

## RULES REGARDING LIVESTOCK

**All Health Certificates must be presented and checked before any livestock is unloaded.**

**Entries will not be changed after entry deadline.**

1. Make entries early by filling in blanks and mailing to Jane Meyer, 1795N 1800E Rd., Thawville, Illinois 60968 prior to midnight, Monday, June 18, 2018. Livestock entries not received by above date will not be accepted. **Metered Mail postmarks will not be honored.**
2. LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: **Cattle** - 9:00 a.m., Tuesday, June 26; **Hogs** - 2:00 p.m. Sunday, June 24 (weigh-in 2:00 - 4:00 p.m.); **Jr. Rabbits** - Noon, Tuesday, June 26; **Sheep** - 9:00 p.m., Wednesday, June 27.
3. Every livestock exhibitor will be required to buy an exhibitor's season ticket at \$10.00. A charge will be made for each stall and pen. See official entry blank for amounts.
4. Exhibitor's fees and requests for number of stalls and pens must accompany entry blank.
5. All Livestock Exhibitors need to check in at the Fair Secretary's office upon arrival. Beef and Swine exhibitors pick up parking passes and exhibitor tickets on Monday or Tuesday at the office.
6. Awards will be made by the single judge system unless the superintendent decides more are required.
7. Where there is no competition and the exhibit is worthy, the first prize only is awarded.
8. All money must accompany entries or they will not be accepted. No refunds.
9. All livestock will be inspected before being housed. Whitman Veterinary Clinic will provide the veterinarian in charge of the livestock at the fair and all livestock will be under their supervision at all times.
10. Everyone must furnish their own watering utensils as there will be no public troughs.
11. Livestock exhibitors must furnish their own feed.
12. Help for unloading and penning the livestock will be furnished by the Fair Association.
13. Champion: Only animals awarded first prize in class rings are eligible to compete for best animal.
14. No protests considered unless presented in writing to the Fair secretary.
15. Definition: "Official Health Certificate: as referred to in these regulations shall be one issued and signed by an approved, accredited veterinarian or a veterinarian of the Bureau of Animal Industry.
16. Two entries per exhibitor allowed in livestock in each premium number in Open and Junior Show.

### LIVESTOCK EXHIBITOR'S NOTICE

**The truck gate at the north side of the grounds will be used for bringing in livestock the first day. Deliveries of supplies for the livestock must be made each day before noon, and the truck gate will be used for that purpose.**

**READ THE RULES BEFORE ENTERING!**

**Premiums subject to State reimbursement**

***The Ford County Fair Association thanks***

***Elliott Fire Department***

***Ford County Sheriff Department and Auxiliary***

***Gibson City Area Ambulance***

***Gibson City Fire Department***

***Piper City Fire Department***

***Roberts-Melvin Fire Department***

***Sibley-Sullivant Township Fire Department***

***The many - many volunteers for their continued support of the Ford County Fair.***

***Thank You***