these classes**

1367	Best 6 Class Animal	$10.00
1368	Best 4 Class Animal	$10.00
1369	Best in Show	$25.00

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FORD COUNTY FAIR
RABBIT SHOW
SATURDAY, JUNE 20, 2020

Fairgrounds
Melvin, Illinois

DEPARTMENT I - RABBITS
Total Premiums $2,385.00
OPEN Sanctioned
Show starts at 9:30 a.m.

Superintendent — Dallas Meyer

Assistant Superintendent

Roger Wycoff

Show Secretary — Jane Meyer
1795 N 1800 E Rd., Thawville, IL 60968

READ GENERAL RULES

Social Security Number must be presented at the time of entry.

1. The general rules of the Ford County Fair shall apply in this department.
2. This is an official ARBA sanctioned show and will be governed by the latest rules of said association.
3. All entries for this show should be made at the fairgrounds on Saturday, June 20, 2020 by 9:00 a.m. Each exhibitor must fill out his own entry form. Filing of entry blank indicates your acceptance of the show rules.
4. We reserve the right to substitute other judges in case those selected are unable to serve.
5. Entry fees: $1.50 per head, $1.50 per single fryer, and $1.50 per meat pen. No fur to be shown. A sanction fee of $1.00 will be charged for each entry.
6. There will be an exhibitor's fee of $10.00.
7. No shipped-in rabbits will be accepted.
8. Exhibitors must have all entries in to start judging promptly at 9:30 a.m.
9. This association will not be responsible for loss from fire, theft, accidents, or destruction. Every precaution will be taken to prevent the same.
10. All specimens must be permanently and legibly earmarked or the judge has the discretion to disqualify.
11. No one except the judges, show officials or owner will be allowed to handle the rabbits. Breeding of animals in the showroom will not be permitted.
12. Make all checks payable to FORD COUNTY FAIR.
13. If 3 or more breeders show 10 or more animals within a breed, then that breed will be sanctioned next year. If 3 or more breeders do not show 10 animals within a breed, then the breed sanction will be dropped.
14. An exhibitor will be paid a maximum of two premiums in any one class. Points will be awarded for all entries earning them.
15. Social Security Numbers must be provided.
16. There must be 10 or more rabbits shown in the breed sweepstakes before the show has to pay the guaranteed specials required by the Specialty Club under the sweepstakes rules.

SWEEPSTAKES

Florida Whites	Mini Lops	Satin
Champagnes	New Zealands	Mini Satins
Mini Rex	Havana	Tans
Himalayan	Polish	
Holland Lops	Checkered Giants	
English Spots		

ILLINOIS SWEEPSTAKES

Florida Whites	Mini Lops	Mini Satins
New Zealands	Satin	Mini Rex
Meat Pens	Single Fryers	

OFFICIAL ARBA SANCTIONED SHOW

Eric Stewart
PO Box 400
Knox, PA 46232

DUES: Individual - $20.00 per year, $50.00 for 3 years, 2 Adult Combination -$30.00 per year, $75.00 for 3 years

THE NATIONAL CONVENTION FOR 2020 WILL BE HELD AT HARRISBURG, PA ON OCT. 17-21.

ILLINOIS RABBIT BREEDERS ASSOCIATION SWEEPSTAKES SHOW

Angela Meyer, Secretary
2203 McGirr Road
Shabbona, IL 60550

DUES: Individuals - $8.00, Club affiliated Adult - $7.00, Club affiliated Youth - $5.00

THE ILLINOIS RABBIT BREEDERS STATE CONVENTION FOR 2020 WILL BE HELD AT PONTIAC, ILLINOIS ON SEPT. 19-20.

****AMERICAN FEDERATION OF NEW ZEALAND RABBIT BREEDERS**
David Cardinal
E4076 State Hwy 22-54, Waupaca, WI 54981
Ph: 715-281-9286 E-mail: afnzrbasecty@gmail.com
Membership: Adult $15.00 (new) $13.00 (renewal) H/W $17.00 (new) $15.00 (renewal) Youth $13.00 (new) $8.00 (renewal) Family $28.00 (new) $23.00 (renewal) Canadian $16.00 (new) $14.00 (renewal) - All other Foreign $40.00
Sanction Fee: Open $12.00 - Youth $8.00

****CHAMPAGNE D'ARGENT RABBIT FEDERATION**
Sheila Hoff
9386 Jennifer Court, Chisago City, MN 55013
E-mail: cdarfbusiness@gmail.com
Membership: (1 yr) Adult $10.00 - H/W $12.00 - Family or Rabbitry $15.00 - Youth $8.00 - (3 yr) Adult $27.00 - H/W $33.00 - Family or Rabbitry $42.00 - Foreign add $10.00 surcharge per yr.
Sanction Fee: Open $10.00 - Youth $8.00

****FLORIDA WHITE RABBIT BREEDERS ASSOCIATION**
Jane Meyer
1795 N 1800 E Rd., Thawville, IL 60968
Ph: 217-387-2427 Email: floridawhitesec@gmail.com
Membership: (1 yr) Adult $7.00 - H/W $10.00 - Youth $5.00 - (3 yr) Adult $18.00 - H/W $25.00 - Youth $12.00.
Sanction Fee: Open $10.00 - Youth $5.00 - Combination $10.00

****HAVANA RABBIT BREEDERS ASSOCIATION**
Tanya Zimmerman
N 9487 Walnut Rd., Clintonville, WI 54929
Email: havanasecretary@yahoo.com
Membership: (1 yr) Adult $8.00 - H/W $11.50 - Youth $6.00 - Family $11.50 + $3.50 per Youth at same addess - (3 yr) Adult $20.00 - H/W $29.50 - youth $14.50 Sanction Fee: Open $10.00 - Youth $5.00. Open & Youth combined $10.00

****NATIONAL MINI REX RABBIT CLUB**
Doug King
2719 Terrance Ave., Sanger, CA 93657
Ph: 559-974-7189 Email: nmrrcsecretary@gmail.com
Membership: Adult $25.00, Youth $25.00 - H/W $30.00, Family $45.00, Foreign: $50.00,
Sanction Fee: Open $15.00 - Youth $15.00

****AMERICAN CHECKERED GIANT CLUB INC.**
David Freeman
1119 Klondyke Road, Milford, OH 45150
Ph: 513-576-0804 Email: davidfreemanacgrc@yahoo.com
Membership: (1 yr) Adult - $20, H/W: $25, (3yrs) Adult: $50, H/W: $65, $5.00 for each additional person at same address.
Sanction Fee: Open $10.00

****AMERICAN POLISH RABBIT CLUB**
Joan Thies
5163 County Rd. 37, Fort Lupton, CO 80621
Ph: 303-358-1344 E-mail: thiesfarms@aol.com
Membership: Adult $12.00, Youth $10.00, H/W $15.00
Sanction Fee: Open $15.00 - Youth $10.00

****AMERICAN MINI LOP RABBIT CLUB**
Judy Todd
1617 Douglas Lane, Lebanon, IN 46052-1402
Ph: 765-482-3921 Email: hjtodd0060@att.net
Membership: Adult $12.00, Youth - $8.00, H/W - $15.00
Sanction Fee: Open $13.00, Youth - $10.00

****AMERICAN SATIN RABBIT BREEDERS ASSOCIATION**
Glenda Weiss
P.O. Box 255, Mason, MI 48854
Ph: 989-795-2730 Email: glweiss@hotmail.com
Membership: (1yr) Adult $17.00 new, $12.00 renewal,
Sanction Fee: Open $20.00, Youth - $10.00

****AMERICAN HIMALAYAN RABBIT ASSOCIATION**
Errean Kratochvil
2159 Bendway Dr., Port Charlotte, FL 33948
Ph: 727-686-9075 Email: himi1@yahoo.com
Membership: (1yr) Adult $10.00, H/W or Family $12.00, Youth - $8.00. Sanction Fee: Open $7.00, Youth - $7.00. Open & Youth combined $10.00.

****AMERICAN TAN RABBIT SPECIALTY CLUB**
Paula Schutz
105 Ulsterville Rd., Pine Bush, NY 12566
Ph: 845-744-3900 Email: atrcsecy@gmail.com
Sanction Fee: Open $10.00, Youth $4.00
Membership: Adult - $8.00, H/W - $12.00, Youth - $5.00, Family - $15.00

****AMERICAN ENGLISH SPOT RABBIT CLUB**
John Scheiwe
3914 W. Norway Ct., Bloomington, IN 47404
Ph: 812-606-3426 Email: aesrcsecretary@gmail.com
Sanction Fee: Open $12.00, Youth $7.00
Membership (1yr): Adult - $10.00, H/W - $13.00, Youth - $7.00

****HOLLAND LOP RABBIT SPECIALTY CLUB**
Tess Fragulia
10589 Hillview Road, Windsor, CA 95492
Ph: 707-480-7471 Email: hlrscsec@charter.net
Sanction Fee: Open $15.00, Youth $10.00
Membership: Adult - $15.00, H/W - $19.00, Youth - $12.00, Family - $22.00

****ILLINOIS NEW ZEALAND RBSC**
Martha Hills
1636 E 3400 N Rd., Kempton, IL 60946
Ph: 815-848-6745 Email: hills4@maxwire.net
Sanction Fee: $5.00
Membership: Individual - $3.00, H/W - $5.00

****ILLINOIS FLORIDA WHITE SPECIALTY CLUB**
Jane Meyer
1795 N 1800 E Rd., Thawville, IL 60968
Ph: 217-387-2427 Email: floridawhitesec@gmail.com
Sanction Fee: $3.00
Membership: $3.00 per household

****ILLINOIS MINI LOP CLUB**
Cathy Ping
P.O. Box 325, Flat Rock, IL 62427
Sanction Fee: $8.00
Membership: Adult - $4.50, Youth - $2.50, H/W - $7.50, Family - $10.00

****ILLINOIS MINI REX RABBIT CLUB**
Amanda Marquardt
7974 Bluff Road, Waterloo, IL 62298
Sanction Fee: $6.00
Membership: Adult - $5.00, Youth - $2.00, Family - $10.00

****LAND OF LINCOLN SATIN RBA**
Mandy Johnson
P.O. Box 460, Orion, IL 61273
Ph: 309-781-0764, Email: minichocs78@gmail.com
Sanction Fee: $7.00
Membership Fees: Adult - $8.00, Youth - $3.00, H-W - $12.00

Each Senior, 6-8 and Junior Class below will pay $4.00 for 1st, $3.50 for 2nd, $3.00 for 3rd, $2.50 for 4th and $2.00 for 5th. Each BOB pays $5.00, Each BOS pays $2.50. All Breeds not listed will show in either All Other 6 Class or All Other 4 Class.

Section	Breed and Variety	Senior Buck	Senior Doe	6-8 Buck	6-8 Doe	Junior Buck	Junior Doe	BOB	BOS
1	Florida White	1501	1502			1503	1504	1505	1506
2	Champagne	1507	1508	1509	1510	1511	1512	1513	1514
3	Mini Lop, Solid	1515	1516			1517	1518		
4	Mini Lop, Broken	1519	1520			1521	1522	1523	1524
5	New Zealand, White	1525	1526	1527	1528	1529	1530		
6	New Zealand, Black	1531	1532	1533	1534	1535	1536		
7	New Zealand, Red	1537	1538	1539	1540	1541	1542		
8	New Zealand, AOV	1543	1544	1545	1546	1547	1548	1549	1550
9	Himalayan, Black	1551	1552			1553	1554		
10	Himalayan, Blue	1555	1556			1557	1558		
11	Himalayan, AOV	1559	1560			1561	1562	1563	1564
12	Mini Rex, Broken	1565	1566			1567	1568		
13	Mini Rex, Castor	1569	1570			1571	1572		
14	Mini Rex, Black	1573	1574			1575	1576		
15	Mini Rex, AOV	1577	1578			1579	1580	1581	1582
16	Polish, All Varieties	1583	1584			1585	1586	1587	1588
17	Checkered Giant, Black	1589	1590	1591	1592	1593	1594		
18	Checkered Giant, Blue	1595	1596	1597	1598	1599	1600	1601	1602
19	Havana, Black & Blue	1603	1604			1605	1606		
20	Havana, Broken	1607	1608			1609	1610		
21	Havana, Chocolate & Lilac	1611	1612			1613	1614	1615	1616
22	Holland Lop, Solid	1617	1618			1619	1620		
23	Holland Lop, Broken	1621	1622			1623	1624	1625	1626
24	Tan, Black & Blue	1627	1628			1629	1630		
25	Tan, Chocolate & Lilac	1631	1632			1633	1634	1635	1636
26	English Spot, Black & Blue	1637	1638			1639	1640		
27	English Spot, Gold	1641	1642			1643	1644		
28	English Spot, AOV	1645	1646			1647	1648	1649	1650
29	Mini Satin, All Varieties	1651	1652			1653	1654	1655	1656
30	Satin, All Varieties	1657	1658	1659	1660	1661	1662	1663	1664
31	All Other 6 Class Breeds	1665	1666	1667	1668	1669	1670	1671	1672
32	All Other 4 Class Breeds	1673	1674			1675	1676	1677	1678

Section

33	Meat Pen	1683	7.00	6.00	5.00	4.00	3.00
34	Single Fryer	1684	7.00	6.00	5.00	4.00	3.00
35	Best in Show	1685	25.00				

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FORD COUNTY FAIR
OPEN POULTRY SHOW

SATURDAY, June 20, 2020

Fairgrounds
Melvin, Illinois

DEPARTMENT I-1 - Poultry
Total Premiums $445.50
Show starts at 11:00 a.m.

Superintendent — Kathy Swidergal
Asst. Superintendent — Tamberly Lough

READ GENERAL RULES

Social Security Number must be presented at the time of entry.

1. The general rules of the Ford County Fair shall apply to this department.
2. All entries (except waterfowl. i.e. domestic fowl that swim, such as ducks and geese) in a show or exhibition shall have originated in US Pullorum – Typhoid clean or equivalent hatchery or flock or have a negative pullorum – typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information before admission to show.
3. American Standard Book of Perfection will be the judging guideline.
4. All entries for the show should be made at the fairgrounds on Saturday June 20, 2020 by 10:45 am. Each exhibitor must fill out their own entry form which indicates your acceptance of the show rules.
5. Entry fees: $1.50 per entry. Fee must be paid at time of making entry.
6. There will be an exhibitor fee of $10.00
7. All poultry must have numbered leg band.
8. Minimum age of all poultry is 8 weeks except fryer, maximum age of 2 years. And the judges reserve the right to eliminate immature birds.
9. Each exhibitor may show as many breeds as they want but are limited to a maximum of only 2 entries per class number.
10. All meat Production birds must be hatched after January 1st. These birds may not be shown in any other class.
11. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
12. This association will not be responsible for loss from fire, theft, accidents or destruction. Every precaution will be taken to prevent the same.
13. All birds must be owned and in exhibitors care by June 1st except for meat production.

DEPARTMENT I-1 - Poultry

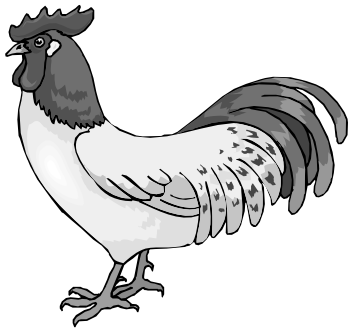
Classifications:

All poultry shall be shown as single
Pullets under 1 year of age
Hen over 1 year of age
Cockerel under 1 year of age
Cock over 1 year of age
Other fowl both sexes represented
Trio of Quail, one male and two female
Egg production – 1 dozen

Exhibitor is responsible for cleanup and keeping your birds fed and watered.
Each class will pay $4.00 for first, $3.50 for second, $3.00 for third.

SECTION	Group	Cock	Hen	Cockerel	Pullet
1	American	1391	1392	1393	1394
2	Mediterranean	1395	1396	1397	1398
3	Asiatic	1399	1400	1401	1402
4	English	1403	1404	1405	1406
5	Any Other Purebred	1407	1408	1409	1410
6	Clean Legged Bantam	1411	1412	1413	1414
7	Feather Legged Bantam	1415	1416	1417	1418
8	Old English & Game Bantam	1419	1420	1421	1422

SECTION			
9	**Crossbred Egg Production**		
	1423	Egg Production	
10	**Meat Production**		
	1424	Roaster, single over 4 pounds	
	1425	Fryer, single 4 under pounds	
11	**Other Fowl**		
	1426	Pair Pekin Ducks	
	1427	Pair any other Ducks	
	1428	Pair of Geese	
	1429	Pair of Turkeys	
	1430	Pair of Pigeons	
	1431	Trio of Quail	
12	1432	Best In Show	$15.00



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Home Economics Department

Notice: Official entry blanks must be in the hands of Jane Meyer, 1795N 1800E Rd., Thawville, IL 60968 or postmarked prior to midnight, Monday, June 8, 2020 or entries will not be accepted. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020. Exhibitor's fees must accompany entry blanks or entry will not be accepted. Metered mail postmarks will not be honored.

HOME ECONOMICS DEPARTMENT
Co-Superintendent: Becki McPherson
& Vera Bunting

Household Exhibits will be on display from 12:00 pm to 8:00 pm except on opening day, when they will be on display from completion of judging to 8:00 pm. No pets allowed in building.

HOME ECONOMICS DEPARTMENT RULES

1. Read General Rules on page 5.
2. The Fair Association reserves the right to refuse any entry.
3. An entry fee of $.50 will be charged for each entry. Exhibitor ticket is available for $10.00.
4. Articles and entry tags will also be accepted on Monday, June 15, 2020, from 8:00 am til 10:45 am. No entries will be accepted after this time.
5. Judging will begin at noon on Monday, June 15, 2020.
6. All exhibits must have been completed during the past 2 years.
7. ARTICLES WHICH HAVE WON PREMIUMS AT PREVIOUS FORD COUNTY FAIRS ARE NOT ELIGIBLE FOR COMPETITION.
8. No article purchased in a store, made in a factory or borrowed, can compete for premiums in this department.
9. Exhibitors are allowed one entry in each premium number.
10. Each exhibitor is responsible for attaching their own entry tags.
11. According to State rules, if only one entry in a class, it shall receive first place as long as it meets the criteria of the class.
12. Awards including Best of Show to be presented at the discretion of the judge. The decision of the Judges is final.
13. The management in no case will be responsible for loss or damage that may occur.
14. EXHIBITS MUST BE REMOVED FROM 1:00-2:00 p.m. on Saturday, June 20, 2020. Premium checks will be distributed at this time. Exhibitors removing their exhibits prior to 1:00 pm will forfeit their premiums.
15. **NOTE: Articles and entry tags will be accepted in this department from 2:00 p.m. - 5:00 p.m. on Sunday, June 14 (includes baking and flowers).**
16. Do not enter "Best of Show".

PREMIUMS ARE SUBJECT TO STATE REIMBURSEMENT

DEPARTMENT J
AGRICULTURAL PRODUCTS

Total Premiums $267.00

Chairman
Rodger Bennett

1. Read General Rules.
2. Read Home Economics Department Rules.
3. Exhibit must be brought in exhibitor's own container.
4. Exhibit must contain exact amount as specified in the schedule or the exhibit will be disqualified.
5. All root crops will be shown with 2" tops, onions unpeeled and NO waxes may be used.
6. Herbs should be shown in bundles. Bundles are to be securely tied and not less than one nor more than two inches in diameter at the center of the bundle.
7. Open Judging will be used.

SECTION 1: VEGETABLES/FRUIT

1801. Carrots, 5 with 2" tops 3.50 2.50 1.50
1802. Beets, 5 with 2" tops 3.50 2.50 1.50
1803. Turnips, 5 with 2" tops 3.50 2.50 1.50
1804. Onions, yellow, 5, not peeled 3.50 2.50 1.50
1805. Onions, white, 5 not peeled 3.50 2.50 1.50
1806. Onions, red, 5 not peeled 3.50 2.50 1.50
1807. Cabbage, 1 head, trimmed 3.50 2.50 1.50
1808. Cabbage, largest by weight & best quality..... 3.50 2.50 1.50
1809. Broccoli, 2 heads 3.50 2.50 1.50

Tear-Out Entry Blanks In Back of Fair Book.

1810. Lettuce, to be shown in a container in water..... 3.50 2.50 1.50
1811. Kohlrabi, 3..... 3.50 2.50 1.50
1812. Rhubarb, 5 stalks, Tops off with ribs showing..... 3.50 2.50 1.50
1813. Radishes, 5 ..... 3.50 2.50 1.50
1814. Potatoes, red, 5..... 3.50 2.50 1.50
1815. Potatoes, white, 5.. 3.50 2.50 1.50
1816. Beans, green, 20 pods 3.50 2.50 1.50
1817. 1/2 Pint Berries.....3.50 2.50 1.50
1818. Best of Show, Vegetables/Fruit 5.00

SECTION 2: DISPLAYS

1819. Display of 6 to 12 vegetables. 10 8 6
1820. New England boiled dinner, consisting of 1 head of cabbage and 3 other boiling vegetables, such as carrots, onions, potatoes, turnips, etc., to be arranged so all can be viewed. 10 8 6
1821. Collection of 5 herbs - list kinds used 10 8 6
1822. Best of Show, Displays 5.00

SECTION 3: HERBS

1823. Basil..... 3.50 2.50 1.50
1824. Dill 3.50 2.50 1.50
1825. Chives 3.50 2.50 1.50
1826. Mint 3.50 2.50 1.50
1827. Oregano 3.50 2.50 1.50
1828. Sage..... 3.50 2.50 1.50
1829. Another Herb - list kind 3.50 2.50 1.50
1830. Best of Show Herbs 5.00

DEPARTMENT L-FLORICULTURE

Total Premiums $436.75

Co-Chairmen
Mike White & Christina White

1. Read General Rules.
2. Read Home Economics Department Rules.
3. All plant material must be well groomed. Soil, roots and spent leaves removed and exhibited in clean containers.
4. Potted Plants must have been in possession of exhibitor and have been growing in pot in which exhibited at least one month.
5. Specimen Cut Flowers must have been grown by exhibitor and must be in full bloom. Entries in this class will be judged on flower quality only and not on arrangement.
6. Specimen Cut Flowers must be exhibited in a clear or lightly tinted container.
7. All Artificial flowers and/or foliage excluded in Potted Plants and Specimen Cut Flowers.
8. Flowers and foliage in Bouquets and Arrangements will be judged as follows: arrangement 45%; color harmony 30%; flower quality 25%. Foliages and accessories are permitted in all bouquets and arrangements. For arrangements only-materials need not be grown by exhibitor.
9. It is suggested that deep enough containers be used to hold water for ease of handling.
10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so.

SECTION 1: POTTED PLANTS

1841. African Violet 3.00 2.50 1.25
1842. Cactus 3.00 2.50 1.25
1843. Fern 3.00 2.50 1.25
1844. Herb 1 or multi 3.00 2.50 1.25
1845. Succulent 1 or multi 3.00 2.50 1.25
1846. Trailing Plant 3.00 2.50 1.25
1847. Tuberous Begonia.. 3.00 2.50 1.25
1848. Wax Begonia..... 3.00 2.50 1.25
1849. Other – Grown for Foliage 3.00 2.50 1.25
1850. Other – Grown for Bloom 3.00 2.50 1.25
1851. Outdoor Hanging Basket 3.00 2.50 1.25
1852. Outdoor Mixed Pot. 3.00 2.50 1.25
1853. Best of Show Potted Plants 5.00

SECTION 2: SPECIMEN CUT FLOWERS

Annuals

1854. Amaranth, 3 stems 3.00 2.50 1.25
1855. Asters, 3 stems 3.00 2.50 1.25
1856. Cosmos, 3 stems.... 3.00 2.50 1.25
1857. Dahlia, 1 flower 3.00 2.50 1.25
1858. Geranium, 1 stem ... 3.00 2.50 1.25
1859. Gladiola, 1 stalk 3.00 2.50 1.25
1860. Impatiens, 3 stems 3.00 2.50 1.25
1861. Marigold, small, 3 flowers under 2” 3.00 2.50 1.25
1862. Marigold, medium, 3 flowers over 2” 3.00 2.50 1.25

1863. Pansy, 3 stems 3.00 2.50 1.25
1864. Petunia, single, 3 stems 3.00 2.50 1.25
1865. Petunia, double, 3 stems 3.00 2.50 1.25
1866. Snapdragon, 3 stems 3.00 2.50 1.25
1867. Sunflower, 1 flower 3.00 2.50 1.25
1868. Eucalyptus, 1 Stem 3.00 2.50 1.25
1869. Verbena, 3 bloom clusters 3.00 2.50 1.25
1870. Vinca, 3 stems 3.00 2.50 1.25
1871. Viola, 3 stems 3.00 2.50 1.25
1872. Zinnia, small, 3 flowers under 2" 3.00 2.50 1.25
1873. Zinnia, medium, 1 flower over 2" 3.00 2.50 1.25
1874. Any other annual, 3 stems 3.00 2.50 1.25
1875. Best in Show, Annual Specimen Cut Flower 5.00

Perennials

1876. Asiatic or Oriental Lily (Lilium), 1 stem 3.00 2.50 1.25
1877. Coreopsis, 3 stems. 3.00 2.50 1.25
1878. Coneflower (Echinacea), 3 stems 3.00 2.50 1.25
1879. Black Eyed Susan (Rudbeckia), 3 stems 3.00 2.50 1.25
1880. Daylily (Hemerocallus), 1 stalk 3.00 2.50 1.25
1881. Rose, 1 flower 3.00 2.50 1.25
1882. Rose cluster, can be floribunda 3.00 2.50 1.25
1883. Shasta Daisy (Leucanthemum), 3 stems 3.00 2.50 1.25
1884. Sweet William or Pinks (Dianthus), 3 stems 3.00 2.50 1.25
1885. Yarrow (Achillea), 3 bloom clusters 3.00 2.50 1.25
1886. Wildflowers, 3 stems of single variety 3.00 2.50 1.25
1887. Any other perennial, 3 stems 3.00 2.50 1.25
1888. Best of Show, Perennial Specimen Cut Flower 5.00

Biennials

1889. Any Biennial 3.00 2.50 1.25
1890. Best of Show, Biennial Specimen Cut Flower 5.00

SECTION 3: BOUQUETS & ARRANGEMENTS

Fresh Flowers

1891. Calendula 3.00 2.50 1.25
1892. Verbena 3.00 2.50 1.25
1893. Petunia 3.00 2.50 1.25
1894. Rose 3.00 2.50 1.25
1895. All Pink 3.00 2.50 1.25
1896. All Blue 3.00 2.50 1.25
1897. All Yellow 3.00 2.50 1.25
1898. All White 3.00 2.50 1.25
1899. Red, White & Blue 3.00 2.50 1.25
1900. Snapdragons predominating 3.00 2.50 1.25
1901. Zinnias predominating 3.00 2.50 1.25
1902. Daisies predominating 3.00 2.50 1.25
1903. Wildflowers predominating 3.00 2.50 1.25
1904. Marigolds predominating 3.00 2.50 1.25
1905. Any other predominate flower not listed 3.00 2.50 1.25
1906. Best of Show, Fresh Flower Bouquet/ Arrangement 5.00

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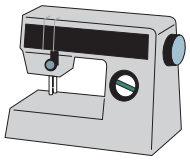
Tear-Out Entry Blanks In Back of Fair Book.



DEPARTMENT M
TEXTILES & FINE ARTS

Total Premiums $1,055.00

Co-Chairmen
Paige Shelton
Taylor Dueringer

1. Read General Rules.
2. Read Home Economics Department rules.
3. Articles in this department must have been prepared by the person whose name they are entered.

SEWING

SECTION 1: Men & Women's Wear

1931.	2 piece suit	5.00	4.00	3.00
1932.	Ensemble using skirt, slack, or shorts with a vest, shirt, or jacket	5.00	4.00	3.00
1933.	2 piece ensemble dress	5.00	4.00	3.00
1934.	Shorts	4.00	3.00	2.00
1935.	Jacket	4.00	3.00	2.00
1936.	Vest	4.00	3.00	2.00
1937.	Skirt	4.00	3.00	2.00
1938.	Jeans	4.00	3.00	2.00
1939.	Simple skirt with elastic waist	4.00	3.00	2.00
1940.	Slacks	4.00	3.00	2.00
1941.	Blouse	4.00	3.00	2.00
1942.	Shirt	4.00	3.00	2.00
1943.	Party dress	5.00	4.00	3.00
1944.	Dress for best wear, spring & summer	5.00	4.00	3.00
1945.	Dress for best wear, fall & winter	5.00	4.00	3.00
1946.	Casual dress	4.00	3.00	2.00
1947.	Jumper	4.00	3.00	2.00
1948.	Night or sleepwear	4.00	3.00	2.00
1949.	Any garment with hand embroidery	4.00	3.00	2.00
1950.	Any garment with applique	4.00	3.00	2.00
1951.	Any garment with stenciling	4.00	3.00	2.00
1952.	Any garment with quilting	4.00	3.00	2.00
1953.	Decorated sweatshirt	4.00	3.00	2.00
1954.	Miscellaneous item	4.00	3.00	2.00

SECTION 2: INFANTS AND TODDLERS

1956.	Playsuit	4.00	3.00	2.00
1957.	Bibs (2)	3.00	2.00	1.00
1958.	Sundress or sunsuit	3.00	2.00	1.00
1959.	Sleepwear	3.00	2.00	1.00
1960.	Hand smocked garment	4.00	3.00	2.00
1961.	Best wear, boys	4.00	3.00	2.00
1962.	Best wear, girls	4.00	3.00	2.00
1963.	Miscellaneous item	4.00	3.00	2.00

SECTION 3: CHILDREN'S WEAR 4-12

1965.	Jumpsuit	4.00	3.00	2.00
1966.	Jeans or slacks	4.00	3.00	2.00
1967.	Decorated sweatshirt or vest	4.00	3.00	2.00
1968.	2 piece ensemble using two of the following: jacket, skirt, slacks, vest, or blouse	4.00	3.00	2.00
1969.	Dress, best wear	4.00	3.00	2.00
1970.	Dress, casual wear	4.00	3.00	2.00
1971.	Jumper	4.00	3.00	2.00
1972.	Shorts and top	4.00	3.00	2.00
1973.	Sleepwear	3.00	2.00	1.00
1974.	Hand smocked garment	4.00	3.00	2.00
1975.	Miscellaneous	4.00	3.00	2.00

SECTION 4: OTHER SEWING

1977.	Any item for a doll	3.00	2.00	1.00
1978.	Any item for an animal	3.00	2.00	1.00
1979.	Any costume	3.00	2.00	1.00
1980.	Tote bag	3.00	2.00	1.00
1981.	Best of Show - Sewing 1	5.00		
1982.	Best of Show - Sewing 2	5.00		

The Home Ec Building will be CLOSED during judging

SECTION 5: HAND KNITTED AND CROCHETED ITEMS

1983. Toy/Doll 4.00 3.00 2.00
1984. Sweater, adult 4.00 3.00 2.00
1985. Sweater, child..... 4.00 3.00 2.00
1986. Poncho, stole, cape, shawl or vest 4.00 3.00 2.00
1987. Hat..... 3.00 2.00 1.00
1988. Infant's sweater set 4.00 3.00 2.00
1989. Afghan, hand knitted... 6.00 5.00 4.00
1990. Afghan, hand crocheted 6.00 5.00 4.00
1991. Afghan, embroidered 6.00 5.00 4.00
1992. Afghan, infants 5.00 4.00 3.00
1993. Bedspread 6.00 5.00 4.00
1994. Doily 9" or over 4.00 3.00 2.00
1995. Sweatshirt/crocheted or knitted insert 4.00 3.00 2.00
1996. Miscellaneous item 4.00 3.00 2.00
1997. Best of Show, Hand Knitted and Crocheted Items 5.00

SECTION 6: QUILTS

1998. Preprinted quilt..... 5.00 4.00 3.00
1999. Child's applique quilt 5.00 4.00 3.00
2000. Child's pieced quilt 5.00 4.00 3.00
2001. Child's embroidered quilt 5.00 4.00 3.00
2002. Applique quilt, hand quilted 6.00 5.00 4.00
2003. Cotton patch quilt, hand pieced and hand quilted 6.00 5.00 4.00
2004. Cotton patch quilt, machine pieced and hand quilted..... 6.00 5.00 4.00
2005. Embroidered quilt, hand quilted 6.00 5.00 4.00
2006. Quilt with machine quilting 6.00 5.00 4.00
2007. Pieced quilt top 5.00 4.00 3.00
2008. Patchwork tied comforter 5.00 4.00 3.00
2009. Miscellaneous item 5.00 4.00 3.00
2010. Best of Show, Quilts..... 5.00

SECTION 7: MISCELLANEOUS

2011. Miscellaneous (handmade) 5.00 4.00 3.00
2012. Hooked rugs (kits-yarn) 5.00 4.00 3.00
2013. Dresser scarf..... 3.00 2.00 1.00
2014. Tablecloth..... 3.00 2.00 1.00
2015. Placemats (2) 3.00 2.00 1.00
2016. Pillow..... 4.00 3.00 1.00
2017. Pillowcases 3.00 2.00 1.00
2018. Display of textiles handicraft, 3 items 4.00 3.00 2.00
2019. Apron 4.00 3.00 2.00
2020. Handkerchiefs (2) 3.00 2.00 1.00
2021. Any collar, such as embroidered, applique, cross stitched, etc. 4.00 3.00 2.00
2022. Any tatted item 3.00 2.00 1.00
2023. Miscellaneous item 3.00 2.00 1.00
2024. Any screenprinted item 3.00 2.00 1.00
2025. Any vinyl item 3.00 2.00 1.00
2026. Any belt 3.00 2.00 1.00
2027. Best of Show, Miscellaneous 5.00

SECTION 8: MEN AND WOMEN OVER 70

Limited to residents of Ford County

2028. Dress, best wear 4.00 3.00 2.00
2029. Vest 4.00 3.00 2.00
2030. Blouse 4.00 3.00 2.00
2031. Skirt 4.00 3.00 2.00
2032. Apron 4.00 3.00 2.00
2033. Rug..... 4.00 3.00 2.00
2034. Dresser scarf..... 4.00 3.00 2.00
2035. Doily 4.00 3.00 2.00
2036. Quilt..... 6.00 5.00 4.00
2037. Bedspread 6.00 5.00 4.00
2038. Afghan..... 6.00 5.00 4.00
2039. Lap Robe..... 5.00 4.00 3.00
2040. Handkerchief..... 3.00 2.00 1.00
2041. Any tatted item 4.00 3.00 2.00
2042. Display of handicraft (3 items) 4.00 3.00 2.00
2043. Miscellaneous item 3.00 2.00 1.00
2044. Best of show, Men & Women over 70 ..... 5.00

Tear-Out Entry Blanks In Back of Fair Book.

DEPARTMENT O
COOKING

Total Premiums $703.00

Co-Chairmen
Mary Howell, Pat Donovan, Mary Punke
Sue Ann Styck, Mary Jo Kingsley

1. Read General Rules.
2. Read Home Economics Department Rules.
3. **ALL ENTRIES <u>MUST BE</u> ON A <u>WHITE STYROFOAM PLATE</u> AND IN LARGE ZIPLOCK BAG (EXCEPT DECORATED CAKES).EACH EXHIBITOR IS RESPONSIBLE FOR ATTACHING THEIR OWN ENTRY TAG TO THE PLATE, <u>NOT</u> PLASTIC BAG OR PIE PAN**
4. All baked goods must be from scratch except box cake mixup. No 2 entries from the same batter or batch.
5. Small loaves of bread.
6. 4”x4” pieces of cake and corn bread.
7. Three (3) cookies/brownies per entry.
8. Pies may be in a 4” tin.
9. Three (3) pieces of candy per entry.
10. If an entry is underdone or overdone, it will be disqualified.

SECTION 1: BREADS

2051. Loaf wheat bread 3.00 2.00 1.00
2052. Loaf white bread 3.00 2.00 1.00
2053. Light rolls (3) 3.00 2.00 1.00
2054. Cinnamon rolls (3) with icing 3.00 2.00 1.00
2055. Swedish tea ring 3.00 2.00 1.00
2056. Yeast coffee cake 3.00 2.00 1.00
2057. Best of Show, Breads..... 5.00

SECTION 2: QUICK BREADS

2058. Quick coffee cake 3.00 2.00 1.00
2059. Strawberry bread 3.00 2.00 1.00
2060. Banana bread 3.00 2.00 1.00
2061. Zucchini bread 3.00 2.00 1.00
2062. Pumpkin bread 3.00 2.00 1.00
2063. Corn bread, 4”x4” (corner piece) 3.00 2.00 1.00
2064. Any other quick bread not listed Label Kind 3.00 2.00 1.00
2065. Biscuits, 3..... 3.00 2.00 1.00
2066. Muffins, 3, any flavor Label Kind 3.00 2.00 1.00
2067. Best of Show, Quick Breads 5.00

SECTION 3: CAKES

No icing unless stated and no box mixes.

2068. Devil’s food cake 3.00 2.00 1.00
2069. Spice cake 3.00 2.00 1.00
2070. Applesauce cake 3.00 2.00 1.00
2071. Carrot cake 3.00 2.00 1.00
2072. Oatmeal cake..... 3.00 2.00 1.00
2073. German chocolate cake with icing 3.00 2.00 1.00
2074. Any other cake not listed above Label Kind 3.00 2.00 1.00
2075. White cupcakes, (3) 3.00 2.00 1.00
2076. Devil’s food cupcakes, (3) 3.00 2.00 1.00
2077. Box cake mixup and recipe. Use box cake mix and add your favorite ingredients. Recipe may be published in local newspaper. 3.00 2.00 1.00
2078. Best of Show, Cakes (excluding box cake mixup) 5.00

SECTION 4: MEN ONLY BAKING

<u>Label Kind On Each</u>

2079. Any loaf of bread..... 3.00 2.00 1.00
2080. Any quick bread..... 3.00 2.00 1.00
2081. Any cake 3.00 2.00 1.00
2082. Any pie 3.00 2.00 1.00
2083. Any cookie 3.00 2.00 1.00
2084. Any candy 3.00 2.00 1.00
2085. Best of Show, Men Only Baking 5.00

SECTION 5: COOKIES

No icing unless stated.

2086. Sugar..... 3.00 2.00 1.00
2087. Chocolate drop 3.00 2.00 1.00
2088. Chocolate chip..... 3.00 2.00 1.00
2089. Peanut butter..... 3.00 2.00 1.00
2090. Ginger 3.00 2.00 1.00
2091. Oatmeal..... 3.00 2.00 1.00
2092. Brownies 3.00 2.00 1.00
2093. Blonde Brownies..... 3.00 2.00 1.00
2094. Drop 3.00 2.00 1.00
2095. Pressed 3.00 2.00 1.00
2096. Sugar Free 3.00 2.00 1.00
2097. Refrigerated 3.00 2.00 1.00
2098. Rolled & Cut..... 3.00 2.00 1.00
2099. Bar..... 3.00 2.00 1.00
2100. Microwave bar..... 3.00 2.00 1.00
2101. No Bake 3.00 2.00 1.00
2102. Cookie of choice, not listed Label Kind 3.00 2.00 1.00

2103. Best of Show, Cookies 5.00

2104. President's Decorated Cookie Jar
Fill a **wide mouth quart jar** with your favorite homemade cookie, and attach recipe. Decorate jar anyway you wish. Jar will be judged on decoration and cookie. Winning Jar will be presented to the President of the Fair Board
..... 5.00 3.00 2.00

SECTION 6: BREAD MACHINE BREADS

We will accept 1/2 large loaf. Must be done in automatic bread machine.

2105. Loaf white bread 3.00 2.00 1.00
2106. Loaf whole grain bread
..... 3.00 2.00 1.00
2107. Loaf fruit bread 3.00 2.00 1.00
2108. Loaf nut bread 3.00 2.00 1.00
2109. Any other machine bread not listed above. Label Kind 3.00 2.00 1.00
2110. Best of Show, Bread Machine Breads
..... 5.00

SECTION 7: PIES

2111. Apple 3.00 2.00 1.00
2112. Cherry 3.00 2.00 1.00
2113. Peach 3.00 2.00 1.00
2114. Raisin 3.00 2.00 1.00
2115. Apricot 3.00 2.00 1.00
2116. Blueberry 3.00 2.00 1.00
2117. Raspberry 3.00 2.00 1.00
2118. Strawberry 3.00 2.00 1.00
2119. Pie, not listed, no custard or cream
Label Kind 3.00 2.00 1.00
2120. Pie shell 3.00 2.00 1.00
2121. Best of Show, Pies 5.00

SECTION 8: CANDIES

2122. Chocolate fudge, no nuts
..... 3.00 2.00 1.00
2123. Chocolate fudge, with nuts
..... 3.00 2.00 1.00
2124. Peanut butter fudge, no nuts
..... 3.00 2.00 1.00
2125. Divinity 3.00 2.00 1.00
2126. Peanut brittle 3.00 2.00 1.00
2127. Caramels 3.00 2.00 1.00
2128. Microwave candy 3.00 2.00 1.00
2129. Candy, not listed above,
Label Kind 3.00 2.00 1.00
2130 Assorted candy plate
4 Kinds of Candy - 3 Pieces Each
..... 3.00 2.00 1.00
2131. Best of Show, Candies 5.00

SECTION 9: DECORATED CAKES

Judged on decoration only. Dummy cake may be used. Must be displayed.

2132. Cake for an adult 5.00 4.00 3.00
2133. Cake for a teenager
..... 5.00 4.00 3.00
2134. Cake for a young child
..... 5.00 4.00 3.00
2135. Cake for a baby 5.00 4.00 3.00
2136. Cake for special occasion
..... 5.00 4.00 3.00
2137. Decorated cupcake 5.00 4.00 3.00
2138. Best of Show, Decorated Cakes
..... 5.00

SECTION 10: CANNING

Canned in clear glass pints or quarts, regulation jars and lids. Only Jelly and Jam can be in half pint jars. No paraffin on jelly or jam but must be sealed. Jars <u>MAY</u> be opened at time of judging.

2139. Meat of choice
Label Kind 3.00 2.00 1.00
2140. Green beans 3.00 2.00 1.00
2141. Carrots 3.00 2.00 1.00
2142. Tomatoes 3.00 2.00 1.00
2143. Vegetable of choice, not listed above
Label Kind 3.00 2.00 1.00
2144. Cherries 3.00 2.00 1.00
2145. Peaches 3.00 2.00 1.00
2146. Pears 3.00 2.00 1.00
2147. Fruit of choice, not listed above
Label Kind 3.00 2.00 1.00
2148. Dill pickles 3.00 2.00 1.00
2149. Sweet pickles 3.00 2.00 1.00
2150. Bread & Butter pickles
..... 3.00 2.00 1.00
2151. Pickle of choice, not listed above
Label Kind 3.00 2.00 1.00
2152. Beet relish 3.00 2.00 1.00
2153. Corn relish 3.00 2.00 1.00
2154. Green tomato relish 3.00 2.00 1.00
2155. Relish of your choice, not listed above.
Label Kind 3.00 2.00 1.00
2156. Grape jelly 3.00 2.00 1.00
2157. Strawberry jelly 3.00 2.00 1.00
2158. Jelly of your choice, not listed above
Label Kind 3.00 2.00 1.00
2159. Raspberry jam 3.00 2.00 1.00
2160. Strawberry jam 3.00 2.00 1.00
2161. Jam of your choice, not listed above
Label Kind 3.00 2.00 1.00
2162. Salsa-your choice 3.00 2.00 1.00

Tear-Out Entry Blanks In Back of Fair Book.

DEPARTMENT V-1 - MISCELLANEOUS

Total Premiums $690.00

Chairman

Pam Reber, Dorothy Engdahl

1. Read General Rules.
2. Read Home Economics Department Rules.
3. Articles in this department must have been prepared by the person whose name they are entered.
4. Whenever amateur is listed, it refers to the ability and experience of the person and not to the entry.
5. Item means one article. Display means more than one related article.

SECTION 1: MISCELLANEOUS ARTS & CRAFTS

2181. Collection, antique, 3 pairs or 5 individual related items. **No enhancements/accessories** 3.00 2.00 1.00
2182. Collection, modern, 3 pairs or 5 individual related items. **No enhancements/accessories** 3.00 2.00 1.00
2183. Display of handicraft, women 3.00 2.00 1.00
2184. Display of handicraft, men 3.00 2.00 1.00
2187. Charcoal Drawing 3.00 2.00 1.00
2188. Colored pencil drawing 3.00 2.00 1.00
2189. Drawing, amateur..... 3.00 2.00 1.00
2190. Drawing, advanced..... 3.00 2.00 1.00
2191. Painting, free hand..... 3.00 2.00 1.00
2192. Painting, free hand, advanced 3.00 2.00 1.00
2193. Decorative painting 3.00 2.00 1.00
2194. Acrylic painting 3.00 2.00 1.00
2195. Oil on any subject other than canvas 3.00 2.00 1.00
2196. Holiday decorations, no more than 10 items..... 3.00 2.00 1.00
2197. Decorative Painting child's article 3.00 2.00 1.00
2198. Decorative Painting on article to hang 3.00 2.00 1.00
2199. Decorated basket..... 3.00 2.00 1.00
2200. Decorated box 3.00 2.00 1.00
2201. Article with Rosemaling 3.00 2.00 1.00
2202. Homemade doll 3.00 2.00 1.00
2203. Homemade toy 3.00 2.00 1.00
2204. Counted cross stitch picture, work must measure under 8" in either direction 3.00 2.00 1.00
2205. Counted cross stitch picture, work must measure over 8" in either direction 3.00 2.00 1.00
2206. Counted cross stitch item, not listed above 3.00 2.00 1.00
2207. Pair of counted cross stitch pictures 3.00 2.00 1.00
2208. Counted cross stitch sampler, must have A, B, C, or 1, 2, 3 ..... 3.00 2.00 1.00
2209. Counted cross stitch item, seasonal 3.00 2.00 1.00
2210. Counted cross stitch sweatshirt 3.00 2.00 1.00
2211. Cross stitch item - your choice 3.00 2.00 1.00
2212. Painted sweatshirt or T-shirt 3.00 2.00 1.00
2213. Stamped embroidered picture 3.00 2.00 1.00
2214. Any stenciled item..... 3.00 2.00 1.00
2215. Any leaded glass article 3.00 2.00 1.00
2216. Any ceramic article 3.00 2.00 1.00
2217. Needlepoint article on canvas 3.00 2.00 1.00
2218. Needlepoint article on plastic mesh 3.00 2.00 1.00
2219. Christmas sock 3.00 2.00 1.00
2220. Christmas tree skirt 3.00 2.00 1.00
2221. Pillow, form under 16" 3.00 2.00 1.00
2222. Pillow, form over 16" 3.00 2.00 1.00
2223. Complete scrapbook 3.00 2.00 1.00
2224. Scrapbook page 3.00 2.00 1.00
2225. Rubber stamp item. 3.00 2.00 1.00
2226. Woodworking..... 3.00 2.00 1.00
2227. Original Poetry 3.00 2.00 1.00
2228. Purse or tote 3.00 2.00 1.00
2229. Hotpads or potholders, 1 pair 3.00 2.00 1.00
2230. Wall hanging, with rod to hang 3.00 2.00 1.00

2231. Quilted wall hanging, with rod to hang 3.00 2.00 1.00
2232. Mini quilted wall hanging, with rod to hang 3.00 2.00 1.00
2233. Handicraft item, men only 3.00 2.00 1.00
2234. Handicraft item, women only 3.00 2.00 1.00
2235. Decorated wreath, cloth 3.00 2.00 1.00
2236. Decorated wreath, other 3.00 2.00 1.00
2237. Restoration of furniture 5.00 4.00 3.00
2238. Best of Show, Miscellaneous-1 ..... 5.00
2239. Best of Show, Miscellaneous-2 ..... 5.00

Men & Women over age 70. Limited to residents of Ford County

2240. Display of handicraft, men only 3.00 2.00 1.00
2241. Display of handicraft, women only 3.00 2.00 1.00
2242. Handicraft item, men only 3.00 2.00 1.00
2243. Handicraft item, women only 3.00 2.00 1.00
2244. Purse or tote 3.00 2.00 1.00
2245. Homemade doll 3.00 2.00 1.00
2246. Homemade toy 3.00 2.00 1.00
2247. Restoration of furniture 5.00 4.00 3.00
2248. Best of Show, Miscellaneous Men & Women over age 70..... 5.00
2249. Illinois Heartland Decorative Artist Award (do not enter) 25.00

SECTION 2:
AMATEUR PHOTOGRAPHY

Co-Chairmen

Becki McPherson, Ashlyn McPherson

1. Read General Rules.
2. Read Home Economics Department Rules.
3. No writing on pictures or mats allowed.
4. Pictures must be in a clear, sandwich sized, ziplock bag. Attach Tag to the bottom of the picture with tape. Please do not use string. Tag should be attached to the outside of the bag with all of the tag readable, and no part of the picture covered.
5. Size limit: no larger than 4x6
6. No mats or frames on small pictures.
7. Enlargement Mats:
   Single Layer White Only
   Border no larger than 2 inches
8. No duplicate image may be used in multiple categories.

INDIVIDUALS AND PAIRS

2261. Baby, under 1 year. 3.00 2.00 1.00
2262. Child, 1-4 years 3.00 2.00 1.00
2263. Child, 5-12 year 3.00 2.00 1.00
2264. Teen 3.00 2.00 1.00
2265. Adult 3.00 2.00 1.00
2266. A pair, children 3.00 2.00 1.00
2267. A pair, adult & child 3.00 2.00 1.00
2268. Parent & child look alike. 3.00 2.00 1.00
2269. A pair, adolescents..... 3.00 2.00 1.00
2270. A pair, adults 3.00 2.00 1.00
2271. Best of Show, Individuals & Pairs 5.00

GROUPS AND EVENTS

2272. Group of small children, 3 or more 3.00 2.00 1.00
2273. Group of adolescents, 3 or more 3.00 2.00 1.00
2274. Group of adults, 3 or more 3.00 2.00 1.00
2275. Mixed group, 3 or more 3.00 2.00 1.00
2276. Action Shot..... 3.00 2.00 1.00
2277. Sports Event..... 3.00 2.00 1.00
2278. Public gathering, non sports event 3.00 2.00 1.00
2279. Holiday 3.00 2.00 1.00
2280. Wedding..... 3.00 2.00 1.00
2281. Best of Show, Groups and Events 5.00

Tear-Out Entry Blanks In Back of Fair Book.

SCENES/NATURE/HUMOR

2282. Still life 3.00 2.00 1.00
2283. Reflections 3.00 2.00 1.00
2284. Shadows or silhouettes 3.00 2.00 1.00
2285. Night scene 3.00 2.00 1.00
(may not be sunset or sunrise)
2286. Building and its environment 3.00 2.00 1.00
2287. Landscape 3.00 2.00 1.00
2288. Sunrise or Sunset 3.00 2.00 1.00
2289. Flowers 3.00 2.00 1.00
2290. Zoo/farm animals 3.00 2.00 1.00
2291. Pet 3.00 2.00 1.00
2292. Humor Picture 3.00 2.00 1.00
2293. Weather Picture 3.00 2.00 1.00
2294. Natural Scenery 3.00 2.00 1.00
2295. Best of Show, Scenes/Nature/Humor 5.00

ENLARGEMENTS

The following pictures are to be matted. No frames or glass allowed. We cannot be responsible in case of accidents as they cannot be hung. Single layer, white mat only, with border no larger than two inches.

2296. Colored picture, 5x7 ..... 5.00 4.00 3.00
2297. Black & White picture, 5x7 ..... 5.00 4.00 3.00
2298. Colored picture, 8x10 ..... 5.00 4.00 3.00
2299. Black & White picture, 8x10 ..... 5.00 4.00 3.00
2300. Best of Show, Enlargements 5.00

NOTES

Kids

DEPARTMENT P
JUNIOR DEPARTMENT

Boys and Girls through 18 years of age
Total Premiums $1073.50
Co-Chairmen
Sandy Wycoff, Vera Bunting

1. Read General Rules.
2. Read Home Economics Department Rules.
3. Exhibitors name must be covered up.
4. All collections limited to 6 items.

SECTION 1: TOT CLASSES

3-7 years only
Preschool age are those children who have not been in kindergarten

2351. One craft item, pre-school 2.00 1.50 1.00
2352. One craft item, school age 2.00 1.50 1.00
2353. Collection of choice, pre-school (6 limit) 2.00 1.50 1.00
2354. Collection of choice, school age (6 limit) 2.00 1.50 1.00
2355. Completed coloring book page, pre-school 2.00 1.50 1.00
2356. Completed coloring book page, school age 2.00 1.50 1.00
2357. Painting, pre-school 2.00 1.50 1.00
2358. Painting, school age ... 2.00 1.50 1.00
2359. Drawing, any media, preschool 2.00 1.50 1.00
2360. Drawing, any media, school age 2.00 1.50 1.00
2361. Clay or playdough creation, pre-school 2.00 1.50 1.00
2362. Clay or playdough creation, school age 2.00 1.50 1.00
2363. School related project, school age 2.00 1.50 1.00
2364. Best of Show, Tot Classes 3.00

SECTION 2: CHILDREN CLASSES

8-12 years of age only

SEWING

(May be Judged by Department M Judge)

2365. Sewn article to wear 2.50 2.00 1.50
2366. Sewn article, not wearable 2.50 2.00 1.50
2367. Best of Show, Sewing 3.00

COOKING

(May be Judged by Department O Judge)

NOTE: All food must be on a small white styrofoam plate and in a ziplock bag, except decorated cupcakes.

2368. Bread Machine 2.50 2.00 1.50
2369. White bread (1/2 loaf) 2.50 2.00 1.50
2370. Banana bread (small loaf) 2.50 2.00 1.50
2371. Quick bread of choice - Label Kind (small loaf) 2.50 2.00 1.50
2372. Muffins (3) 2.50 2.00 1.50
2373. Biscuits (3) 2.50 2.00 1.50
2374. Dinner rolls (3) 2.50 2.00 1.50
2375. Chocolate chip cookies (3) 2.50 2.00 1.50
2376. Oatmeal cookies (3).... 2.50 2.00 1.50
2377. Sugar cookies (3) 2.50 2.00 1.50
2378. Brownies (3 unfrosted) 2.50 2.00 1.50
2379. Cookies of your choice (3 not in any other category) 2.50 2.00 1.50
2380. Microwave candy (3) .. 2.50 2.00 1.50
2381. Candy of your choice (3) Label Kind 2.50 2.00 1.50
2382. Decorated cupcake 2.50 2.00 1.50
2383. Best of Show, Cooking 3.00

COLLECTIONS

2384. Shells..... 2.50 2.00 1.50
2385. Dolls (6 Limit) 2.50 2.00 1.50
2386. Souvenirs (6 Limit) 2.50 2.00 1.50
2387. Leaves..... 2.50 2.00 1.50
2388. Rocks 2.50 2.00 1.50
2389. Collection of choice - Boys (6 limit) 2.50 2.00 1.50
2390. Collection of choice - Girls (6 limit) 2.50 2.00 1.50
2391. Best of Show, Collections 3.00

FLOWERS

(May be Judged by Department L Judge)

2392. Sunflower (1 stem)..... 2.50 2.00 1.50
2393. Mixed bouquet..... 2.50 2.00 1.50
2394. Bouquet all one color 2.50 2.00 1.50
2395. Bouquet wild flowers 2.50 2.00 1.50
2396. Potted plant or flower 2.50 2.00 1.50
2397. Gladiola (1 spike)..... 2.50 2.00 1.50
2398. Marigolds (3 flowers) 2.50 2.00 1.50
2399. Petunias (3 stems) 2.50 2.00 1.50
2400. Zinnias (3 flowers)..... 2.50 2.00 1.50
2401. Best of Show, Flowers 3.00

CRAFTS

2402. One craft item 2.50 2.00 1.50
2403. Any candle item 2.50 2.00 1.50
2404. Woodworking item..... 2.50 2.00 1.50
2405. History craft project item 2.50 2.00 1.50
2406. Something made of paper 2.50 2.00 1.50
2407. Create a book 2.50 2.00 1.50
2408. Heritage art, knitted, crocheted, woven, etc..... 2.50 2.00 1.50
2409. Decorated T-shirt or sweatshirt 2.50 2.00 1.50
2410. Ceramic item..... 2.50 2.00 1.50
2411. Clay craft, not ceramic 2.50 2.00 1.50
2412. Cloth craft item..... 2.50 2.00 1.50
2413. Paper mache..... 2.50 2.00 1.50
2414. Models 2.50 2.00 1.50
2415. Collage, must be something glued 2.50 2.00 1.50
2416. Printing/stenciling 2.50 2.00 1.50
2417. Leather craft 2.50 2.00 1.50
2418. Nature craft 2.50 2.00 1.50
2419. Read-a-book craft 2.50 2.00 1.50
2420. School related project 2.50 2.00 1.50
2421. Scrapbook 2.50 2.00 1.50
2422. Bead craft..... 2.50 2.00 1.50
2423. Article of handmade jewelry 2.50 2.00 1.50
2424. Melted bead work 2.50 2.00 1.50
2425. Homemade games, child's activity 2.50 2.00 1.50
2426. Flower decoration, other than fresh cut 2.50 2.00 1.50
2427. Recycle art, use something recyclable 2.50 2.00 1.50
2428. Best of Show, Crafts 3.00

Tear-Out Entry Blanks In Back of Fair Book.

AMATEUR PHOTOGRAPHY

(May be Judged by Department V-1 Judge)

2429. Landmark picture..... 2.50 2.00 1.50
2430. Black & white photo 2.50 2.00 1.50
2431. Boy's group picture 2.50 2.00 1.50
2432. Girl's group picture 2.50 2.00 1.50
2433. Family group picture... 2.50 2.00 1.50
2434. Group of friends..... 2.50 2.00 1.50
2435. Holiday picture..... 2.50 2.00 1.50
2436. Most unusual picture .. 2.50 2.00 1.50
2437. Picture of a pet..... 2.50 2.00 1.50
2438. Sports shot..... 2.50 2.00 1.50
2439. Picture of a home..... 2.50 2.00 1.50
2440. Slumber party 2.50 2.00 1.50
2441. Pet and person photo, look-a-like 2.50 2.00 1.50
2442. Best of Show, Amateur Photography 3.00

PAINTING AND DRAWING

2443. Sketching or drawing.. 2.50 2.00 1.50
2444. Watercolor..... 2.50 2.00 1.50
2445. Acrylic painting 2.50 2.00 1.50
2446. Crayon drawing 2.50 2.00 1.50
2447. Picture, media of choice 2.50 2.00 1.50
2448. Poster, any topic 2.50 2.00 1.50
2449. Computer technology, original drawing 2.50 2.00 1.50
2450. Computer technology, invitation, banner, stationary 2.50 2.00 1.50
2451. Best of Show, Painting & Drawing 3.00

SECTION 3: TEENAGE CLASSES

13-18 years of age only

SEWING

(May be Judged by Department M Judge)

2452. Sewn article to wear 2.50 2.00 1.50
2453. Sewn article, not wearable 2.50 2.00 1.50
2454. Best of Show, Sewing 3.00

COOKING

(May be Judged by Department O Judge)

NOTE: All food must be on a small white styrofoam plate and in a ziplock bag, except decorated cupcakes.

2455. Bread Machine 2.50 2.00 1.50
2456. White bread (1/2 loaf) 2.50 2.00 1.50
2457. Banana bread (small loaf) 2.50 2.00 1.50
2458. Quick bread of choice - Label Kind (small loaf) 2.50 2.00 1.50
2459. Muffins (3)..... 2.50 2.00 1.50
2460. Biscuits (3)..... 2.50 2.00 1.50
2461. Dinner rolls (3)..... 2.50 2.00 1.50
2462. Chocolate chip cookies (3) 2.50 2.00 1.50
2463. Oatmeal cookies (3) 2.50 2.00 1.50
2464. Sugar cookies (3)..... 2.50 2.00 1.50
2465. Brownies (3 unfrosted) 2.50 2.00 1.50
2466. Cookies of your choice (3 not in any other category)..... 2.50 2.00 1.50
2467. Microwave candy (3) 2.50 2.00 1.50
2468. Candy of your choice (3) Label Kind 2.50 2.00 1.50
2469. Decorated cupcake..... 2.50 2.00 1.50
2470. Best of Show, Cooking..... 3.00
2471. Vice-Presidents Decorated Cookie Jar. Fill a wide mouth quart jar with your favorite homemade cookie and attach recipe. Decorate jar anyway you wish. Jar will be judged on decoration and cookie. Winning Jar will be presented to the Vice-President of the Fair Board 5.00 3.00 2.00

COLLECTIONS

2472. Shells..... 2.50 2.00 1.50
2473. Dolls (6 Limit) 2.50 2.00 1.50
2474. Souvenirs (6 Limit) 2.50 2.00 1.50
2475. Leaves 2.50 2.00 1.50
2476. Rocks..... 2.50 2.00 1.50
2477. Collection of choice - Boys (6 limit) 2.50 2.00 1.50
2478. Collection of choice - Girls (6 limit) 2.50 2.00 1.50
2479. Best of Show, Collections 3.00

FLOWERS

(May be Judged by Department L Judge)

2480. Sunflower (1 stem) 2.50 2.00 1.50
2481. Mixed bouquet 2.50 2.00 1.50
2482. Bouquet all one color 2.50 2.00 1.50
2483. Bouquet wild flowers 2.50 2.00 1.50
2484. Potted plant 2.50 2.00 1.50
2485. Gladiola (1 spike) 2.50 2.00 1.50
2486. Marigolds (3 flowers) 2.50 2.00 1.50

2487. Petunias (3 stems)..... 2.50 2.00 1.50
2488. Zinnias (3 flowers)..... 2.50 2.00 1.50
2489. Best of Show, Flowers 3.00

CRAFTS

2490. One craft item 2.50 2.00 1.50
2491. Any candle item 2.50 2.00 1.50
2492. Woodworking item..... 2.50 2.00 1.50
2493. History craft project item 2.50 2.00 1.50
2494. Something made of paper 2.50 2.00 1.50
2495. Create a book 2.50 2.00 1.50
2496. Heritage art, knitted, crocheted, woven, etc. 2.50 2.00 1.50
2497. Decorated T-shirt or sweatshirt 2.50 2.00 1.50
2498. Ceramic item..... 2.50 2.00 1.50
2499. Clay craft, not ceramic 2.50 2.00 1.50
2500. Cloth craft item..... 2.50 2.00 1.50
2501. Paper mache..... 2.50 2.00 1.50
2502. Models 2.50 2.00 1.50
2503. Collage..... 2.50 2.00 1.50
2504. Printing/stenciling 2.50 2.00 1.50
2505. Leather craft 2.50 2.00 1.50
2506. Nature craft 2.50 2.00 1.50
2507. Read-a-book craft 2.50 2.00 1.50
2508. School related project 2.50 2.00 1.50
2509. Scrapbook 2.50 2.00 1.50
2510. Bead craft..... 2.50 2.00 1.50
2511. Article of handmade jewelry 2.50 2.00 1.50
2512. Melted bead work 2.50 2.00 1.50
2513. Homemade games, child's activity 2.50 2.00 1.50
2514. Flower decoration, other than fresh cut 2.50 2.00 1.50
2515. Recycle art, use something recyclable 2.50 2.00 1.50
2516. Best of Show, Crafts 3.00

AMATEUR PHOTOGRAPHY
(May be Judged by Department V-1 Judge)

2517. Landmark picture..... 2.50 2.00 1.50
2518. Black & white photo 2.50 2.00 1.50
2519. Boy's group picture 2.50 2.00 1.50
2520. Girl's group picture 2.50 2.00 1.50
2521. Family group picture 2.50 2.00 1.50
2522. Group of friends..... 2.50 2.00 1.50
2523. Holiday picture..... 2.50 2.00 1.50
2524. Most unusual picture 2.50 2.00 1.50
2525. Picture of a pet..... 2.50 2.00 1.50
2526. Sports shot..... 2.50 2.00 1.50
2527. Picture of a home..... 2.50 2.00 1.50
2528. Slumber party 2.50 2.00 1.50
2529. Pet and person photo, look-a-like 2.50 2.00 1.50
2530. Best of Show, Amateur Photography 3.00

PAINTING AND DRAWING

2531. Sketching or drawing 2.50 2.00 1.50
2532. Watercolor..... 2.50 2.00 1.50
2533. Acrylic painting 2.50 2.00 1.50
2534. Charcoal drawing..... 2.50 2.00 1.50
2535. Colored pencil drawing 2.50 2.00 1.50
2536. Poster, any topic 2.50 2.00 1.50
2537. Computer technology, original drawing 2.50 2.00 1.50
2538. Computer technology, invitation, banner, stationary 2.50 2.00 1.50
2539. Best of Show, Painting & Drawing 3.00

Tear-Out Entry Blanks In Back of Fair Book.

Mark Your
CALENDARS

The 2021 Ford County Fair Book deadline is...

February 15, 2021

No ads or changes will be accepted after this date.

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FORD COUNTY FAIR

June 14-June 20
Melvin, IL

Sunday, June 14

10:00am..... Horse Show
2:00pm-5:00pm..... Home EC Entries Received - Home EC Bldg.
5:00pm ..... Jackpot Breeding Gilt Show

Monday, June 15

8:00am..... Jr. Class Hog Show, Open Show following Jr. Show
8:00am-10:45am ... Home EC Entries Received - Home EC Bldg.
Noon..... Judging Home EC, Junior and Ag Products
7:00pm..... Queen Pageant
Petting Zoo in the Commercial Building

Tuesday, June 16

5:30pm..... Little Mister & Miss Pageant - Dance Building
6:00pm..... Rides Open
7:00pm..... Martin Xtreme Racing- Supercross
Petting Zoo in the Commercial Building

Wednesday, June 17

9:00am..... Jr. Beef Show, Jr. Rabbit Show
6:00pm..... Rides Open - $10 Armbands for first 300/$20 per Armband after the first 300
6:30pm..... Talent Show - Dance Bldg.
7:30pm..... Lumberjack Show
Petting Zoo in the Commercial Building

For more information visit our website at:
www.fordcountyfair.org

EVERY MONDAY NIGHT IN JUNE IS WORK NIGHT
5pm - ????

FORD COUNTY FAIR

June 14-June 20
Melvin, IL

Thursday, June 18

8:00am..... Open Class & Jr. Sheep Show
9:00am..... Open Beef Show
5:30-6:00pm..... Registration For Children's Tractor Pull - Dance Bldg.
6:00pm..... Rides Open
6:00pm..... Children's Tractor Pull - Dance Bldg.
6:00pm..... Illiana Truck & Tractor Pull - Grandstand
Petting Zoo in the Commercial Building

Friday, June 19

6:00pm..... Rides Open - Included in concert ticket price
7:30pm..... Eli Young Band & The Natu Band
The Natu Band in Beer Tent
after Concert - Midnight
Petting Zoo in the Commercial Building

Saturday, June 20

9:00am..... Open Class Goat Show
9:30am..... Rabbit Show
11:00am..... Poultry Show
1:00-2:00pm..... All exhibits released
6:00pm..... Rides Open
6:00pm..... Lawn Mower & Demolition Derby - Grandstand
X-Krush in Beer Tent after Demolition Derby
8:00-11:00pm ..... Dance - Guy Lombardo's Royal Canadians
with Al Pierson in Dance Bldg.
Petting Zoo in the Commercial Building

For more information email us at: fordcofair@hotmail.com

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Ford County Fair Horse Show

Sunday, June 14, 2020 **** 10 AM **** Melvin, Illinois

Exhibitor Ticket: $10

Entry Fee: $8 per class * No Entry Fee for cl. 5504 * Class# 5510 & 5511 Entry Fee: $10

Total Premiums: $2220.00

Superintendent: Rebecca Kamerer 217-841-1782

Judge: Leitha Stone

5501. Open Mare Halter	$50, $35, $21, $15, $11
5502. Open Gelding Halter	$50, $35, $21, $15, $11
5503. Open Showmanship	$50, $35, $21, $15, $11
5504. Leadline – 7 years and under	Ribbons
----------Break----------	
5505. English Pleasure – 18 and under	$50, $35, $21, $15, $11
5506. English Pleasure – 19 and over	$50, $35, $21, $15, $11
5507. Open Hunt Seat Equitation	$50, $35, $21, $21, $11
----------Break----------	
5508. Youth Walk-Trot (18 and under)	$50, $35, $21, $15, $11
5509. Youth Western Pleasure (18&under)	$50, $35, $21, $15, $11
5510. Open Walk-Trot	$100, $80, $60, $40, $20, $18
5511. Open Western Pleasure	$100, $80, $60, $40, $20, $18
5512. Color Breed Western Pleasure (In memory of Jim and Jean Brownlee)	$50, $35, $21, $15, $11
5513. Open Horsemanship	$50, $35, $21, $15, $11
5514. Western Pleasure (19 and over)	$50, $35, $21, $15, $11
5515. Second Chance Pleasure (Eng or West) (Horse has not placed 1st or 2nd all day in performance class)	$50, $35, $21, $15, $11

Illinois State Law requires all horses to have a current Negative Coggins Test (within 12 months of show) and a Health Certificate within 30 days of show for out of state horses.

Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and the legal responsibility for injury, loss or damage to person or property resulting from the risk of equine activities.

Judges Decision is Final * Must supply Social Security Number for premium * Rain or Shine
AQHA rules apply * Proper Attire in all classes

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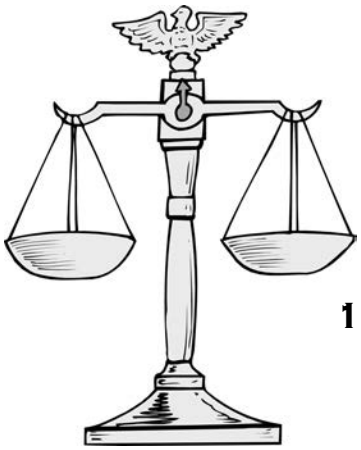
ATTORNEYS AT LAW

STEPHEN C. WEEKS

THOMAS L. BRUCKER

MARK A. COLEMAN



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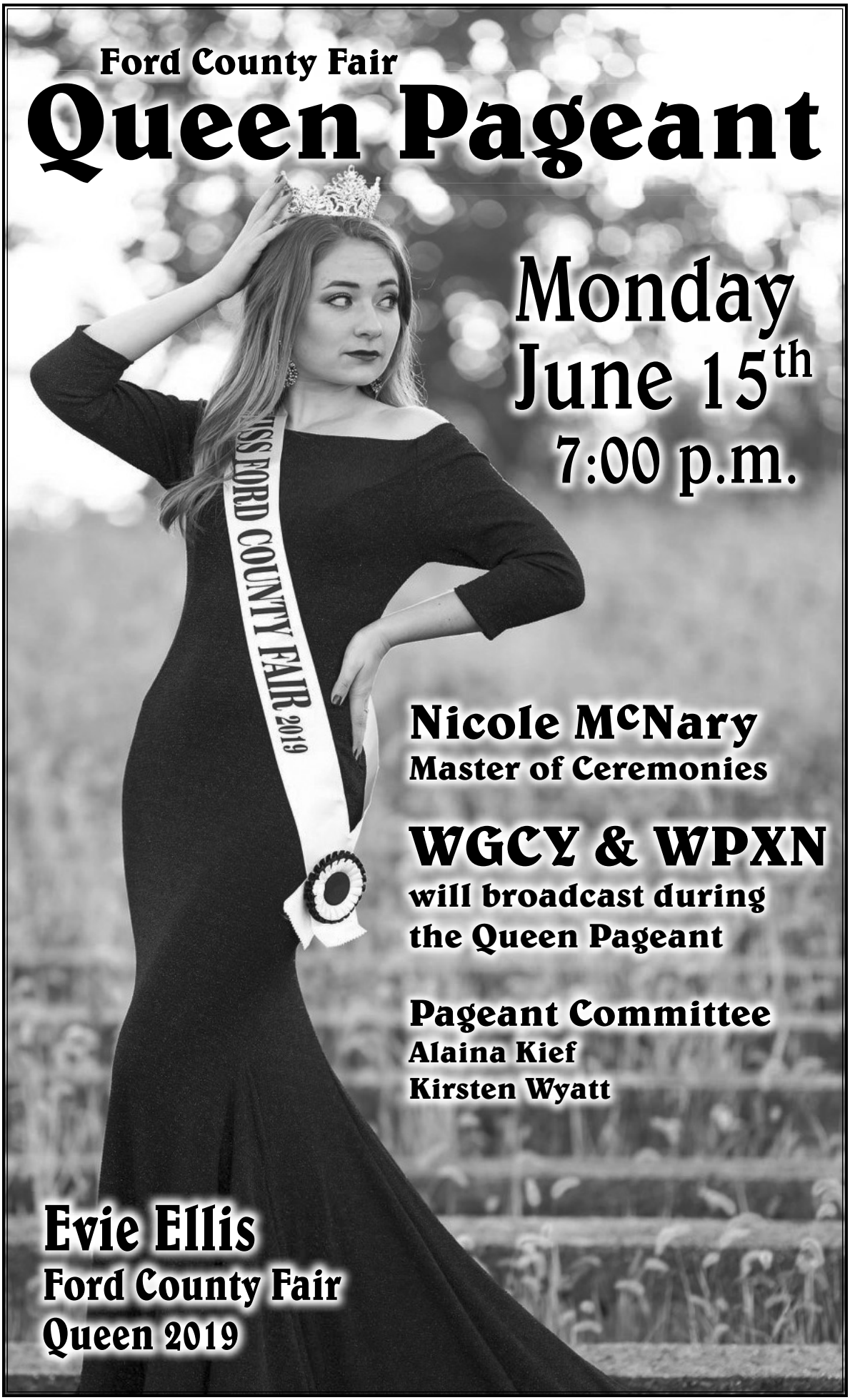
Ford County Fair
Queen Pageant
Monday
June 15th
7:00 p.m.
MISS FORD COUNTY FAIR 2019
Nicole McNary
Master of Ceremonies
WGCY & WPXN
will broadcast during
the Queen Pageant
Pageant Committee
Alaina Kief
Kirsten Wyatt
Evie Ellis
Ford County Fair
Queen 2019

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Friday-7:30-5:00
Saturday-8:00-2:00

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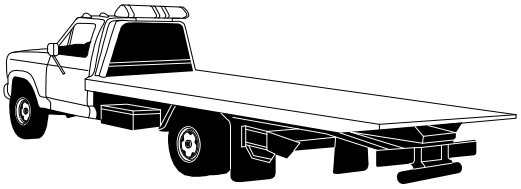

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Wednesday June 17th
6:30 p.m.

2019
Senior Winner
Elaina Hibbert

2019
Junior Winner
Ava Rhinehart

Talent Show Chairman
Becky Beck

Ford County Fair Talent Contest Show Rules

The Ford County Fair will be hosting a talent show at the Fair dance building in Melvin, IL, on Wednesday, June 17, 2020 @ 6:30 pm. There will be two age divisions, and the winner of each division will represent Ford County in Springfield at the Illinois Association of Agricultural Fairs Convention in January, 2021. The Ford County Fair will pay the $75 entry fee to sponsor the winners of this competition.

Rules of the Contest:
(IN ACCORDANCE WITH STATE RULES, PAY SPECIAL ATTENTION TO RULES 1, 4 & 5, THEY HAVE CHANGED.)

1. The contest is open to anyone 21 years of age or younger. You do not have to live in Ford County to participate, **but must be a resident of Illinois and agree to represent Ford County if you are a winner in this county's talent contest.** A professional entertainer is someone who has a lot of experience or skill in a particular job or activity. For this contest you may not participate if you have been paid fees for performing in your area of talent. **Example:** A dancer who has been paid may enter as a singer. The dancer may not enter as a dance contestant. Engaged in a specified activity as one's paid occupation rather than as a pastime.
2. Junior Division contestants must be 14 years of age or under by June 17, 2020. Senior division contestants must be between 14 and 21 years of age by June 17, 2020.
3. A person can enter in only one event. They may not enter in a solo and duet in the same age division.
4. Age limits each division:
   a. Junior Division: All contestants can be 14 years old or younger on the day and date of the local contest. Junior division contestants can be 15 years old when competing at the State Level in January, if they met the age requirements at their local contest.
   b. Senior Division: Contestants cannot be over 21 years of age on the day and date of their local contest. Senior division contestants can be 22 years old when competing at the State Level in January, if they met the age requirements at their local contest.
5. **New update: All competitors that have previously competed at the state level are now eligible to perform at the local level and if they win they may perform at the state competition.**
6. The second place act may represent Ford County at State in the event the winner cannot compete.
7. There will be a panel of judges, and their decision will be final. Interpretation of the rules will be determined by the talent show committee.
8. Each act will be judged in the following four categories. A perfect score is 100.
   Costume = 10 points **Stage Presentation = 30 points**
   Audience Contact = 10 points **Ability = 50 points**
9. Any act that goes over the four minute performance time limit will be disqualified.
10. No voices, synthesized voices of vocal utterances are allowed on any taped accompaniment used by any vocal act. No taps or tap effects are allowed on a tapped recording used by a dancer. In an instrumental solo, the accompaniment allowed is a live or taped acoustical piano. In piano solos, no accompaniment allowed. In the use of electronic keyboard, the contestant must create all sounds live on stage. CD's may be reviewed by the committee or judges to be sure no additional voices, instruments or taps are prerecorded. CD's must be cued ready to perform.
11. There will be a piano furnished.
12. Winners will win $40 for third, $60 for second and $100 for first. [$60 at the Fair & $40 at Springfield competition]
13. Registration will be from 5:30 – 6:00 pm June 17th in the Dance Building. Contestants **must provide a 4 x 6 card** with the act and name of the music, and personal information, parents name, school, and year in school and hobbies.
14. **Entry deadline is June 2, 2020.**
15. ***The entry fee of $5.00 must be sent with entry form.***

For more information, contact:
Becky Beck, 1274 N 900 E, Melvin, IL 60952, (217) 419-2420 or e-mail the Fair at fordcofair@hotmail.com.

2020 Ford County Fair Talent Show Entry Form

Name of Contestant or Group: _____

Address: _____ City:_____ Zip: _____

Phone: _____ Email:_____

Name(s) of group member(s) Age Date of Birth

_____

_____

_____

BY SUBMITTING THIS FORM WE ARE AFFIRMING THAT THIS INDIVIDUAL OR GROUP HAS NOT ATTENDED STATE IN THIS CATEGORY OR DIVISION. BY SIGNING WE ARE AGREEING TO REPRESENT FORD COUNTY AT STATE IN JANUARY 2020.

Sign: _____

Type of Performance:
Vocal Solo Vocal Duet Vocal Group Dance Solo Tap Ballet Contemporary Modern Other
Instrumental Solo Instrumental Duet Instrumental Group

Kind(s) of Instrument(s) _____

Entry Deadline: June 2, 2020 MAIL TO: Becky Beck 1274 N 900 E, Melvin, IL 60952

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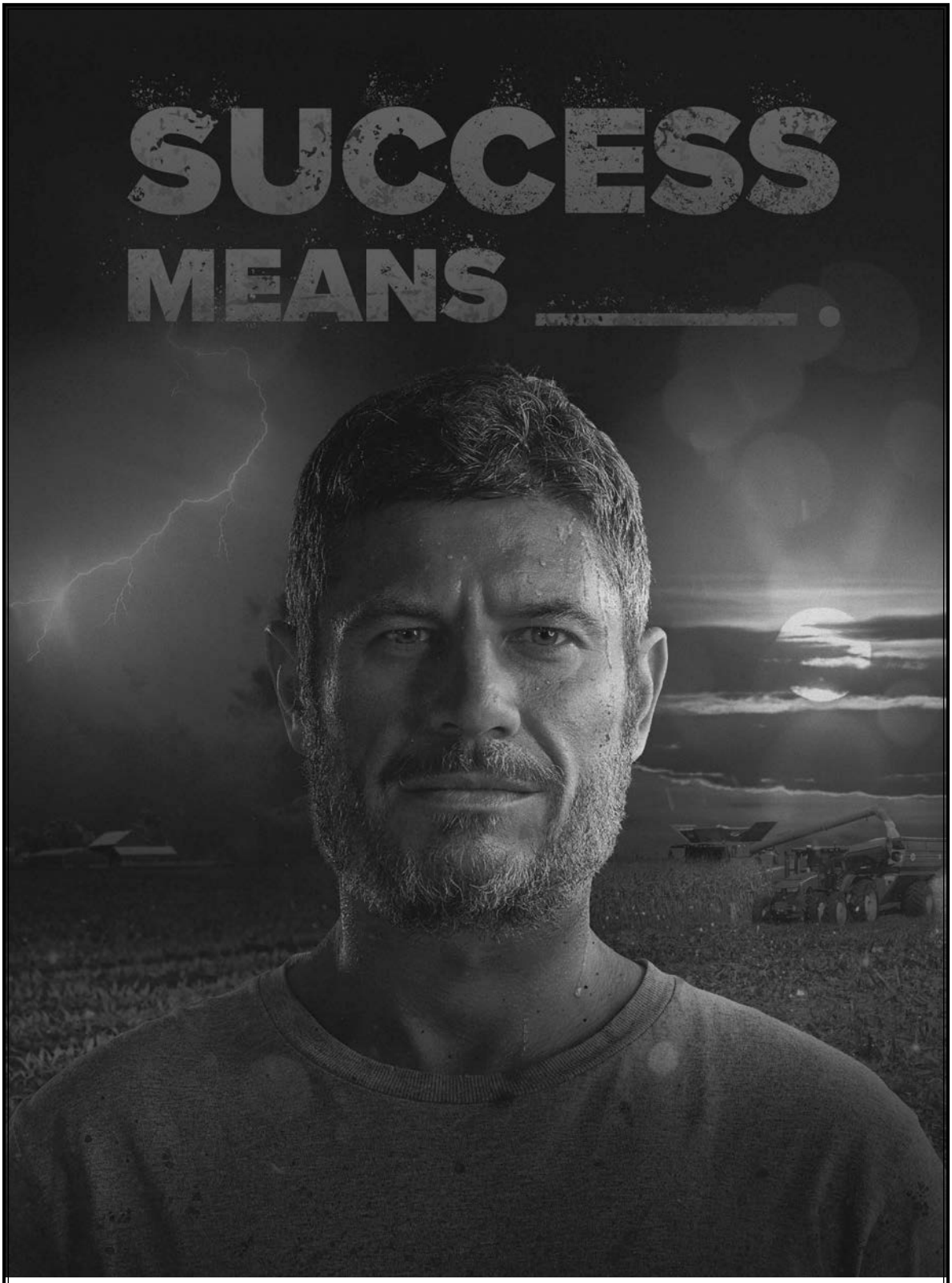

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Ford County Fair

Little Mister & Miss

Pageant

Tuesday, June 16th
5:30 p.m.

2020
Little Mister & Miss

2019

Levi Johnson

Little Mister

2019

Autumn Eads

Little Miss

Ford County Fair

Little Mister & Miss Pageant

Tuesday, June 16th, 2020

Registration Deadline is June 8th, 2020

Pageant Rules:

1. Pageant is open to Ford County **residents ONLY**.
2. Child/ren must be between the ages of 4 and 8 as of June 15th, 2020.
3. Contestants may wear whatever they are most comfortable wearing. There are no makeup requirements.
4. Contestants can only be crowned Little Mister or Little Miss one time. After winning the title, they are no longer eligible to compete in the pageant.
5. There will be a panel of judges and their decision is final.
6. Awards will be given for the title of **2020 Little Mister** and **2020 Little Miss Ford County Fair.**
7. There is a $5.00 entry fee per child entered. Checks should be made payable to **Ford County Fair.**
8. Photographs of the winners may be used for advertising or promotional use at the discretion of the pageant chair or the Ford County Fair Board.
9. Contestants need to be at the Dance Building for check-in at 5 pm on Tuesday, June 16th. **The pageant will begin at 5:30pm.**

Registration Information:

1. All contestants must be pre-registered by a parent or guardian.
2. Entry fee must accompany registration form.
3. All entries must be **received** by June 8th, 2020.
4. Entries can be made at the Fair Office in Melvin between Noon and 4 pm on June 8th, 2020 or mailed and in the hands of the pageant chair by June 8th, 2020. No exceptions will be made!!
5. The Ford County Fair and/or the Pageant Chair will not be responsible for entries lost in the mail or otherwise not received by the deadline.

For more information, contact the Pageant Chair:

Casey McCullough, 517 East 10th, Gibson City, IL 60936, Phone: (217) 781-1500

……

2020 Ford County Fair Little Mister and Miss Pageant Entry Form

Child's Name: _____

Sex: _____ Age: _____ Birthdate: _____

Address: _____ City: _____

Phone: _____ E-Mail: _____

School and Grade (if applicable): _____

Parents: _____

If chosen as Little Mister or Little Miss Ford County Fair, I do hereby agree and allow my child/ren to participate in any community events, parades, advertising or promotional activities that could be designated by the Pageant Chair or Ford County Fair Board.

_____

Parent or Guardian Signature

Registration Deadline is June 8th, 2020

Mail with entry fee to: Casey McCullough, 517 East 10th, Gibson City, IL 60936

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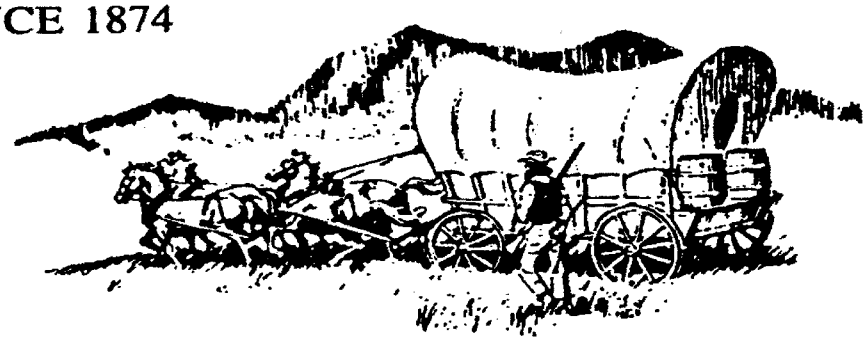

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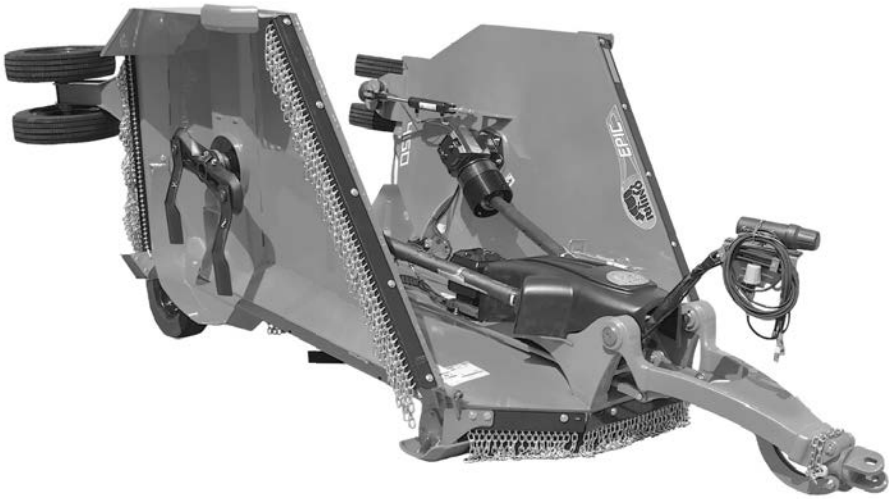

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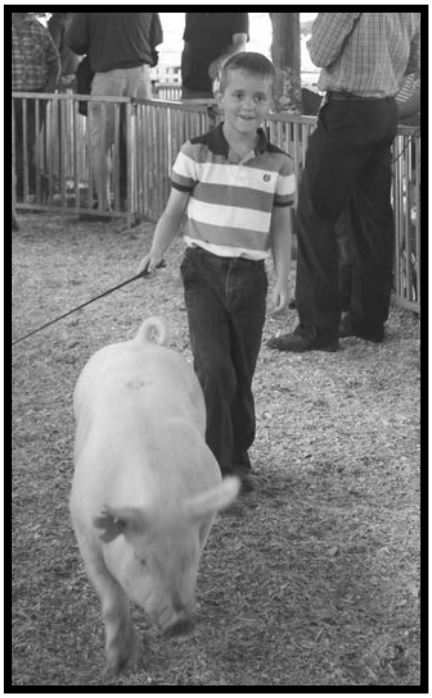

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Trevor Smith, Mitch Meenen

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1. **The general rules of the Fair apply to this department.**
2. **The contest will be held in the arena of the Ford County Fairgrounds.**
3. **All classes are sanctioned by the Illiana Pullers Association and will pull according to the IPA Rules.**
4. **Must furnish Social Security Number and complete mailing address.**
5. **We have the right to refuse any entries.**
6. **A fee of $75 will be charged for any checks returned.**
7. **Entries will be accepted day of contest.**
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Thursday, June 18
Children's Tractor Pull

Adults Featuring
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1st - $4
2nd - $3
3rd - $2
4th - $1

Sanctioned Child's Tractor Pedal Pull

Vehicle Provided

Sanction Pedal Pulls to be done by the age 4 years thru 12 years.

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Superintendents: Vera Bunting & Ariel Bunting

Emcee: Norm Schall

Registration 5:30-6:00p.m.
Pull starts at 6:00p.m.

$0.50 entry fee * Prize Money and Trophies Given

1ST Place Trophies will be awarded to the following age groups

4 yr. old, 5 yr. old, 6 yr. old, 7 yr. old, 8 yr. old, 9 yr. old,
10 yr. old, 11 yr. old, 12 yr. old

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- fairgrounds updates
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- school landscaping

Local 4-H Clubs and FFA Chapters: Apply for a
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2020 4-H Show Schedule

Monday, June 15

3:00pm	Set-up of 4-H Building
4:30-6:00pm	4-H Exhibit drop-off at 4-H Building
6:45pm	Presentation of 4-H Clubs at Dance Building

Tuesday, June 16

8:00am	4-H Swine Weigh-In
9:00am	4-H Beef in Place
9:00am	4-H Plants and Soils, Crops, Floriculture/Horticulture Judging
9:00am	4-H Food & Nutrition Project Judging
9:00am -12:00pm	4-H General Project Judging
10:00am	4-H Swine Show
11:00am-12:00pm	4-H Cloverbud Project Judging
12:00pm	4-H Rabbits in place
1:00pm	4-H Beef Weigh-In
1:30pm	4-H Visual Arts Judging
1:30-4:30pm	4-H General Project Judging continued
5:00pm	4-H Poultry in place

Wednesday, June 17

8:00am	4-H Beef Show
9:00am	4-H Rabbit Show
1:00pm	4-H Poultry Show
3:00pm	4-H Showmanship Classic

Thursday, June 18

6:00pm	4-H Livestock Sale-Show Barn

Saturday, June 20

10:00am	4-H Dog Show east side of the Dance Building
11:30am	4-H General Project Award Ceremony in the Dance Building
12:00-1:00pm	Project pick-up

All projects must be picked up by 1:00. If unable to pick up your projects please arrange for someone else to pick them up for you. All unclaimed projects will be brought to the Extension office.

4-H...The Power of YOUth

ILLINOIS Extension

FORD-IROQUOIS EXTENSION STAFF

Ginger Boas- Extension County Director
Myla Munro - 4-H Youth Development Educator
Mynda Tracy - 4-H Youth Development Educator
Ellen Luhman- SNAP-Ed Program Community Worker

FORD-IROQUOIS 4-H FOUNDATION

Brad Pilcher-President
Sharlene Finegan-Vice President
Leanne Wright-Secretary
Kurt Albers-Treasurer
Roxanne Adsit, Beth Behrends, Dennis Behrends, Aimee Chandler, Nita Dubble, Sherry Ganske, Deb Hoyer-Denson, Angela Jones, Deb Krones, Julie Lange, Jennifer Lindgren, Amber Price, Sue Ratliff-Thomas, Barb Schumacher, Brett Wauthier, Kymber Wright, Susan Wynn-Bence

Change the World --- Be a 4-H Volunteer!

FORD 4-H CLUB LEADERS

Melvin Adventurers –Kari Ryan-Cline & Debra Field
Melvin Adventurers Cloverbuds – Debra Field
Prairie Fire – Leanne Wright & Jodi Beyers
Prairie Fire Cloverbuds – Ella Herges
Ponderosa – Dave Hazen, Jackie Quinley, Terry and Kathy Swidergal
Seek and Discover – Kristin Wellborn & Mary Giroux
Town and Country Helpers – Kim Meenen
Town and Country Helpers Cloverbuds – Denise Miller
Walltown – Kyla DeOrnellas, Allie Loschen, and Stephanie Reynolds
Walltown Cloverbuds – Andi Stanton and Sierra Guillaume

4-H...The Power of YOUth

GENERAL 4-H RULES AND REGULATIONS

1. See the **Ford County 4-H Show & Policy Guide** for general policies, procedures, and fair entry information. The handbook can be found at the Ford-Iroquois Extension website http://web.extension.illinois.edu/cfiv/iroquois4h/
2. 4-Hers may only exhibit projects in which they are properly enrolled in by deadlines set by 4-H Extension staff.
3. 4-H members who are unable to show their projects at the summer judging shows due to an excused absence should send the completed project with another 4-H member or their leader accompanied by a written summary of the exhibit. These exhibit forms are available from club leaders or the Extension office prior to the fair.
4. No projects receiving lower than a "blue" rating will be considered for a champion rating or State Fair selection.
5. All projects will remain on display until 12:00 p.m. on Saturday.
6. General projects will be released from 12:00–1:00p.m. on Saturday. If you are unable to pick up your projects you may arrange for someone else to get them for you. (Unclaimed projects must be picked up by club leaders.) 4-H members are encouraged to help clean the 4-H Building after projects are released. Any remaining projects will be taken to the Extension office in Onarga.
7. Any 4-H member may attend the State Fair and exhibit in one exhibit class in the 4-H Exhibit Division. Members may also participate in the 4-H State Dog Show and 4-H Public Presentation contest.
8. 4-H Show fair entry will be done online. Members must register their show entries by June 1.
9. Each individual 4-H exhibitor must have personally cared for the animals exhibited.
10. The Extension County Director and 4-H Youth Development staff reserve the right to make any additional rules or interpretations deemed necessary for the best interest of the majority of all 4-H members exhibiting.
12. Members are paid premiums based on an x-factor based on the availability of funds from the State Ag Premium Fund. For more information about premiums, please refer to the Ford County 4-H Show & Policy Guide.
13. All precautions will be taken to protect the exhibits on display during the fair. However, University of Illinois Extension staff or volunteers are not responsible for damage, loss, or injury to any project during the 4-H Show or at the time of release.
14. If you need reasonable accommodations in order to participate in the 4-H Show, contact University of Illinois Extension, Ford-Iroquois Extension office by June 10, 2020. (815)268-4051

18 U.S.C. 707

GENERAL RULES FOR 4-H LIVESTOCK MEMBERS

1. Health certificates are required as set forth in the State of Illinois Livestock Exhibition regulations. It is the 4-H member's responsibility to comply with these rules. To exhibit, 4-H members must comply with animal identification procedures for the respective species.
2. Health certificates will be collected before the animals will be unloaded at the fairgrounds.
3. Purebred breeding stock in all classes must have been registered in the 4-H member's name. Registration papers must be available for inspection. No partnership or family registrations will be accepted.
4. All 4-H exhibitors enrolled in dairy cattle, beef cattle, swine, sheep, and goats will be required to certify in the YQCA program each year starting for the 2020 show season. Members can either attend a face to face class or certify on-line via the website http://yqca.org The YQCA program is for youth ages 8-21. This certification is needed each year with test out options of 1-3 years. The course must be completed by June 1, 2020 in order for youth to show at county and/or state livestock shows. Members who do not complete the certification before June 1, 2020 will be removed from the project and not be allowed to show.
5. All 4-H youth enrolled in poultry, horses, rabbits, cats, and dogs will be required to complete the Quality Assurance and Ethics Certification online course. The Quality Assurance and Ethics Certification has been developed to review what is expected of youth when preparing for and exhibiting animals in competition. The course can be accessed here: http://web.extension.illinois.edu/qaec/. Members who do not complete the certification before June 1, 2020 will be removed from the project and are not allowed to show. The course only needs to be taken once during a member's 4-H career. Anyone who has already taken the certification does not need to retake the test. The Extension office has a list of those who have taken the certification. Members should print out their affidavit and certificates and keep with their 4-H records.
6. All animals must be exhibited by the 4-H member or another 4-H member. If a youth is absent from the entire fair and another 4-H member shows his animal for him he will only be eligible to receive a blue, red, or white rating. He will not be eligible to receive any additional ribbons/trophies/awards. Decisions on if the youth can sell his animal at the sale are up to the Livestock Sale Committee and requests will have to be made to them. If the member chooses to arrive on the fairgrounds in time to show his own animal, he will still be eligible to compete for any additional ribbons/trophies/awards. However, the animals must be brought to the fairgrounds at the proper time, weighed in and cared for by another 4-H member or their family until the 4-H member arrives.
7. 4-Hers who remove their livestock before the designated release time will not receive a premium check.
8. If violations are observed, the animals will be excused from exhibition and possibly be ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, fair board, and/or Extension staff. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.
9. In certain situations a 4-H member may be allowed to borrow an animal from another 4-H member for Showmanship. However, they must have prior approval from the superintendent and Ford-Iroquois Extension Staff before the show.
10. If you elect not to bring an animal or scratch an entry that you entered on the 4-H Fair Entry website please notify the Extension office.

LIVESTOCK SALE RULES

Livestock Sale Committee – Bryan and Stephanie Cole, Darrell Foster, Bob Wright, Roger Wycoff

1. 4-Hers may only sell one market animal in each category. The categories include **large animals**: steer, market heifer, barrow, and **small animals**: rabbits or poultry. (Rabbits – market pen or single fryer. Poultry – market pen or market bird. Refer to county 4-H Show & Policy Guide for description of market classes.)
2. If a member owns both the Grand Champion or Reserve Grand Champion they may sell both at the sale.
3. Members or parents may not bid on their own stock.
4. In order to qualify for the sale, the market animal must meet the following minimum weight requirements during weigh-in on show day. Hogs 220 lbs. (maximum weight - 300 lbs.), Beef 875 lbs., Poultry and rabbits must be marketable. Superintendents have the right to determine if animals are marketable.
5. Sale order will be announced at the sale meeting prior to the fair. Grand and Reserve Champions of each specie will sell first with others following in predetermined order. The sale will be held in the show barn.
6. Pictures will be taken of member and buyer(s) after the sale of each animal. All 4-Hers participating in the sale are required to have their picture taken with the buyer(s).
7. The committee will retain 5% of the profits for sale expenses.
8. All 4-Hers are required to assist with either set up or tear down of the livestock show barn for the sale.
9. 4-Hers participating in the sale will encourage attendance of potential buyers from their community.
10. 4-Hers selling an animal must attend the 4-H Livestock Sale Meeting that will be held during fair week in their respective barns. TBA on time and day of fair week. 4-H member must be present with a parent. Anyone not having representation at the meeting will be placed at the bottom of the sale order. All 4-Her's must bring their sale card with them to the Sale Meeting. A parent or guardian must sign the sale card.
11. 4-H members must be present during the Livestock Auction to sell. No exceptions unless prior clearance from Livestock Committee.
12. The sale committee will handle all questions relating to the sale.

Thank you to all our 2019 buyers and bidders!

AHW-Melvin, Alliance Grain, Al's Barber Shop, Amanda Young, Bailing Boys Hay Service, Bank of Gibson City, Bank of Springfield, Bellflower Feed Mill, Bradbury Auto Sales, Brandt Consolidated, Brian Bane Autobody, Brett & Jodi Beyers, Buckley State Bank, Chenoa Locker, Cissna Park Coop, Compeer Insurance, Conrad Trucking, Country Thyme Tea Room, DCC Propane LLC, Decker's Livestock Inc, Dewey State Bank, Early Bird Feed & Fertilizer, Ehler Bros Co., Fairbury Vet Clinic, Farmers Merchant Bank-Paxton, Feese Insurance, First State Bank of Forrest, Freedom Firearms, Green Acres Sportsman's Club & Gun Dog Success, Happy Days Diner, The Hay Boys, Heiress Promotions, Heritage FS, Hick's Gas, Hieser Insurance Agency, Hopedale Ag, Illini FS, Illinois Grain & Seed, Insurance Providers Group, Johnny on the Spot, Kruse Auction & Insurance, Ludlow Coop Elevator, McMillan Insurance, Miller Farms, Myron & Belinda Rust, NAPA-Gibson City, Next Gen Ag Service, Nick Adcock, Novel Energy Solutions, Nutrien Ag Solutions.-Paxton, One Earth Energy, Petersen Chrysler, Premier Coop, RTD Auto Repair, R& C Loschen Farms, Stone Seed, Warner Bros Inc, Weber Fertilizer

And a special thank you to our 2019 volunteer auctioneer!

Bill Kruse

4-H BEEF DEPARTMENT

Superintendent - Rod Loschen
Committee - Diane Perkins, Bryan Cole, Brian Loschen

The beef show will take place Wednesday, 8:00 a.m.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

- Animals must be clean and may have head, tail, and belly clipped. No extra grooming will be allowed.
- Any animal displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent and/ or Extension staff.
- All beef animals must go to tie-outs each night. No exceptions!
- The top blue ribbon steer and female in each class will compete for breed champion. The second place blue ribbon steer and female in each class will be eligible to compete for reserve breed champion.

Show Schedule
Breeding Stock
Steers - Angus, Charolaise, Hereford, Shorthorn, Simmental, Crossbred / All Other Breeds
Market Heifers (No breed classes)
Showmanship

Classes Defined
Junior Heifer Calf - Born on or after January 1, 2020
Senior Heifer Calf - calved between September 1, 2016 and December 31, 2019
Late Summer Yearling Heifers - calved between July 1 and August 31, 2019
Early Summer Yearling Heifers - calved between May 1 and June 30, 2019
Late Jr. Yearling Heifers - calved between March 1 and April 30, 2019
Early Jr. Yearling Heifers - calved between January 1 and February 28, 2019
Senior Yearling Heifer - Any heifer calved in 2018
Cow & Calf (Cow must have dropped calf) - cow any age. Calf born in 2020
Cow Class-cow any age (Exhibitor not permitted to show same cow in both cow & calf class and cow class.)

Awards:
Grand Champion Steer - Alliance Grain Co.
Reserve Grand Champion Steer - R & C Loschen Farms, Inc.
Grand Champion Female - Heartland Bank & Trust Co.
Reserve Grand Champion Female – Prairie Fire 4-H Club
Champion Rate of Gain – Cole Farms
Jr Beef Showmanship – Paxton Veterinary Clinic
Sr Beef Showmanship – Loschen Farms, Inc.
Sr. Beef Showmanship Belt Buckle – WGFA

Rate of gain award donors: Cole Farms, David Gibb, Bob Lindgren, Loschen Farms Inc., R & C Loschen Farms Inc, Greg & Theresa Rueck, Steve Swearingen, Warner Farms

Special thanks goes to the Seibring Family for use of their facilities in weighing and tattooing the Ford County animals.

4-H DOGS DEPARTMENT

Dog Obedience Instructor – Linda Fleming

The dog show will take place Saturday, 10:00am next to the Dance Building.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Thank you to the Paxton Park District for allowing 4-H to hold dog obedience classes at the Paxton Dog Park.

Awards:
High Score Beginner Dog Obedience - Melvin Adventurers 4-H Club
High Score Advanced Dog Obedience - Daisy Mae Kennels
Most Improved Dog Obedience - Daisy Mae Kennels
Jr. Showmanship - Maggie's Groom Room
Sr. Showmanship - Daisy Mae Kennels

4-H HORSE DEPARTMENT

The horse show will take place Friday, July 24, 2020 at 9:00 a.m.
Champaign County Fairgrounds, 1302 N Coler Ave., Urbana, IL

Please refer to the 4-H Show & Policy Guide for complete requirements and list of show classes. Exhibitors must wear proper attire. Approved protective head gear, with safety harness (fastened and buckled), is required to be worn by all riders whenever mounted.
Helmets must meet ASTM/SEI standards.

Awards: There will be awards given for top placers in each class.

4-H POULTRY DEPARTMENT

Superintendent – Darrell Foster

The poultry show will take place Wednesday, 1:00pm

Poultry should be in place by 5:00pm Tuesday. Birds will be permitted to go home upon the completion of judging. However, any members participating in the 4-H Livestock Sale should keep their birds at the fairgrounds until after the sale. Cages will be provided.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Awards:
Champion Chicken Exhibit - Bill Kruse Auction Service
Champion Miscellaneous Poultry Exhibit - Lamb's Prairie Farm
Champion Poultry Market Pen - Farm Credit Illinois
Champion Production Class - Meiss Feed and Supply
Champion Waterfowl Exhibit - Farmer Electric
Jr. Poultry Showmanship - Bleich Roofing
Sr. Poultry Showmanship - Alliance Grain
Sr. Swine Showmanship Belt Buckle – WGFA

4-H RABBIT DEPARTMENT

Superintendents – Roger & Sandy Wycoff

The rabbit show will take place Wednesday, 9:00am

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Rabbits must be cooped by 12:00 p.m. Tuesday and will be released following the livestock sale Thursday night. Cages will be provided.

Awards:
Best of Show - Bank of Gibson City
Champion Meat Pen - Roger Wycoff Family
Champion Single Fryer - Abbe Insurance Agency
Best Purebred Six Class (Commercial) - Livingston County Rabbit Breeders Association
Best Purebred Four Class (Fancy) - Iroquois Rabbit Breeders Association
Jr. Rabbit Showmanship - Meyer's Bunny Barn
Sr. Rabbit Showmanship - Frederick Community Bank
Sr. Rabbit Showmanship Belt Buckle – WGFA

4-H SWINE DEPARTMENT

Superintendent – Bob Wright
Assistant Superintendent – Brett Beyers

The swine show will take place Tuesday, 10:00am

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Awards:
Grand Champion Overall Barrow - Ford-Iroquois Pork Producers
Reserve Grand Champion Overall Barrow - Farm Credit Illinois
Grand Champion Overall Gilt - Miller Farms
Reserve Grand Champion Overall Gilt - Town & Country Helpers 4-H Club
Grand Champion Purebred Barrow - Heritage FS
Reserve Grand Champion Purebred Barrow - Ford-Iroquois Pork Producers
Grand Champion Purebred Gilt - Meiss Feed & Supply
Reserve Grand Champion Purebred Gilt - United Prairie
Champion Crossbred Barrow - Farm Credit Illinois
Champion Crossbred Gilt - Farmers-Merchants National Bank of Paxton
Jr. Swine Showmanship - Niewold's Hog Haven, Inc.
Sr. Swine Showmanship - Paxton Veterinary Clinic
Sr. Swine Showmanship Belt Buckle – WGFA

4-H SHOWMANSHIP CLASSIC

Committee - Diane Perkins, Rod Loschen, Bob Wright

The showmanship contest will take place Wednesday, 3:00pm

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Champion and Reserve Champion Senior Showmanship winners in beef, poultry, rabbits, and swine are eligible to compete for the Ford County Showmanship Classic title. 4-Hers are responsible for getting their own animals to show in each specie and must have the owner's permission. Each competitor will show beef, swine, and sheep (if available). WGFA will sponsor belt buckles for each species showmanship winner as well as the overall Showmanship Classic winner.

Awards:
Showmanship Classic trophy – Ford-Iroquois Farm Bureau
Belt Buckles for Species Showmanship winners and Overall Showmanship Classic winner

4-H CLOTHING

Judging will take place July 1, 9:00am at the Champaign County Farm Bureau Auditorium.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Awards: Champion Clothing & Textiles Project – Ford County HCE
*****All 1st year members will receive sewing kits from the Ford County Association for Home & Community Education

4-H FOOD, NUTRITION & HEALTH DEPARTMENT

Judging will take place Tuesday, 9:00am in the 4-H Building.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Selection of Champion projects and State Fair Delegates/Alternates will take place after all projects in that class are judged. All foods projects will be released immediately following (approximately noon). Please pick up food projects with judge's comment sheets and ribbons/awards by noon that day or the food will be thrown away (including decorated foods).

Awards: Champion Cooking 101 Project – Ford County HCE
Champion Cooking 201 Project – Brent's Burgers & Beer Inc
Champion Cooking 301 Project – Prairie Fire 4-H Club
Champion Cooking 401 Project – Ford-Iroquois Farm Bureau
Champion Food Preservation Project - Paxton NITE Home Extension Unit
Champion Health Project – Gibson Area Hospital and Health Services

4-H CROPS / PLANTS & SOILS / FLORICULTURE/HORTICULTURE DEPARTMENT

Superintendent - Rodger Bennett
Committee - Jay Bennett, Joe Blaha

Judging will take place Tuesday, 9:00am in the 4-H Building.

Refer to the 4-H Show & Policy Guide for complete list of exhibit requirements.

Awards: Champion Crops Project - Heritage FS
Champion Floriculture Exhibit - Ropp's Flower Factory
Champion Garden Exhibit - Bennett Marking

4-H...The Power of YOUth

4-H GENERAL PROJECTS

Judging will take place Tuesday in the 4-H Building from 9:00am-12:00pm and 1:30-4:30pm.

Refer to the 4-H Show & Policy Guide for complete list of exhibit requirements.

Awards: Champion Animal Sciences/Small Pets Exhibit – Melvin Adventurers 4-H Club
Champion Electricity Project – Eastern Illini Electric Cooperative
Champion Engineering Project – Town & Country Helpers 4-H Club
Champion Interior Design Project – The Fashion Shop
Champion Natural Resources Exhibit – Ford Co. Soil & Water Conservation District
Champion Personal Development Project – Melvin Women's Club
Champion Photography Exhibit – Dueringer Farms
Champion Technology Project – Hood's Ace Hardware
Champion Vet Science Project – Paxton Veterinary Clinic
Champion Welding Project – Magers Repair
Champion Woodworking Project – Ford-Iroquois 4-H Foundation

4-H VISUAL ARTS

Judging will take place Tuesday, 1:30pm in the 4-H Building.

Refer to the 4-H Show & Policy Guide for complete list of project requirements.

Awards: Champion Visual Arts Exhibit – Ford-Iroquois 4-H Foundation
Reserve Champion Visual Arts Exhibit – Ford-Iroquois 4-H Foundation

Look for the Cloverbud exhibits at the center of the 4-H Building!

Cloverbud project judging will take place
Wednesday from 11:00am-12:00pm

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Congratulations

FORD COUNTY 4-H'ERS

Judge Matthew Fitton and Family

Andrew L. Killian
FORD COUNTY STATE'S ATTORNEY

FORD COUNTY COURTHOUSE
200 West State Street
Paxton, IL 60957

(217) 379-9460
FAX: (217) 379-9464
EMAIL: statesattorney@fordcounty.illinois.gov

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Good Luck
4-H'ERS

R

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PRAIRIE FIRE 4-H CLUB

WISHES ITS MEMBERS &
FELLOW 4-Hers

GOOD LUCK!

AT THE 2020
FORD COUNTY 4-H FAIR

CLUB OFFICERS

President: Katja Walls
Vice President: Faith Foster
Secretary: Brooke Beyers
Treasurer: Caylynn Embry

For information contact:
Leanne Wright 217-637-8292 or
Jodi Beyers 815-848-3371

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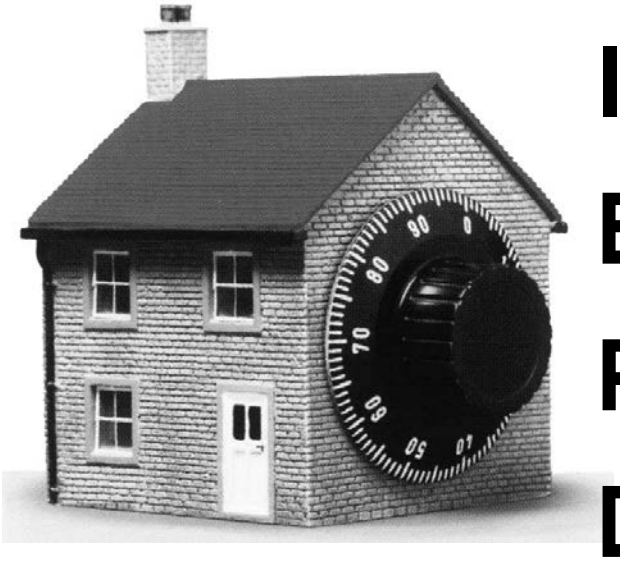

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E-Mail
therese.wyman@nutrien.com

JUNE 19TH

FORD COUNTY FAIRGROUNDS
329 E 3RD ST, MELVIN, IL 60952

6:00 PM GATES | 7:30 PM SHOW

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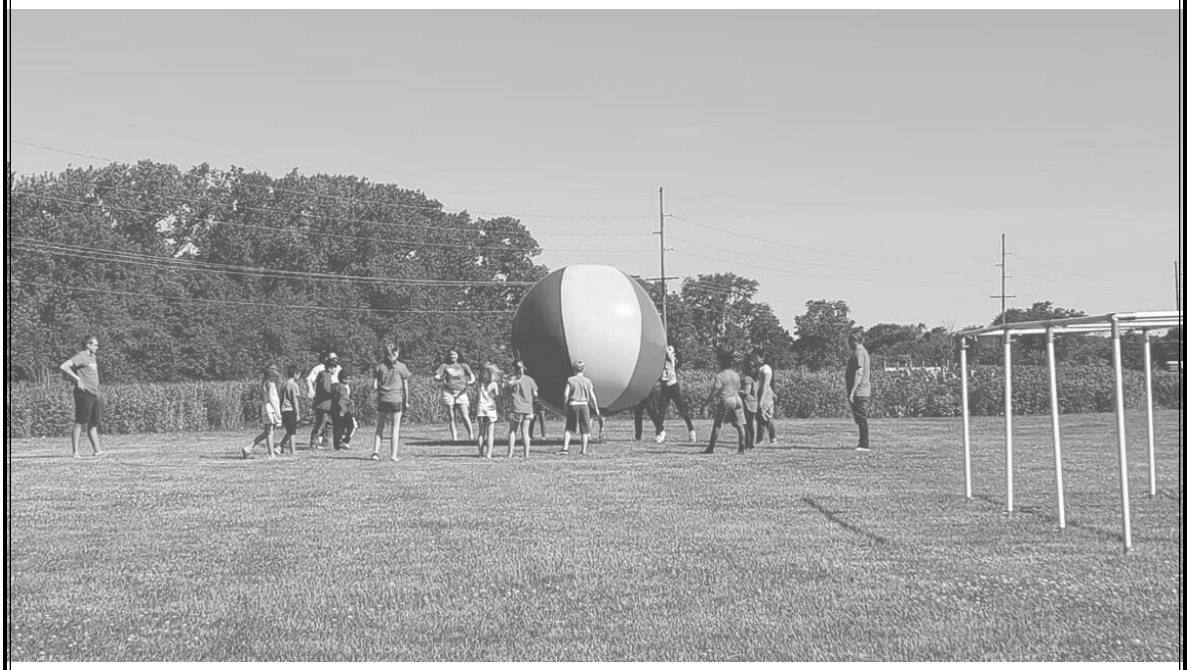
Gibson City Bible Church
Sunday Mornings:
9:00 SUNDAY SCHOOL FOR ALL AGES
10:20 Worship



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Friday, June 19th

In the Beer Tent After Concert - Midnight

The Frederick Community Bank

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Saturday, June 20th

Guy Lombardo's Royal Canadians with Al Pierson

"The Sweetest Music This Side of Heaven"

Sponsored by

Gibson Area Hospital

Dance Committee:
Tim Muehlenpfort & Greg Pool

Dance to Guy Lombardo

8:00 p.m. to 11:00 p.m.

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Saturday, June 20, 2020
6:00 PM

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Pit Gate Opens at 2:00 PM

Barry Schlickman, Superintendent

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Camper Application

Date:_____

Name: _____

Address: _____

City:_____ State:_____ Zip: _____

Telephone:_____

All camper spots will be **$20.00** per night. Circle the nights you need to reserve space.

You must have two paid week long passes if you plan to camp, either exhibitor or season passes.

Sunday Monday Tuesday Wednesday Thursday Friday

No campers allowed to come in until after Noon Sunday, June 14th.

I have read and agree to abide by the rules specified on this application and the regulations page in this book.

_____

Signature of Adult Staying in Camper

Please send this application and payment (payable to Ford County Fair) along with your entries.

Mail to: Jane Meyer
1795 N 1800 E Rd
Thawville, IL 60968

(OFFICE USE ONLY)

Permit No._____

Paid _____

Check# _____

Passes _____

Please provide the following information:

Length of Camper: _____

Service Required: ❑ 30A
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We wish all 4-H exhibitors success at the 2020 Ford County Fair!

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President: Summer Roesch
Vice President: Spencer Meenen
Secretary: Abby Thompson
Treasurer: Skyler Niemann
Reporters: Brynn Boundy & Syda Schlickman
Sentinels: Alex Rueck, Karley Putnam & Isabelle Gawthorp

4-H Members & Cloverbuds

Brynn Boundy, Taylor Cole, Tyler Cole, Isabelle Gawthorp,
Ava Masco, Rylee Masco, Ashlyn McPherson, Spencer Meenen, Reid Miller,
Skyler Niemann, Karley Putnam, Summer Roesch,
Alex Rueck, Syda Schlickman, Abby Thompson & Ally Wright

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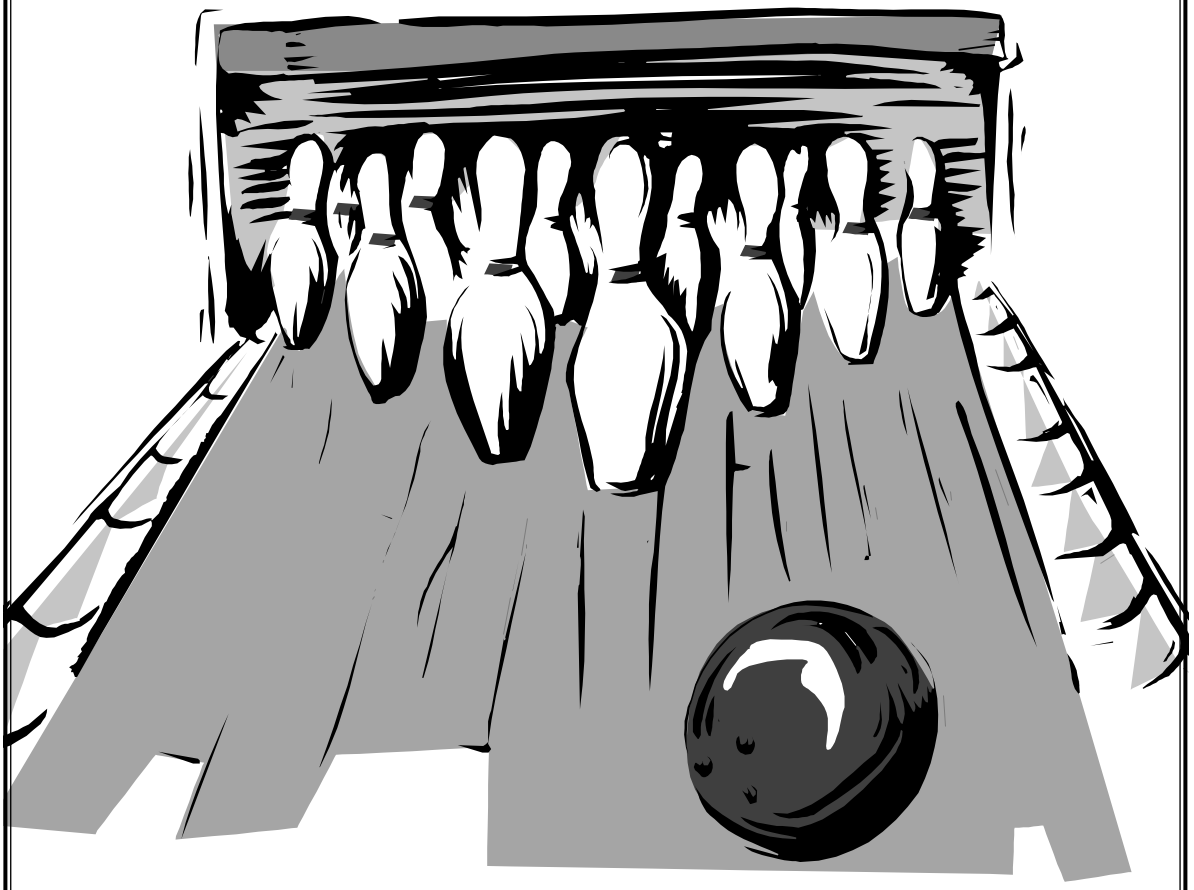

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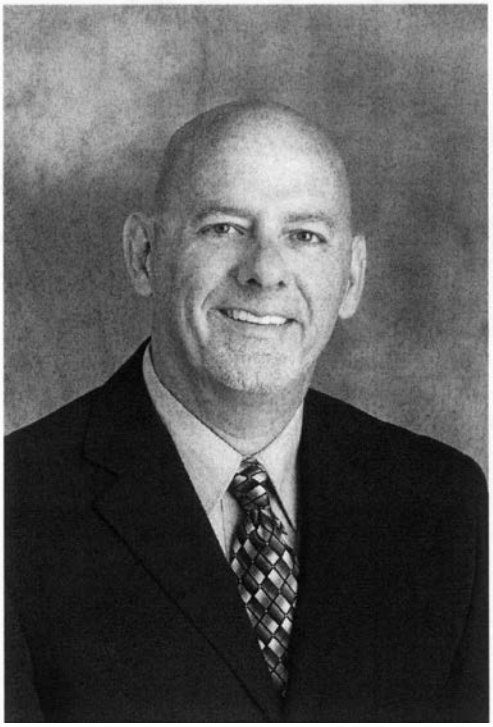

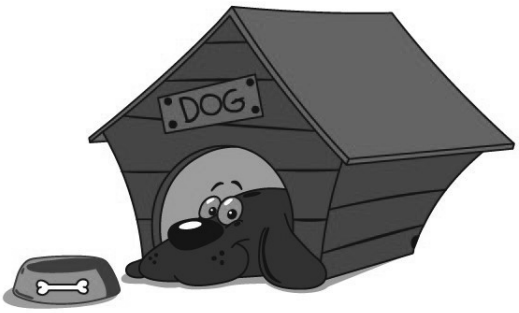

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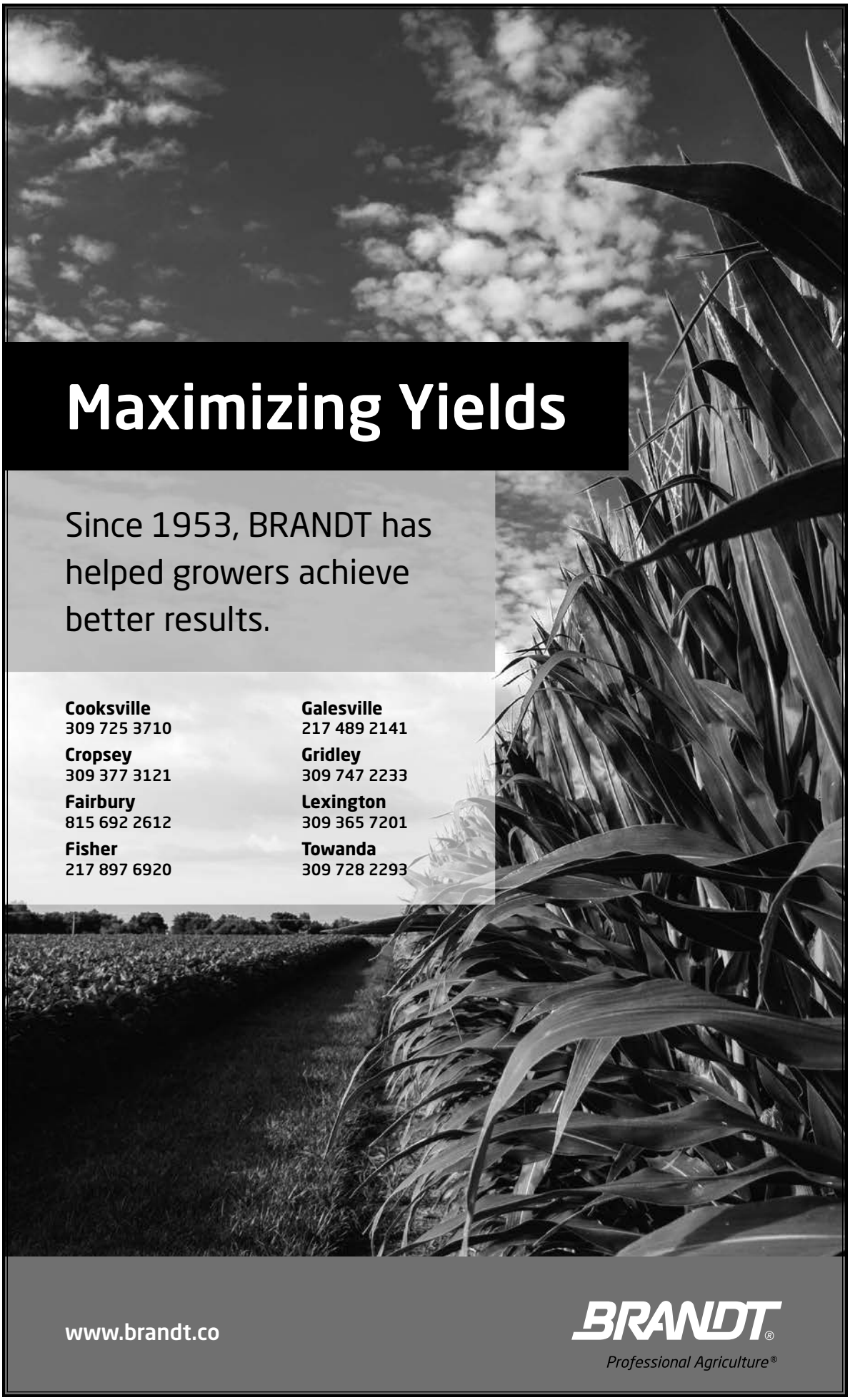
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Non-Livestock Entry Blank

Exhibitor No. _____

Ford County Fair of Melvin
June 14 - June 20, 2020

Information In This Box Is Required • Please Print

Name _____

Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

Email _____

Deadline: Must be postmarked prior to midnight Monday, June 8, 2020. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020.

Please Read Premium Book Before Entering

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
M	1	1931	SAMPLE 2 Piece Suit	50¢

If you need more space, use plain paper copy. Use one entry blank for each exhibitor. **ALL FEES MUST BE INCLUDED. NO REFUNDS. NO ENTRIES OR CHANGES ACCEPTED AFTER DEADLINE.** All exhibits must be picked up between 1-2 p.m., Saturday, June 20. The Fair Association reserves the right to refuse any entry. Make checks payable to Ford County Fair.

Optional - Exhibitor Ticket - $10.00 _____

Total Entry Fees $_____

Total Paid _____

Mail To: Jane Meyer
1795N 1800E Road
Thawville, IL 60968

Signature_____ Date_____

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

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Thawville, IL 60968

Signature_____ Date_____

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Ford County Fair of Melvin
June 14 - June 20, 2020

Information In This Box Is Required • Please Print

Name _____

Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

Email _____

Deadline: Must be postmarked prior to midnight Monday, June 8, 2020. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020.

Each Exhibitor may purchase only one exhibitor ticket.

Please Read Premium Book Before Entering

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Stalls and Pens - No. of Animals				Entry Fees: Open		Entry Fees: Junior	
Beef _____	@	**$10.00 ea.**	= _____	Beef	$10.00	Beef	$5.00
Swine _____	@	**$7.00 ea.**	= _____	Barrows	$10.00	Swine	$6.00
Sheep _____	@	**$6.00 ea.**	= _____	Gilts	$8.00	Sheep	$4.00
Goats _____	@	**$5.00 ea.**	= _____	Sheep	$8.00	Rabbits	$1.00
Jr. Rabbits _____	@	**$.50 ea.**	= _____	Goats	$5.00		

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

All stall rent and entry fees must be included or your entry will be refused! Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor.
If you need more space, use side 2 and/or plain paper copy.
Make checks payable to Ford County Fair.
Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets ($10) $ _____

Extra Season Ticket ($20) $ _____

Total Entry Fees $ _____

Total Stall/Pen Fees $ _____

TOTAL FEES $ _____

Signature _____ Date _____

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

Livestock Entry Blank

Exhibitor No. _____

Ford County Fair of Melvin
June 14 - June 20, 2020

Information In This Box Is Required • Please Print

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Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

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Goats _____	@	**$5.00 ea.**	= _____	Sheep	$8.00	Rabbits	$1.00
Jr. Rabbits _____	@	**$.50 ea.**	= _____	Goats	$5.00		

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

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If you need more space, use side 2 and/or plain paper copy.
Make checks payable to Ford County Fair.
Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets ($10) $ _____

Extra Season Ticket ($20) $ _____

Total Entry Fees $ _____

Total Stall/Pen Fees $ _____

TOTAL FEES $ _____

Signature _____ Date _____

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

Jackpot Gilt Show Entry Blank

Exhibitor No. _____

Ford County Fair of Melvin
June 14 - June 20, 2020

Information In This Box Is Required • Please Print

Name _____

Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

Email _____

Deadline: Must be postmarked prior to midnight Monday, June 8, 2020. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020.

Each Exhibitor may purchase only one exhibitor ticket.

Please Read Premium Book Before Entering

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Pen Fees:
No. of Gilts_____ @ **$7.00 ea.** = _____

Entry Fee:
No. of Gilts_____@ **$8.00 ea.** = _____

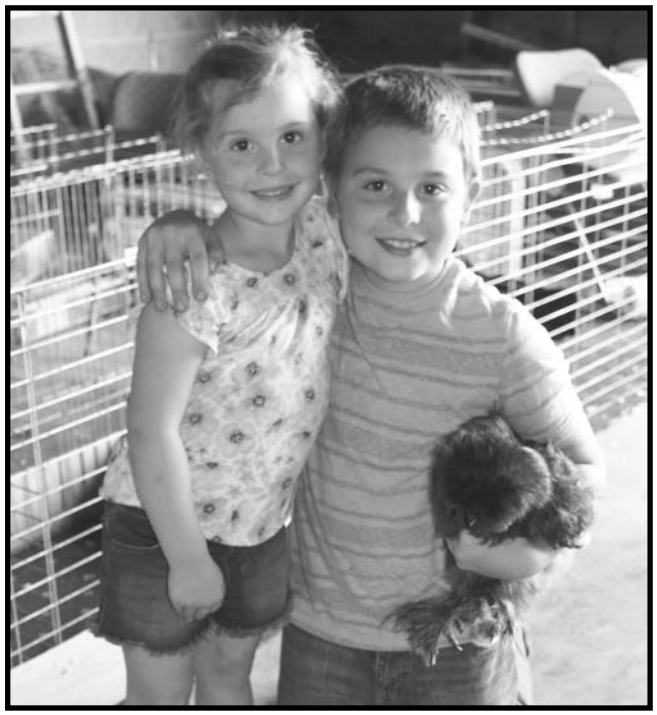
No Refunds

Breed of Gilt	Date of Birth if Purebred	Entry Fee

All entry fees must be included or your entry will be refused!
Entries will not be accepted or changed after ENTRY DEADLINE!
Use one entry blank for each exhibitor.
Make checks payable to Ford County Fair.
Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets ($10)	$ _____
Extra Season Ticket ($20)	$ _____
Total Entry Fees	$ _____
Pen Fees	$ _____
TOTAL FEES	**$ _____**

Signature _____ Date _____



Come and Enjoy the Ford County Fair!

Jackpot Gilt Show Entry Blank

Exhibitor No. _____

Ford County Fair of Melvin
June 14 - June 20, 2020

Information In This Box Is Required • Please Print

Name _____

Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

Email _____

Deadline: Must be postmarked prior to midnight Monday, June 8, 2020. Entries may be made at the secretary's office at the fairgrounds between Noon and 4:00 p.m. on Monday, June 8, 2020.

Each Exhibitor may purchase only one exhibitor ticket.

Please Read Premium Book Before Entering

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Pen Fees:
No. of Gilts_____ @ **$7.00 ea.** = _____

Entry Fee:
No. of Gilts_____@ **$8.00 ea.** = _____

No Refunds

Breed of Gilt	Date of Birth if Purebred	Entry Fee

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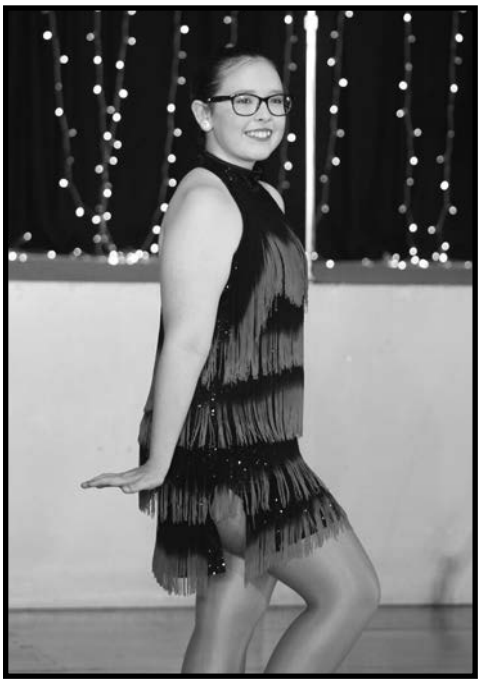
Make checks payable to Ford County Fair.
Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets ($10)	$ _____
Extra Season Ticket ($20)	$ _____
Total Entry Fees	$ _____
Pen Fees	$ _____
TOTAL FEES	**$ _____**

Signature _____ Date _____



Come and Enjoy Ford County Fair!

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