



Admissions

Exhibits * Entertainment * Dances

June 22- June 28

Sunday, June 22 Horse Show										
Free Gate										
Tree dute										
Monday, June 23 Home Ec Judging, Queen Pageant										
\$5.003:00pm - 9:00pm										
Tuesday, June 24Little Mister & Miss Pageant & Family Night										
\$5.003:00pm - 9:00pm										
Teachers - Free										
Wednesday, June 25Truck & Tractor Pull										
\$10.003:00pm - 9:00pm										
Firefighters/First Responders - Free										
Thursday, June 26										
\$10.003:00pm - 9:00pm										
Active Military/Veterans - Free										
receive minutely, vecesaries aree										
Friday, June 27 Gretchen Wilson with Dalton Davis Ridgeland in the Pavilion after Concert										
\$45.003:00pm - 9:00pm (Advance Tickets \$35.00)										
\$10.00 3:00pm - 9:00pm - Ages 10 & Under										
(Admission includes rides)										
(tallission includes fides)										
Saturday, June 28 Demolition Derby										
80's Bush in the Pavilion										
\$10.00Noon - 9:00pm										
\$5.00Ages 7-12										
Children 6 & under - FREE AT ALL TIMES (Except on Friday)										

Season Ticket......\$20.00

Board of Directors

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Dallas Meyer, Vice President2026
Mitchell Meenen, Secretary2027
Theresa Rueck, Treasurer
Wade Rueck, Director
Ian Holben, Director2027
Spencer Meenen, Director
David Kaeding, Director
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Seth McCall, Director
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Honorary Board Members

Vera Bunting, Greg Pool, Bob Zebarth & John Schertz

The presentation of the Ford County Fair of Melvin and the Ford County 4-H Fair is a cooperative effort. Plan to attend and give your support.

Committees

Entertainment, Fair Book, Grounds & Landscaping, Judges, Machinery, Publicity & Stage Crew

> Directors Superintendents Many-Many Volunteers

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Call 217-388-2815 for information.
This phone is only active during Fair Week.



Ford County Fair of Melvin Melvin, Illinois

In Appreciation

The Ford County Fair of Melvin wishes to publicly acknowledge the State Aid, and the Rehabilitation Revenue received by our fair under the Agricultural Premium Fund for the year 2025.

Our sincere gratitude and appreciation to the:

GENERAL ASSEMBLY

and

J.B. Pritzker

Governor of the State of Illinois

Jerry Costello II, Director

Illinois Department of Agriculture

Tim Norman, Bureau Chief

County Fairs & Horse Racing

SIGNED: FORD COUNTY FAIR OF MELVIN OFFICERS AND MEMBERS

REGULATIONS

Each and every concession will be responsible for the disposal of their own garbage, and for the neat appearance of their concession. Space must be left clean of rubbish and refuse at close of fair. Space contract will be cancelled if this regulation is not complied with.

No toy guns of any type or fireworks may be sold. Bean shooters, or other dangerous merchandise, will *NOT* be sold on the grounds, nor will they be permitted to be used on the grounds.

CAMPERS

\$30.00 a night for electricity. You must have 2 paid passes - exhibitor's or season. Campers must pre-register to reserve a spot.

ELECTRIC LIGHT AND POWER

A minimum charge of \$40 will be made for connecting electricity to concessions. This will entitle concessionaire to maximum power of 20 amp. at 117 V.A.C. to stand or tent. Additional requirements will be supplied at additional charge.

Availability of power at any location should be first checked with the Fair electrician and is subject to the Fair electrician's approval.



General Rules and Regulations

Notice: Premiums will be paid at the Office of the Secretary on the Fairgrounds. Premiums must be called for at the office as they WILL NOT be mailed out. Checks must be cashed within 60 days - no exceptions.

- All livestock and home ec exhibitors must pre-enter.
 This rule does not apply to tractor pull or horse and rabbit shows. (These will remain one day shows as in the past, with the entries to be made on show day. No entry fee/pen fee refunds.)
- All mailed entries must be postmarked on or before June 13, 2025. The Ford County Fair cannot be responsible for the U.S. Postal Service misplacing or detaining your entry. Metered mail postmarks will not be honored.
- Entry blanks must be filled in completely. The social security number is especially important as entries cannot be made and checks cannot be issued without it.
- 4 Entry Procedures: You have three options available to make entries for the 2025 Fair.
 - a. BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
 - b. IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
 - c. ONLINE: There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on Tuesday, June 17, 2025 at 9:00 p.m.
- 5. No changes will be made in the judge's book. The only errors to be corrected will be those made by the office staff. Superintendents should check with the office if an exhibitor feels an error has been made.
- 6. A charge of \$75.00 will be made for all checks ISF. If you lose your premium check and want a new check issued, you will be charged for the bank's "Stop Payment" fee.
- 7. Livestock exhibitors desiring to use a portable generator during the fair must meet the rules set forth by the State Fire Marshall and the Fair Board. No generators will be permitted without first registering it with the fair secretary and securing a permit. Only 1 fan per 3 animals allowed.
- 8. All exhibits will remain the property of exhibitor.
- 9. No person will be allowed more than one entry in the same premium number except in livestock.
- 10. All exhibits of grain, fruit, and vegetables must have been produced during the current growing season.

- 11. Judging will take place at the time specified by the head of each department. Exhibitors will cooperate with the judges in order that judging may be carried through without delay. Entry tag must be on exhibit or exhibition while it is being judged.
- 12. Hogs will be released Monday after the show. Cattle will be released Thursday after the open show. Jr. Rabbits will be released at 7:00 p.m. on Thursday. Livestock may not be released to go to another fair.
- 13. When bringing livestock exhibits to the fair, report to the Superintendent of entries at the Secretary's office. Household and Horticulture exhibits will be received at the Home Ec Building.
- 14. The Superintendent of each department shall have the arrangement and supervision of all articles or animals on exhibition in his department. Entry cards on livestock must be received before animals are unloaded and penned. All entry cards on livestock will be received from the secretary at the fairgrounds.
- 15. The Superintendent shall record all entries with the name of exhibitors, section and class of entry, record winners and affix the ribbons. He also has the authority to examine registration papers of pedigreed animals.
- 16. Superintendents will be particular to observe the colors in designating awards: Champion-Royal Purple; First-Blue; Second-Red; Third-White; Fourth-Pink; Fifth-Yellow; Sixth-Green; Seventh-Light Green.
- 17. The management will in no case be responsible for loss or damage to exhibits. Watchmen will be on duty each day and night of the fair.
- 18. The decision of the judges will be final and no appeal will be considered. Exhibits may be barred from competition for trying to influence of finding fault with the judges' decision.
- The interpretation of all rules governing any exhibit shall rest entirely with the Fair Association and their decision shall be final.
- Any exhibitor attempting to interfere with the judges during their judging will be promptly excluded from competition.
- Trucks and cars entering the grounds for the purpose of delivering merchandise will be required to buy a season ticket. Deliveries are to be made before noon each day.
- Care will be exercised to prevent accident or damage of every kind, but the management will not assume any liability for damage to property or person.
- No dogs will be allowed on the fairgrounds with the exception of the 4-H Dog Show and those must be on a leash.
- 24. Neither the Secretary or any Officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and Officers of the Fair, be allowed to know what other entries have been made before entries close.
- 25. Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for the purebreds.

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GENE WEBER

Gene Weber started his life in Ford County in rural Thawville, IL. His youth consisted of working with his brothers and his parents, Bill and Lois Weber's grain and dairy operation. Gene and his brothers decided to diversify into the swine industry for their 4-H projects and they purchased a few Duroc pigs



they exhibited at the Ford County Fair where they received a "C" rating. That humble start created a fire and a passion leading to the purchasing of Spot pigs from Loyd Woodard. From there it led to a business for Gene and the Weber Brothers swine operation. The brothers hosted breeding hog sales in the Ford County Swine barn for over 20 years. It also made the Ford County Fairgrounds the host site of the first weanling showpig sale in Illinois and possibly in the U.S. Gene was one of the 4 founding members of the Sale of Champions which began in the Spring of 1968.

Besides raising pigs, Gene's other passion and career choice led him into teaching Agriculture and being an FFA advisor. He and his family finally settled in Chatsworth, IL, where Gene taught until the consolidation into Prairie Central School District occurred where he finished out his teaching career. Teaching Agriculture is where Gene's two passions came together for producing swine and helping students develop their Agriculture projects. Gene loved working with kids and helping them develop their skills in all areas, one of which was producing and exhibiting swine. His desire to make this a positive experience lead him to become the Swine Superintendent at the Ford County Fair where he not only made the Ford County 4-H, Jr. and Open Swine Shows one of the most competitive and prestigious swine shows in the state, but he also helped to make it one of the most enjoyable fairs for exhibitors and families to attend. Win or lose, Gene made sure that showing at the Ford County Fair Swine Show was a positive experience for all exhibitors and their families.



A message from Miss Ford County Fair 2024

Since my time as a Cloverbud in the Walltown 4-H club, the Ford County Fair has held a special place in my heart. Every summer I looked forward to the few days I would spend at the fair showing my 4-H projects and riding all the rides. Once I became Queen, the Ford County Fair quickly changed from a place where I came only to show my art projects and ride rides, to an amazing and impressive community. In this past year, I have learned how special of a place the fair truly is. Every person involved is so incredibly hardworking and kind. They work tirelessly all year long to create a place of community, education,

and of course, fun. From Cloverbud to Queen, the Ford County Fair has given me the opportunity to grow as an individual and meet so many wonderful people.

Immediately after being crowned last summer, I was showered with so much love and support. That support continued throughout my week at the fair. I was able to meet so many new people while attending the 4-H and open livestock shows, the grandstand events, and every event in between. I was grateful to experience firsthand the hard work of everyone who participates in fair week.

My amazing experiences continued throughout the summer when I visited surrounding fair queen pageants, participated in several 4th of July activities throughout Ford County, and waved and threw candy to smiling Ford County residents in many parades. The best experience during my reign was the Miss Illinois County Fair Queen Pageant in January. Through this opportunity, I built many new relationships and gained valuable skills. The State Pageant experience would not have been the same without the help of my family and friends, but especially Maci Kingren, Alaina Kief, and Kirsten Wyatt for being my support system throughout the whole weekend.

Although I am sad my time as Miss Ford County Fair Queen is coming to an end, I find joy in knowing that there will soon be an incredible young woman taking my place and doing an exceptional job. To whomever that lucky girl may be, I hope you have the greatest year of your life. Enjoy every moment!

I cannot believe how quickly my year as Miss Ford County has come to a close, and with that I want to say thank you. Thank you to every single person who has supported me and put their trust in me throughout my reign. My family, friends, fair board, and pageant crew are the reason I have been able to accomplish all that I have. Ford County, thank you for putting your trust in me to be the representative of our county this past year. The support and love I have received has been nothing short of amazing and I will never forget it. Ford County and the fair will always hold a special place in my heart and I am so thankful I had this opportunity.

With So Much Love, Your 2024 Miss Ford County Fair Queen Kate Wilson

Announcement

The Ford County Fair & Ford County 4-H Fair will be held in Melvin, Illinois Sunday, June 22 through Saturday, June 28, 2025.

The Ford County Fair Association Board has done everything possible to make this Fair educational as well as entertaining.

Extreme care has been taken in selecting free attractions, and we believe they will surpass those of other years.

Premiums are subject to state reimbursement.



You are cordially invited to attend. Ford County Fair Association

329 E. Third Street Melvin, Illinois 60952



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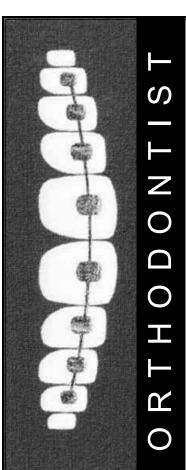
Wednesday
6pm to 10pm

Thursday
6pm to 10pm

<u>Friday</u> Included in Concert Ticket Price

10 and under - \$10 admission includes rides

Saturday
6pm to 10pm



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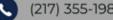


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Farm Credit of Illinois, First State Bank of Forrest
Ford – Iroquois 4-H Foundation, Ford – Iroquois Farm Bureau
Gibson City Car Wash, Henrichs Insurance, IMS Cattle, JC's Heating
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Rollie T Ranch, Shield's Automart, Vermilion Valley Bank
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Matt Fitton, Heap Farms, Andrew Killian, Petersen Trackside, The Pop Loft

The Ford County Fair wishes to thank these businesses for all their support!



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RULES REGARDING LIVESTOCK

All Health Certificates must be presented and checked before any livestock is unloaded. Entries will not be changed after entry deadline.

- 1. Entry Procedures: You have three options available to make entries for the 2025 Fair.
 - a. BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
 - b. IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
 - c. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on **Tuesday**, **June 17**, **2025** at 9:00 p.m.
- LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: Cattle -9:00 a.m., Tuesday, June 24; Hogs 2:00 p.m. Sunday, June 22 (weigh-in 2:00 4:00 p.m.); Jr. Rabbits 11:00 a.m., Monday, June 23. Cattle, Swine and Rabbits will not be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 22, 2025.
- 3. Every livestock exhibitor will be required to buy an exhibitor's season ticket at \$10.00. A charge will be made for each stall and pen. See official entry blank for amounts.
- All Livestock Exhibitors need to check in at the Fair Secretary's office upon arrival. Beef and Swine exhibitors pick up parking passes and

- exhibitor tickets on Sunday, Monday or Tuesday at the office.
- Awards will be made by the single judge system unless the superintendent decides more are required.
- 6. Where there is no competition and the exhibit is worthy, the first prize only is awarded.
- 7. All money must accompany entries or they will not be accepted. No entry fee/pen fee refunds.
- 8. All livestock will be inspected before being housed. Whitman Veterinary Clinic will provide the veterinarian in charge of the livestock at the fair and all livestock will be under their supervision at all times.
- 9. Everyone must furnish their own watering utensils as there will be no public troughs.
- 10. Livestock exhibitors must furnish their own feed.
- 11. Help for unloading and penning the livestock will be furnished by the Fair Association.
- 12. Champion: Only animals awarded first prize in class rings are eligible to compete for best animal.
- 13. No protests considered unless presented in writing to the Fair secretary.
- 14. Definition: "Official Health Certificate": as referred to in these regulations shall be one issued and signed by an approved, accredited veterinarian or a veterinarian of the Bureau of Animal Industry.
- 15. Two entries per exhibitor allowed in livestock in each premium number in Open and Junior Show.

LIVESTOCK EXHIBITOR'S NOTICE

The truck gate at the north side of the grounds will be used for bringing in livestock the first day. Deliveries of supplies for the livestock must be made each day before noon, and the truck gate will be used for that purpose.

READ THE RULES BEFORE ENTERING!

Premiums subject to State reimbursement.

2026 Ford County Fair June 21-27, 2026

For Health Requirement Information:

Illinois Department of Agriculture Bureau of Animal Health & Welfare State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281 Phone (217) 782-4944

2025 Exhibition Livestock
Health Requirements County Fairs
For the most up-to-date information:
https://agr.illinois.gov/

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

- Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
 All out-of-state animals shall require an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.
- 2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.
 - CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
- 3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).

- 4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
- 5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
- 6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
- 7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

- 8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.
 - The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
- 9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

Brucellosis

- 1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified).
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
- 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

- Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Brucellosis

- 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
- 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

- 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.

- 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

- Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

- Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

- Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- 2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

- 1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 2. AGID (Coggins) or ELISA tests are accepted.
- 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
- 4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

- 1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 2. AGID (Coggins) or ELISA tests are accepted.

3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

- 1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
- Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
- 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
- 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
- 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
- 6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number:
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

- 1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
- All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
 - has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
 - b. is approved by the Animal Health Official of the state of origin;
 - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - e. shows that the animals originate from a herd that has been monitored for at least
 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by applying online at https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf.

Applicant for permit shall furnish the following information to the Department:

- Name and post office mailing address of Illinois destination;
- b. Name and post office mailing address of the consignor and/or source herds;
- c. Name and post office mailing address of the herd veterinarian;
- d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

- A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
- Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis) Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

- 1. Must be accompanied by a CVI and permit number. Entry permits are available online at https://entrypermit.agr.illinois.gov/Login.aspx
- Individually identified by leg band or microchip.
- 3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx

NOTES



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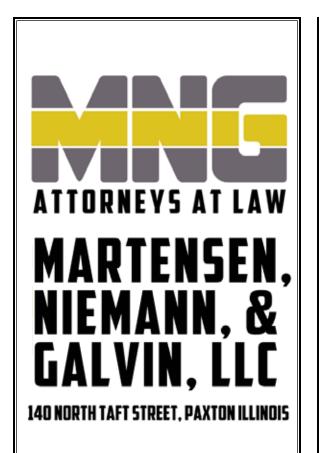
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Beef Cattle

Entry Procedures: You have three options available to make entries for the 2025 Fair.

- BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on **Tuesday**, **June 17, 2025** at 9:00 p.m.

READ GENERAL RULES p.5 & p.19

One fan per three animals.
Please use stalls assigned.
Please provide Social Security Number.

DEPARTMENT A-BEEF CATTLE
Total Premiums \$12,355.00
Judging, Thursday, June 26, 2025, 9:00 a.m.

Superintendent of Beef Cattle Brian Loschen

Assistant Superintendents Diane Perkins Bryan Cole

Exhibitor number must be worn while showing or exhibitor will not be placed. Numbers and passes must be picked up at the secretary's office starting on Monday.

Age Classifications

Registration papers must be available to the superintendent of the department when checking ear markings, ear tags, tattoos or other markings of identification. No unreadable marks will be accepted.

Senior Bull Calf - calved after September 1, 2024.

Yearling Bull - calved between September 1, 2023 and August 31, 2024.

Senior Heifer Calf - calved after September 1, 2024.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2024.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2024.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2024.

Early Junior Yearling Heifer - calved between January 1 and February 28, 2024.

Senior Yearling Heifer - calved after September 1, 2023.

- An entry fee of \$10.00 per head will be charged for each entry in the Open Class; \$5.00 in Junior Classes.
- 2. Stall rent will be \$10.00 per head.
- An exhibitor's season ticket, \$10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at a price of \$20.00 if more passes are needed.
- The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
- Cattle must be in place by 9:00 a.m. Tuesday, June 24 and will be released after the open show on Thursday. NO LATE ARRIVALS ACCEPTED. No Cattle will be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 22, 2025.
- The show order will follow the age classifications.
- 7. All cattle must have registration papers.
- 8. Steers will declare weight.
- 9. Pair of Females any age.
- Pair of Calves 1 bull and 1 female (senior bull and senior heifer calf).
- Pair of yearlings 1 bull and 1 female (junior or summer yearlings).
- 12. Read Health Requirements on pages 20-24. NEW, All steers must have a Certificate of Veterinary Inspection (CVI).

Attention Beef Exhibitors

Please note the arrival time is 9:00 a.m. on June 24 and the departure time is after the open show on June 26.

Department A	Section 1 Angus	Section 2	Section 3	Hereford	Section 4 Simmental	Section 6 All Other Breeds & Crossbreds							
	Sec	Sec	Sec	ᇍ		Sec Ither Bree	Premiums						
							1st	2n	d 3	3rd	4th	5th	
Senior bull calf Yearling bull Champion bull Reserve champion bull	1 5 6 7	20 24 25 26	40 44 45 46	; (60 64 65 66	100 104 105 106	30 30 40 35	27 27	7	23 23	21 21	20 20	
Senior heifer calf Late summer yearling heifer Early summer yearling heifer Late junior yearling heifer	8 9 10 11	27 28 29 30	47 48 49 50	3 (67 68 69 70	107 108 109 110	50 50 50 50	44 44 44 44	ļ ļ	38 38 38 38	34 34 34 34	30 30 30 30	
Early junior yearling heifer Senior yearling heifer Champion heifer	junior yearling heifer r yearling heifer 13 32 apion heifer 14 33 ve champion heifer 15 34 females 16 35 f calves 17 36		51 52 53	·	71 72 73	111 112 113 114 115 116	50 44 50 44 40		1	38		30 30	
Reserve champion heifer Pair of females Pair of calves Pair of yearlings			54 55 56 57	; ·	74 75 76 77		30 2	27 27 27	7	23 23 23	21 21 21	20 20 20	
an or yearing.													
SECTION 7 - Champions													
							Premiums						
								1st	2nd	3rd	4th	5th	
Champion bull overall Reserve champion bull overall Champion female overall Reserve champion female overall	120 121 122 123							100 50 200 100					
SECTION 8 - Steers					spe	20							
	Angus	Shorthorn	Hereford	Simmental	Other Breeds	Ossored							
inci ciccic in the citary		Sh	Ĭ	Sin	50	5	Premiums						
classes listed here.					₹°		1st	2nd	3rd	4th	5th		
Entry Class Lightweight steer	131	136	141	146			40	30	25	20	15		
Medium weight steer Heavyweight steer Champion steer Reserve champion steer	132 133 134 135	137 138 139 140	142 143 144 145	147 148 149 150	153 155	3 5	40 40 Ribbo Ribbo		25 25	20 20	15 15		
Grand champion steer overall breeds						162	200						
Reserve champion steer overall breeds						163	100						

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Dairy Goats

Entry Procedures: You have three options available to make entries for the 2025 Fair.

- BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on **Tuesday**, **June 17, 2025** at 9:00 p.m.

READ GENERAL RULES ON p.5 & p.19

- * Bring exhibitor number in the ring.
- * Please provide Social Security Number.
 - * DEPARTMENT U-DAIRY GOATS
 - * Total Premiums \$3,655.00
 - * Judging, Saturday, June 28, 2025, 9:00 a.m.
 - * ADGA Sanctioned
 - * The Junior Doe Show and Combined Senior Doe/Junior Doe Shows are sanctioned separately.

Superintendent: Don Bergfield, Entry Fee: \$5.00 per entry.

No entry fee for those showing for Champions Challenge.

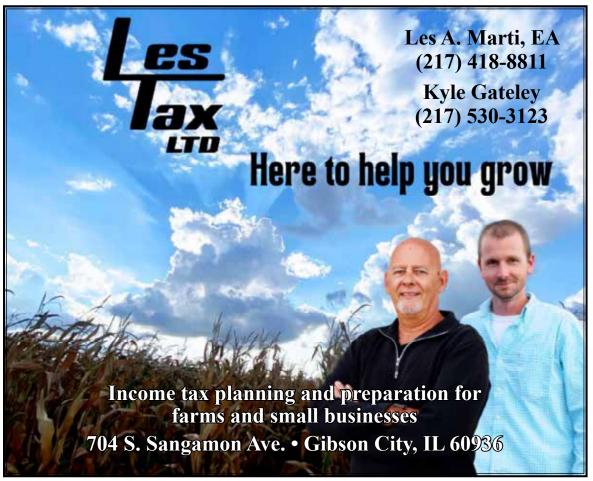
Pen Rent: \$2.00 per head Exhibitor's Pass: \$10.00

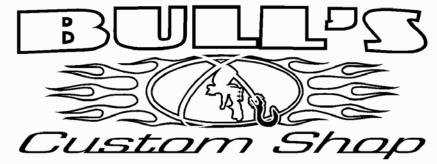
- All Dairy Goats must meet current Exhibition Livestock Health Requirements, see page 20-24 for Health Requirements.
- 2. If you have any questions, contact Don Bergfield at donbergfield.db@gmail.com.

- 3. Release time will be Saturday after show is complete as this is a one day show.
- 4. All rules governing exhibition judging and awarding of prizes will be interpreted by the superintendent in accordance with rules of ADGA that shall govern. This show has been officially sanctioned by the American Dairy Goat Association, and rosettes will be awarded by ADGA.
- 5. Any exhibitor limited to two money placings per class.
- All Dairy Goats to be exhibited in the Breeding Classes are to be registered or recorded in ADGA, AGS, or CGS for their respective breed. No males or horned animals are eligible to show.
- All animals must be accompanied by registration papers and have a tattoo. Photo copies of registration papers are not acceptable.
- 8. Registration numbers and tattoo number must be listed on the entry blank.
- Due to sanitary conditions, NO GOAT MILK
 will be dumped on the ground. Failure to
 comply with this rule can result in premiums
 being forfeited and/or the exhibitor being
 barred from further exhibition.
- There will be no pre-show milk-out. Judging will take place breed by breed, rather than all milkers first.
- 11. Show order is subject to change in order to make show run smoothly.
- 12. NO GOATS WILL BE ALLOWED ON THE FAIRGROUNDS BEFORE 5:00 A.M. ON SATURDAY, JUNE 28, 2025.



Department U		2 varf	3 ла	4	5 Ides	9 _	7					
	Section Nubian	Section 2 Nigerian Dwarf	Section 3 -aMancha	Section Alpine	Section 5 Recorded Grades	Section (Section AOB	Premiums				
	0,	ŰŽ	<u>۰</u> , ٦	0,	چ «	<u> </u>	<u> </u>	1st	2nd	3rd	4th	5th
JUNIOR DOE SHOW Jr. Doe Kid, born April 1												
current year or after	300	314	328	342	356	370	384	15	13	11	9	7
Int. Doe Kid, born March 1-31	301	315	329	343	357	371	385	15	13	11	9	7
Sr. Doe Kid, born Jan. 1 - Feb 28	302	316	330	344	358	372	386	15	13	11	9	7
Doe 1 yr. and under 2, yet to freshen	303	317	331	345	359	373	387	15	13	11	9	7
Jr. Grand Champion/Jr. Reserve												
Grand Champion	304	318	332	346	360	374	388	Rosette Rosette			е	
COMBINED SENIOR &												
JUNIOR DOE SHOW												
Junior Doe, enter day of show												
Doe under 2, fresh	306	320	334	348	362	376	390	15	13	11	9	7
Doe, 2 years and under 3	307	321	335	349	363	377	391	15	13	11	9	7
Doe, 3 years and under 5	308	322	336	350	364	378	392	15	13	11	9	7
Doe 5 years and over	309	323	337	351	365	379	393	15	13	11	9	7
Sr. Grand Champion/Sr. Reserve												
Grand Champion	310	324	338	352	366	380	394	-	Rosett	-	Rosett	-
Champion Challenge	311	325	339	353	367	381	395	15	13	11	9	7
Best Junior Doe in Show								90				
Best Senior Doe in Show								100				





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Swine

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READ GENERAL RULES ON p.5 & p.19

DEPARTMENT G-SWINE
Total Premiums \$6,265.00
Junior Show, 8:00 a.m. Monday
Open Show immediately following
Junior Show Monday, June 23, 2025

Please provide Social Security Number.

NO PAPER BEDDING ALLOWED

Department G

Enter all NJSA barrows (Berk, Duroc, Hamp, Landrace, York) in Department G, Section 1, Class 1.

Enter all Team purebred barrows (Chester, Hereford, Poland, Spot, Tamworth) in Department G, Section 1, Class 2.

Enter all crossbred barrows in Department G, Section 1, Class 3.

Weight divisions will be determined after weigh-in.

BARROW SHOW

Co-Superintendents

Kirk Miller / Ron & Kyla DeOrnellas

- 1. An entry fee of \$10.00 per head will be charged for each entry.
- 2. Pen rent will be \$7.00 per head.
- An exhibitor's season ticket, \$10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at the price of \$20.00 if more passes are needed. Passes must be picked up at the Secretary's office on Sunday, June 22, 2025.
- The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
- Each exhibitor will be limited to two monies per class.
- Barrows will be weighed between 2:00 p.m. and 4:00 p.m. Sunday, June 22, 2025. Barrows must be in place by 2:00 p.m. Sunday. No hogs will be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 22, 2025.
- Barrows must be negative to a serum neutralization (SN) test for pseudorabies. Refer to swine health requirements on pages 20-24.
- The barrows will be released Monday after the show. Be governed by announcement from Secretary's office.
- There will be a limit of 255 head of barrows for this show. Entries will be accepted and closed, based on postmark date.
- Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.

PREMIUM SCHEDULE OF OPEN SWINE

All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.



Premiums

1st	2nd	3rd	4th	5th	6th	7th
	LIIG	OI G	7111	Otti	Otti	, ,,,,,

Barrow	601 - 619	40	35	30	24	23	22	20
Best Barrow	620	75	40	30	25	24	23	22

DEPARTMENT G1 - JACKPOT GILT SHOW

Superintendent: Kirk Miller . Assistant Superintendent: Ron & Kyla DeOrnellas

- An entry fee of \$20.00 will be charged for each entry. No pen fee.
- 2. Exhibitors must purchase an exhibitor's season ticket at \$10.00 per exhibitor.
- 3. The entry fee and exhibitors season ticket fee must accompany entry.
- 4. Gilts must be in place by Noon on Sunday, June 22nd and will be released after the show.
- Check-in will begin at 10:00 a.m. and all gilts must be checked in by 1:00 p.m. with the show starting at 5:00 p.m, Sunday, June 22nd.
- 6. Gilts will be shown as breeding gilts.
- 7. Purebred Gilts will show by age, and must be registered in the person's name that is showing.
- 8. Crossbred gilts will be shown by weight. Maximum weight 300 pounds.
- 9. All gilts must be farrowed after November 1, 2024.
- All NJSA November and December Gilts will show together. There must be 4 head, otherwise they will be shown with Team Gilts.
- 11. All Team Purebred November and December Gilts will show together. There must be 4 head, otherwise they will be shown with NJSA Gilts.
- 12. All January 1st and after Gilts will be shown by breed. Must have at least 8 head to have a breed class.
- 13. Maximum of ten head per class.

NO PAPER BEDDING ALLOWED Premiums

Grand Gilt	\$300
Reserve Grand Gilt	\$150
Breed Champion	\$50
Reserve Breed Champion	\$25
Total purse each class	\$130

Department G1, Section 2

CLASS **BREED** 1 Berk Gilt 2 Chester Gilt **Duroc Gilt** Hamp Gilt Hereford Gilt 6 Landrace Gilt 7 Poland Gilt 8 Spot Gilt 9 Tamworth Gilt 10 York Gilt 11 Crossbred Gilt 12 NJSA Nov.-Dec. Gilt 13 TEAM Nov.-Dec. Gilt

The Ford County Fair Association thanks

Elliott Fire Department

Ford County Sheriff's Department and Auxiliary
Gibson City Area Ambulance
Gibson City Fire Department
Piper City Fire Department
Roberts-Melvin Fire Department
Sibley-Sullivant Township Fire Department

Sibley-Sullivant Township Fire Department
The many - many volunteers for their continued
support of the Ford County Fair.





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in the Livestock Barns...







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Evenings 217-388-2449



Hours

Monday-Thursday 5am-12am
Friday-Saturday 5am-2am
Sunday 11am-10pm

Breakfast, Lunch, and Dinner served Monday-Saturday

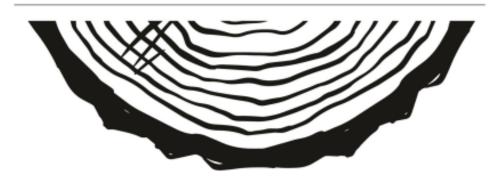
Lunch and Dinner

with family-style buckets of chicken served Sunday 11am-8pm

Proud Sponsors of the 2025 Ford County Fair



DRUMMER CREEK C R T E R I N G



Contact Adam & Kristy Elder

Phone: 217-781-2443

Email: drummercreekbbq@gmail.com

Facebook: Drummer Creek Catering

Junior Department Livestock

Entry Procedures: You have three options available to make entries for the 2025 Fair.

- BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on **Tuesday**, **June 17**, **2025** at 9:00 p.m.

READ GENERAL RULES p.5 & p.19 Please provide Social Security Number. DEPARTMENT H JUNIOR DEPARTMENT LIVESTOCK Total Premiums \$6,812.00 SPECIAL RULES

- Junior classes are open to boys & girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals shown in Junior Classes must be the property of the boys & girls showing them. If the same animals are being shown in both the Open and Junior Classes, they shall be shown under the same exhibitor's name.
- 2. Entry deadlines can be found at the top of this page.
- LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: Cattle 9:00 a.m., Tuesday, June 24; Hogs 2:00 p.m. Sunday, June 22 (weigh-in 2:00 4:00 p.m.); Jr. Rabbits 11:00 a.m., Monday, June 23. Cattle, Swine and Rabbits will not be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 22, 2025.

- 4. Release of exhibits as announced in the general livestock rules, or by announcement from the Secretary's office. Livestock must be removed before 10:00 a.m. Sunday.
- In case a 4-H member desires to show in any of the open classes of the Fair, it will be necessary for him to comply with the rules of the Fair governing the Open Class.
- Each exhibitor will be required to buy an exhibitor's ticket at \$10.00.
- Pen fee same as open class. However, only one fee required for both open and junior classes.
- 8. Entry fee: Cattle \$5.00; Sheep \$4.00; Hogs \$6.00; Rabbits \$1.00.
- 9. All animals shown in a group premium number must be shown by the same owner.

LIVESTOCK EXHIBITS

- Each exhibitor will be allowed two entries in each class.
- ALL ANIMALS SHOWN IN THIS DEPT. MUST BE INDIVIDUALLY OWNED.
- All animals must be shown in the judging ring by the owner unless excused by doctor's certificate or the President of the Ford County Fair.
- 4. Read pages 20-24 for Health Requirements.

BEEF

- Beef cattle must meet the tuberculosis and Bang's test required of the open class exhibit.
 See Rules Regarding Livestock. Water pails and feed boxes must be furnished by the exhibitor. No bedding furnished.
- 2. Junior Beef will show Wednesday at 9:00 a.m. Exhibitor number must be worn while showing or exhibitor will not be placed.
- 3. The Junior Beef show will be a no fit show. No extra grooming.
- 4. The Junior Beef Show will have a showmanship competition. Information will be available at the fair.

Senior Heifer Calf - calved after September 1, 2024.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2024.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2024.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2024.

Early Junior Yearling Heifer - calved between January 1 and February 28, 2024.

Senior Yearling Heifer - calved after September 1, 2023.

Thank You!

2024 Ford County Beef Committee Fund Donors

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David Gibb, Ludlow Coop Elevator Co.,
Next Generation Farms, Bob Lindgren,
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			_									
Department H1 Jr. Beef	5 7 5 6 5 5 5		ection 4 mmental	Section Other & Crossbreds & Premium				ns				
	တ	ώū	5 တ	Ξ ο	ง เช	ഗഴാ	1st	2nd	3rd	4th	5th	
Senior heifer calf Late summer yearling heifer Early summer yearling heifer Late junior yearling heifer Early junior yearling heifer Senior yearling heifer Champion heifer Reserve champion heifer Grand champion female overall Reserve champion female overall	801 802 803 804 805 806 807 808	810 811 812 813 814 815 816	82 82 83 84 82 84 82 85 82 86 82	21 8 22 8 23 8 24 8 25 8 26 8	830 831 832 833 834 835 836 837	848 849 850 851 852 853 854 855 856 857	20 20 20 20 20 20 Ribboo 75 50		16 16 16 16 16	12 12 12 12 12 12	10 10 10 10 10 10	
Section 8	SI	orn	ord	ntal	er &	S						
Enter steers in the entry classes listed here.	Angus	Shorthorn	Hereford	Simmental	All Other &	10880		Pr	emiu	ıms		
				0)		ر ر	1st	2nd	3rd	4th	5th	
Entry Class ———	1	2	3	4	6							
Lightweight steer Medium weight steer Heavyweight steer	861 862 863	866 867 868	871 872 873	876 877 878	882	2	18 18 18	16	14 14 14		10 10 10	
Champion steer Reserve champion steer Grand champion steer	864 865	869 870	874 875	879 880			Ribbo	_				
overall breeds						892	75					
Reserve champion steer												



All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.

NO PAPER BEDDING ALLOWED

Department H3 Jr. Swine

Enter all NJSA barrows (Berk, Duroc, Hamp, Landrace, York) in Department H3, Section 1, Class 1.

Enter all Team purebred barrows (Chester, Hereford, Poland, Spot, Tamworth) in Department H3, Section 1, Class 2.

Enter all crossbred barrows in Department H3, Section 1, Class 3.

Weight divisions will be determined after weigh-in.

Premiums

			1st	2nd	3rd	4th	5th	6th	7th
Barrow	1271		22	18	16	14	12	10	8
Barrow	1272		22	18	16	14	12	10	8
Barrow	1273		22	18	16	14	12	10	8
Barrow	1274		22	18	16	14	12	10	8
Barrow	1275		22	18	16	14	12	10	8
Barrow	1276		22	18	16	14	12	10	8
Barrow	1277		22	18	16	14	12	10	8
Barrow	1278		22	18	16	14	12	10	8
Barrow	1279		22	18	16	14	12	10	8
Barrow	1280		22	18	16	14	12	10	8
Barrow	1281		22	18	16	14	12	10	8
Barrow	1282		22	18	16	14	12	10	8
Barrow	1283		22	18	16	14	12	10	8
Barrow	1284		22	18	16	14	12	10	8
Barrow	1285		22	18	16	14	12	10	8
Barrow	1286		22	18	16	14	12	10	8
Barrow	1287		22	18	16	14	12	10	8
Barrow	1288		22	18	16	14	12	10	8
Barrow	1289		22	18	16	14	12	10	8
Barrow	1290		22	18	16	14	12	10	8
Barrow	1291		22	18	16	14	12	10	8
Best Barrow	1292		42	18	16	14	12	10	8

Thank You! 2024 Ford County Swine Show Sponsors
Bellflower Feed Mill, Earlybird Nutrition, Heiress Promotions



ear-Out Entry Blanks In Back of Fair Book.

RABBITS - All entries must meet ARBA Standards

- 1. All animals shown in this department must be individually owned.
- Each exhibitor will be limited to two entries in each class.
- 3. All animals shown must be purebred.
- Exhibitors must provide feed and water containers and their own feed.
- Judging is at 9:00 a.m. on Wednesday, June 25, 2025. Pre-show check in at 8:30 a.m. on June 25, 2025.
- 6. All animals must be on the grounds by 11:00 a.m., Monday, June 23, 2025. Animals will be released at 7:00 p.m., Thursday, June 26, 2025.
- 7. Entry fee is \$1.00 per entry. Pen fee is \$.50 per rabbit.
- 8. Required Rabbit Barn meeting on June 23, 2025 at 11:30 a.m. in the Rabbit Barn.

SECTION	Department H4 Jr. Rabbits	Senior Buck	Senior Doe	Intermediate Buck	Intermediate Doe	Junior Buck	Junior Doe		Premi	ıms	
S	6 CLASS BREEDS	Se	Š	Ĭ	直	ηſ	שר	1st	2nd	3rd	4th
1 2 3 4	Californian & New Zealand - All varieties Satin - All varieties Champagne AOB 6 Class Breeds	1301 1307 1313 1319	1302 1308 1314 1320	1303 1309 1315 1321	1304 1310 1316 1322	1305 1311 1317 1323	1306 1312 1318 1324	4.00	3.00 3.00 3.00 3.00	2.50 2.50 2.50 2.50	2.00 2.00 2.00 2.00
SECTION	4 CLASS BREEDS	Senior Buck	Senior Doe	Junior Buck	Junior Doe	1st	Prer 2nd	miums 3rd	4th		
7 8 9 10 11 12 13 14 15	Dutch- All varieties Mini Rex - All varieties Polish - All varieties Holland Lop - All varieties Tans - All varieties Mini Lop - All varieties Florida White Netherland Dwarfs - All varieties AOB 4 Class Breeds	1353 1357 1361	1338 1342 1346 1350 1354 1358 1362 1366 1370	1339 1343 1347 1351 1355 1359 1363 1367 1371	1340 1344 1348 1352 1356 1360 1364 1368 1372	4.00 4.00 4.00 4.00 4.00 4.00 4.00 4.00	3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.00	2.50 2.50 2.50 2.50 2.50 2.50 2.50	2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00		

16	Market	t Classes - All ar	imals must be under	70 days o	ld and weigh betv	veen 3 1/2 and 5	5 1/2 pounds.
	1381	Meat Pen	10.00	7.00	5.00	4.00	
	1382	Single Fryer	10.00	7.00	5.00	4.00	

17 Champions - Do not enter these classes

1383	Best 6 Class Animal	\$20.00
1384	Best 4 Class Animal	\$20.00
1385	Best in Show	\$50.00



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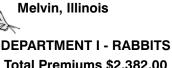
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FORD COUNTY FAIR RABBIT SHOW

SATURDAY, JUNE 28, 2025
Fairgrounds



Total Premiums \$2,382.00
OPEN Sanctioned

Show starts at 9:30 a.m.

Superintendent — Dallas Meyer

Assistant Superintendents

Micah Luebchow Eric Meyer

Show Secretary — Jane Meyer 1795 N 1800 E Rd., Thawville, IL 60968

READ GENERAL RULES

Social Security Number must be presented at the time of entry.

- The general rules of the Ford County Fair shall apply in this department.
- This is an official ARBA sanctioned show and will be governed by the latest rules of said association.
- All entries for this show should be made at the fairgrounds on Saturday, June 28, 2025 by 9:00 a.m. Each exhibitor must fill out his own entry form. Filing of entry blank indicates your acceptance of the show rules.
- 4. We reserve the right to substitute other judges in case those selected are unable to serve.
- 5. Entry fees: \$1.50 per head, \$1.50 per single fryer, and \$1.50 per meat pen. No fur to be shown. A sanction fee of \$1.00 will be charged for each entry.
- There will be an exhibitor's fee of \$10.00.
- 7. No shipped-in rabbits will be accepted.
- 8. Exhibitors must have all entries in to start judging promptly at 9:30 a.m.
- This association will not be responsible for loss from fire, theft, accidents, or destruction.
 Every precaution will be taken to prevent the same.
- All specimens must be permanently and legibly earmarked or the judge has the discretion to disqualify.
- No one except the judges, show officials or owner will be allowed to handle the rabbits.
 Breeding of animals in the showroom will not be permitted.
- Make all checks payable to FORD COUNTY FAIR.

- 13. If 3 or more breeders show 10 or more animals within a breed, then that breed will be sanctioned next year. If 3 or more breeders do not show 10 animals within a breed, then the breed sanction will be dropped.
- 14. An exhibitor will be paid a maximum of two premiums in any one class. Points will be awarded for all entries earning them.
- 15. Social Security Numbers must be provided.
- 16. There must be 10 or more rabbits shown in the breed sweepstakes before the show has to pay the guaranteed specials required by the Specialty Club under the sweepstakes rules.

SWEEPSTAKES

Florida Whites Mini Lops Dutch

Champagnes New Zealands

Mini Rex Havana

Himalayan Checkered Giants

English Spots Polish

ILLINOIS SWEEPSTAKES

Florida Whites Mini Lops
New Zealands Mini Rex
Meat Pens Single Fryers

OFFICIAL ARBA SANCTIONED SHOW

Eric Stewart PO Box 400 Knox, PA 46232

DUES: Individual - \$20.00 per year, \$50.00 for 3 years, 2 Adult Combination -\$30.00 per year, \$75.00 for 3 years

THE NATIONAL CONVENTION FOR 2025 WILL BE HELD AT INDIANAPOLIS, IN ON NOV. 14-19.

ILLINOIS RABBIT BREEDERS ASSOCIATION SWEEPSTAKES SHOW

Charles Wiltgen, Secretary 620 East Mann Gilman, IL 60938

DUES: Individuals - \$8.00, Club affiliated Adult - \$7.00, Club affiliated Youth - \$5.00

THE ILLINOIS RABBIT BREEDERS STATE CONVENTION FOR 2025 WILL BE HELD AT PONTIAC, ILLINOIS ON SEPT. 13.



AMERICAN FEDERATION OF NEW ZEALAND RABBIT **BREEDERS

David Cardinal

E4076 State Hwy 22-54, Waupaca, WI 54981

Ph: 715-281-9286 E-mail: afnzrbasecty@gmail.com

Membership: Adult \$22.00 (new) \$15.00 (renewal) H/W \$27.00 (new) \$20.00 (renewal) Youth \$17.00 (new) \$10.00 (renewal) Family \$32.00 (new) \$25.00 (renewal) Canadian \$50.00 (new) \$30.00

(renewal) - All other Foreign \$65.00 Sanction Fee: Open \$15.00 - Youth \$10.00

**CHAMPAGNE D'ARGENT RABBIT FEDERATION

Tanya Zimmerman

P.O. Box 379, Marion, WI 54950

E-mail: champagnesecretary@gmail.com

Membership: (1 yr) Adult \$10.00 - H/W \$12.00 - Family or Rabbitry \$15.00 - Youth \$8.00 - (3 yr) Adult \$27.00 - H/W \$33.00 - Family or Rabbitry \$42.00 - Foreign add \$15.00 surcharge per yr.

Sanction Fee: Open \$10.00 - Youth \$8.00

**FLORIDA WHITE RABBIT BREEDERS ASSOCIATION

Nancy Kennedy

2484 151st Rd, Atlanta, KS 67008

Email: natfloridawhitesec@gmail.com

Membership: (1 yr) Adult \$10.00 - H/W \$13.00 - Youth \$8.00 - (3

yr) Adult \$27.00 - H/W \$34.00 - Youth \$21.00.

Sanction Fee: Open \$10.00 - Youth \$5.00 - Combination \$10.00

**HAVANA RABBIT BREEDERS ASSOCIATION

Tanya Zimmerman

PO Box 379, Marion, WI 54950 Email: havanasecretary@yahoo.com

Membership: (1 yr) Adult \$8.00 - H/W \$11.50 - Youth \$6.00 - Family \$11.50 + \$3.50 per Youth at same addess - (3 yr) Adult \$20.00 - H/W \$29.50 - youth \$14.50 Sanction Fee: Open \$10.00 - Youth \$5.00. Open & Youth combined \$10.00

**NATIONAL MINI REX RABBIT CLUB

Bridget Forman

8562 290th Street, Boyd, WI 54726 Email: nmrrcsecretary@gmail.com

Membership: Adult \$25.00, Youth \$25.00 - H/W \$30.00,

Family \$45.00, Foreign: \$50.00,

Sanction Fee: Open \$15.00 - Youth \$15.00

**AMERICAN CHECKERED GIANT CLUB INC.

Gary Alsteen

7222 Pautz Rd, Maribel, WI 54227

Ph: 920-901-5593 Email: acgrcsect@tm.net

Membership: (1 yr) Adult - \$20, H/W: \$25, (3yrs) Adult: \$50, H/W: \$65, \$5.00 for each additional person at same address.

Sanction Fee: Open \$10.00

**AMERICAN MINI LOP RABBIT CLUB

Torre Rivers

1 Spruce Court, Voorheesville, NY 12186

Email: torrerivers@yahoo.com

Membership: Adult \$12.00, Youth - \$8.00, H/W - \$15.00

Sanction Fee: Open \$13.00, Youth - \$10.00

**AMERICAN HIMALAYAN RABBIT ASSOCIATION

Linda Bell

P.O. Box 290494, Phelan, CA 92329 Email: himiclubsec@yahoo.com

Membership: (1yr) Adult \$10.00, H/W or Family \$12.00, Youth -\$8.00. Sanction Fee: Open \$7.00, Youth - \$7.00. Open & Youth

combined \$10.00.

**AMERICAN ENGLISH SPOT RABBIT CLUB

Katie Denisuk

19709 Old York Rd, White Hall, MD 21161

Ph: 717-810-6651 Email: aesrcsecretary@gmail.com

Sanction Fee: Open \$12.00, Youth \$7.00 Membership (1yr): Adult - \$10.00, H/W - \$13.00,

Youth - \$7.00

**AMERICAN POLISH RABBIT CLUB

Joan Thies

2512 Hickory Ln, Burleson, TX 76028 Email: aprcsecretarytreasurer@gmail.com Sanction Fee: Open \$15.00, Youth \$10.00 Membership: Adult - \$12.00, Youth - \$10.00

H/W - \$15.00

**AMERICAN DUTCH RABBIT CLUB

Shannon Krolikowski

1877 S. Bridgeview Lane, Midland, MI 48640

Ph: 989-600-1588

Email: amdutchclub@aol.com Sanction Fee: Open \$15.00

Membership: Renewal Adult - \$15.00, New Adult - \$20.00,

Renewal Youth - \$10.00. New Youth - \$15.00

Sanction Fee: \$15.00 Open

**ILLINOIS NEW ZEALAND RBSC

Martha Hills

1636 E 3400 N Rd., Kempton, IL 60946 Ph: 815-848-6745 Email: hills4@maxwire.net

Sanction Fee: \$5.00

Membership: Individual - \$3.00, H/W - \$5.00

**ILLINOIS FLORIDA WHITE SPECIALTY CLUB

1795 N 1800 E Rd., Thawville, IL 60968

Ph: 217-387-2427 Email: floridawhitesec@gmail.com

Sanction Fee: \$3.00

Membership: \$3.00 per household

**ILLINOIS MINI LOP CLUB

Greg Wauthier

P.O. Box 104, Martinton, IL 60951

Sanction Fee: \$8.00

Membership: Adult - \$4.50, Youth - \$2.50, H/W - \$7.50,

Family - \$10.00

**ILLINOIS MINI REX RABBIT CLUB

Amanda Marquardt

7974 Bluff Road, Waterloo, IL 62298

Sanction Fee: \$6.00

Membership: Adult - \$5.00, Youth - \$2.00, Family - \$10.00



Each Senior, 6-8 and Junior Class below will pay \$4.00 for 1st, \$3.50 for 2nd, \$3.00 for 3rd, \$2.50 for 4th and \$2.00 for 5th. Each BOB pays \$5.00, Each BOS pays \$4.00. All Breeds not listed will show in either All Other 6 Class or All Other 4 Class. *Unsanctioned Breed.

Section	Prood and Variativ	Senior Buck	Senior Doe	6-8 Buck	6-8 Doe	Junior Buck	Junior Doe	вов	BOS
<u>5°</u> 1	Breed and Variety Florida White	1501	1502	Buck	DOG	1503	1504	1505	1506
2	Champagne	1507	1502	1509	1510	1511	1512	1513	1514
3	Mini Lop, Solid	1515	1516	1309	1310	1517	1512	1313	1314
4	Mini Lop, Broken	1519	1520			1521	1522	1523	1524
	New Zealand, White	1519	1526	1527	1528	1529	1530	1323	1024
6	New Zealand, Black	1531	1532	1533	1534	1535	1536		
7	New Zealand, Broken	1537	1538	1539	1540	1541	1542		
8	New Zealand, AOV	1543	1544	1545	1546	1547	1548	1549	1550
9	Himalayan, Black	1551	1552	1343	1340	1553	1554	1343	1550
10	· · · · · · · · · · · · · · · · · · ·								
11	Himalayan, Blue Himalayan, AOV	1555 1559	1556 1560			1557 1561	1558 1562	1563	1564
	Mini Rex, Self Group	1565						1363	1364
12	' '		1566			1567	1568		
13	Mini Rex, Shaded Group	1569	1570			1571	1572		
14	Mini Rex, Agouti Group	1573	1574			1575	1576		
15	Mini Rex, Tan Pattern Group	1577	1578			1579	1580		
16	Mini Rex, AOV Group	1581	1582			1583	1584	4500	1500
17	Mini Rex, Broken Group	1585	1586	4500	4504	1587	1588	1589	1590
18	Checkered Giant, Black	1591	1592	1593	1594	1595	1596	4000	1001
19	Checkered Giant, Blue	1597	1598	1599	1600	1601	1602	1603	1604
20	Havana, Black & Blue	1605	1606			1607	1608		
21	Havana, Broken	1609	1610			1611	1612		
22	Havana, Chocolate & Lilac	1613	1614			1615	1616	1617	1618
23	Dutch, Black & Blue	1619	1620			1621	1622		
24	Dutch, AOV	1623	1624			1625	1626	1627	1628
25	Polish, Black	1629	1630			1631	1632		
26	Polish, AOV	1633	1634			1635	1636	1637	1638
27	English Spot, Black	1639	1640			1641	1642		
28	English Spot, Blue	1643	1644			1645	1646		
29	English Spot, Gold	1647	1648			1649	1650		
30	English Spot, AOV	1651	1652			1653	1654	1655	1656
31	All Other 6 Class Breeds	1657	1658	1659	1660	1661	1662	1663	1664
32	All Other 4 Class Breeds	1665	1666			1667	1668	1669	1670

Section	Class	Premium No.	1st	2nd	3rd
33	Meat Pen	1683	6.00	5.00	4.00
34	Single Fryer	1684	6.00	5.00	4.00
35	Best in Show	1685	50.00		
36	Reserve in Show	1686	25.00		





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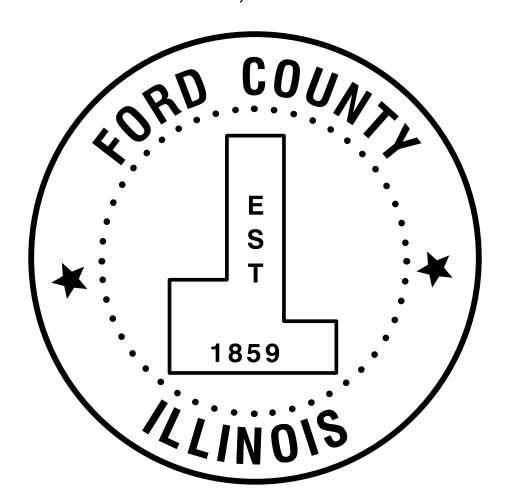
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Andrew L. Killian FORD COUNTY STATE'S ATTORNEY

FORD COUNTY COURTHOUSE

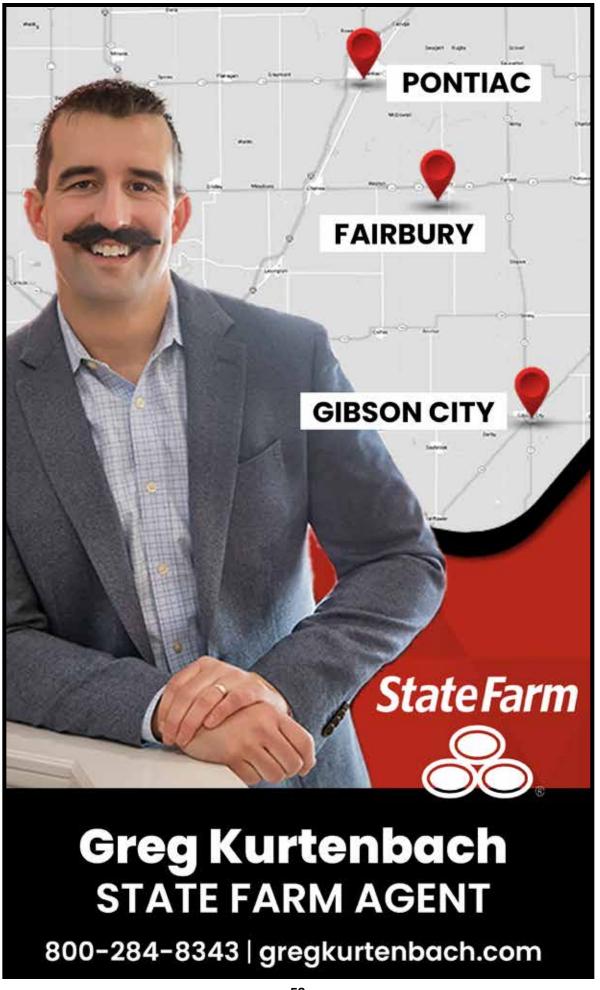
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WAUCONDA, IL | WILLIAMSPORT, IN | SOLUTION CENTER

Home Economics Department

Entry Procedures: You have three options available to make entries for the 2025 Fair.

- 1. BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- 2. IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 16, 2025 or Tuesday, June 17, 2025 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. ONLINE: There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on Tuesday, June 17, 2025 at 9:00 p.m.

HOME ECONOMICS DEPARTMENT **Superintendent: Becki McPherson**

Household Exhibits will be on display from 12:00 pm to 8:00 pm except on opening day, when they will be on display from completion of judging to 8:00 pm. No pets allowed in building.

HOME ECONOMICS DEPARTMENT RULES

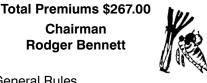
- 1. Read General Rules on page 5.
- The Fair Association reserves the right to refuse any entry.
- 3. An entry fee of \$.50 will be charged for each entry. Exhibitor ticket is available for \$10.00.
- 4. Articles will be accepted starting at 8:00 a.m. on Monday, June 23, 2025. All tags must be picked up by 10:00 a.m.. No Exceptions! Entries must be in place by 10:30 a.m. on Monday.
- 5. Judging will begin at noon on Monday, June 23, 2025.
- 6. All exhibits must have been completed during the past 2 years.

- ARTICLES WHICH HAVE WON PREMIUMS AT PREVIOUS FORD COUNTY FAIRS ARE NOT ELIGIBLE FOR COMPETITION.
- 8. No article purchased in a store, made in a factory or borrowed, can compete for premiums in this department.
- 9. Exhibitors are allowed one entry in each premium number.
- 10. Each exhibitor is responsible for attaching their own entry tags.
- 11. According to State rules, if only one entry in a class, it shall receive first place as long as it meets the criteria of the class.
- 12. Awards including Best of Show to be presented at the discretion of the judge. The decision of the Judges is final.
- 13. The management in no case will be responsible for loss or damage that may occur.
- 14. EXHIBITS MUST BE REMOVED FROM 1:00-2:00 p.m. on Saturday, June 28, 2025. Premium checks will be distributed at this time. Exhibitors removing their exhibits prior to 1:00 pm will forfeit their premiums.
- 15. NOTE: Articles and entry tags will be accepted in this department from 2:00 p.m. - 5:00 p.m. on Sunday, June 22 (includes baking and flowers).
- 16. Do not enter "Best of Show".

PREMIUMS ARE SUBJECT TO STATE REIMBURSEMENT

DEPARTMENT J AGRICULTURAL PRODUCTS

Chairman Rodger Bennett



- 1. Read General Rules.
- Read Home Economics Department Rules.
- Exhibit must be brought in exhibitor's own container.
- Exhibit must contain exact amount as specified in the schedule or the exhibit will be disqualified.
- 5. All root crops will be shown with 1" tops, NO waxes may be used.
- Herbs should be shown in bundles. Bundles are to be securely tied and not less than one nor more than two inches in diameter at the center of the bundle.
- 7. Open Judging will be used.

 3.50 2.50 1.50 Spinach, to be shown in a container of water	1830. Best of Show Herbs 5.00
1802. Beets, 5 with 1" tops	with 1" tops DEPARTMENT L-FLORICULTURE 5 with 1" tops Total Premiums \$436.75 5 with 1" tops Chairmen nions, 10 with 6" tops Mike White od Peas, 20 2.50 1.50 1. Read General Rules. 2. Read Home Economics Department Rules. 3.50 2.50 1.50 3.50 All plant material must be well groomed.
1803. Turnips, 5 with 1" tops	DEPARTMENT L-FLORICULTURE Total Premiums \$436.75 Chairmen Mike White 1. Read General Rules. Od Peas, 20 2.50 1.50 Read Home Economics Department Rules. 3.50 2.50 1.50 3. All plant material must be well groomed.
Total Premiums \$436.75 Total Premiums \$436.75 Chairmen Mike White Mike White Read General Rules. Read Home Economics Department Rules. Soil, roots and spent leaves removed and exhibited in clean containers. Potted Plants must have been growing in pot in which exhibited at least one month. Specimen Cut Flowers must have been grown by exhibitor and must be in full bloom	Total Premiums \$436.75 5 with 1" tops Total Premiums \$436.75
1804. Green Onions, 10 with 6" tops	
 Green Onions, 10 with 6" tops	nions, 10 with 6" tops Mike White 1. Read General Rules. 2. Read Home Economics Department Rules. 3.50 2.50 1.50 3. All plant material must be well groomed.
1805. Edible Pod Peas, 20	
 Edible Pod Peas, 20	od Peas, 20 2. Read Home Economics Department Rules. 3.50 2.50 1.50 3. All plant material must be well groomed.
 3.50 2.50 1.50 Spinach, to be shown in a container of water	
 Spinach, to be shown in a container of water	3. All plant material must be well groomed.
of water	3. All plant material must be well groomed.
 Cabbage, 1 head, trimmed Broccoli, 2 heads Cabbage, 1 head, trimmed Potted Plants must have been in possession of exhibitor and have been growing in poting which exhibited at least one month. Specimen Cut Flowers must have been grown by exhibitor and must be in full bloom 	con, rotto and oponi rounos con and
1808. Cabbage, largest by weight & best quality	
1808. Cabbage, largest by weight & best quality	·
quality	District the first of the second seco
1809. Broccoli, 2 heads grown by exhibitor and must be in full bloom	- 0 0
Entries in this class will be judged on flower	2 heads grown by exhibitor and must be in full bloom.
	3.50, 2.50, 1.50 Entries in this class will be judged on flower
quality only and not on arrangement.	to be shown in a container
in water	6. Specimen Cut Flowers must be exhibited in
1011 Kohlrobi 2 2 50 2 50 1 50	3 350 250 150
1010 DI I I - 1 II - 1	, 5 stalks, Tops off with ribs in Potted Plants and Specimen Cut Flowers.
showing	
· · · · · · · · · · · · · · · · · · ·	3 , 3
- 10 OFO/ F-10	LL OCO/ F-L
normitted in all bouquets and arrangements	normitted in all bouquets and arrangements
For arrangements only-materials need not be	330 /30 130 '
3.50 2.50 1.50	For arrangements only-materials need not be
9. It is suggested that deep enough containers	For arrangements only-materials need not be grown by exhibitor.
be used to floid water for ease of flatfulling.	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers
III All exhibitors are required to see that the	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling.
101- 1/0 D1 1 D 1 0 -0 0 -0 1 -0 1	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their
1817. 1/2 Pint Berries3.50 2.50 1.50 entries are tagged and watered at the time	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time
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1817. 1/2 Pint Berries3.50 2.50 1.50 entries are tagged and watered at the time of the entry. The department heads will no be responsible for failure to do so.	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so.
1817. 1/2 Pint Berries3.50 2.50 1.50 1818. Best of Show, Vegetables/Fruit of the entry. The department heads will no be responsible for failure to do so. SECTION 2: DISPLAYS SECTION 1: POTTED PLANTS	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. TION 2: DISPLAYS For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. SECTION 1: POTTED PLANTS
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1817. 1/2 Pint Berries3.50 2.50 1.50 1818. Best of Show, Vegetables/Fruit of the entry. The department heads will not be responsible for failure to do so. SECTION 2: DISPLAYS 1819. Display of 6 to 12 vegetables. 1841. African Violet3.00 2.50 1.25 1820. Leafy Vegetable Display, must contain lettuce and 3 other leafy vegetables. Show in a container of water. 1845. Succulent 1 or multi	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 11. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 11. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 11. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 12. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 13. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 13. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 13. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 14. African Violet
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1817. 1/2 Pint Berries3.50 2.50 1.50 entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 1818. Best of Show, Vegetables/Fruit	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 110N 2: DISPLAYS 150 1.50 16 to 12 vegetables. 16 to 12 vegetables. 170 10 10 10 10 10 10 10 10 10 10 10 10 10
1817. 1/2 Pint Berries3.50 2.50 1.50 entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 1818. Best of Show, Vegetables/Fruit	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. TION 2: DISPLAYS of 6 to 12 vegetables. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. SECTION 1: POTTED PLANTS 1841. African Violet
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1817. 1/2 Pint Berries3.50 2.50 1.50 entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. 1818. SECTION 2: DISPLAYS SECTION 1: POTTED PLANTS 1819. Display of 6 to 12 vegetables	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. TION 2: DISPLAYS of 6 to 12 vegetables. 10 8 6 getable Display, must contain and 3 other leafy vegetables. Show ainer of water. 10 8 6 on of 5 herbs - list kinds used 10 8 6 on of 5 herbs - list kinds used 10 8 6 on of 5 herbs - list kinds used 10 8 6 on of 5 herbs - list kinds used 10 8 6 on of 5 herbs - list kinds used 10 8 6 10 0 8 6
1817. 1/2 Pint Berries3.50 2.50 1.50 1818. Best of Show, Vegetables/Fruit of the entry. The department heads will not be responsible for failure to do so. SECTION 2: DISPLAYS 1819. Display of 6 to 12 vegetables. 10 8 6 1841. African Violet	For arrangements only-materials need not be grown by exhibitor. 9. It is suggested that deep enough containers be used to hold water for ease of handling. 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. TION 2: DISPLAYS 10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so. SECTION 1: POTTED PLANTS 1841. African Violet
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1852.	Outdoor Mixed Pot.	1880.	Daylily (Hemerocallus), 1 stalk
	3.00 2.50 1.25		3.00 2.50 1.25
1853.	Best of Show Potted Plants 5.00	1881.	Rose, 1 flower3.00 2.50 1.25
SEC	CTION 2: SPECIMEN CUT FLOWERS	1882.	Rose cluster, can be floribunda
0_\	Annuals		3.00 2.50 1.25
1854.	Amaranth, 3 stems	1883.	<i>,</i> , , , , , , , , , , , , , , , , , ,
	3.00 2.50 1.25		3 stems3.00 2.50 1.25
1855.	Asters, 3 stems 3.00 2.50 1.25	1884.	Sweet William or Pinks (Dianthus), 3
1856.	Cosmos, 3 stems 3.00 2.50 1.25		stems3.00 2.50 1.25
1857.	Dahlia, 1 flower 3.00 2.50 1.25	1885.	Yarrow (Achillea), 3 bloom clusters
1858.	Geranium, 1 stem3.00 2.50 1.25		3.00 2.50 1.25
1859.	Gladiola, 1 stalk 3.00 2.50 1.25	1886.	Wildflowers, 3 stems of single variety
1860.	Impatiens, 3 stems		3.00 2.50 1.25
	3.00 2.50 1.25	1887.	
1861.	Marigold, small, 3 flowers under 2"		3.00 2.50 1.25
	3.00 2.50 1.25	1888.	•
1862.	Marigold, medium, 3 flowers over 2"		Cut Flower5.00
	3.00 2.50 1.25		Diampiala
		4000	Biennials
1863.	Pansy, 3 stems 3.00 2.50 1.25	1889.	•
1864.	Petunia, single, 3 stems	1890.	Best of Show, Biennial Specimen Cut Flower5.00
	3.00 2.50 1.25		Cut Flower5.00
1865.	Petunia, double, 3 stems	SECT	ION 3: BOUQUETS & ARRANGEMENTS
	3.00 2.50 1.25		Fresh Flowers
1866.	Snapdragon, 3 stems	1891.	Calendula3.00 2.50 1.25
	3.00 2.50 1.25	1892.	Verbena3.00 2.50 1.25
1867.	Sunflower, 1 flower	1893.	Petunia3.00 2.50 1.25
	3.00 2.50 1.25	1894.	Rose3.00 2.50 1.25
1868.	Eucalyptus, 1 Stem	1895.	All Pink
	3.00 2.50 1.25	1896.	All Blue3.00 2.50 1.25
1869.	Verbena, 3 bloom clusters	1897.	
	3.00 2.50 1.25	1898.	All White3.00 2.50 1.25
1870.	Vinca, 3 stems 3.00 2.50 1.25	1899.	•
1871.	Viola, 3 stems 3.00 2.50 1.25		3.00 2.50 1.25
1872.	Zinnia, small, 3 flowers under 2"	1900.	
1070	3.00 2.50 1.25		3.00 2.50 1.25
1873.	Zinnia, medium, 1 flower over 2"	1901.	,
1074	3.00 2.50 1.25 Any other annual, 3 stems		3.00 2.50 1.25
1874.	3.00 2.50 1.25	1902.	Daisies predominating
1875.	Best in Show, Annual Specimen	1000	3.00 2.50 1.25
1075.	Cut Flower 5.00	1903.	
	out Hower	1004	3.00 2.50 1.25
	Perennials	1904.	Marigolds predominating3.00 2.50 1.25
1876.	Asiatic or Oriental Lily (Lilium), 1 stem	1905.	
	3.00 2.50 1.25	1905.	listed
1877.	Coreopsis, 3 stems.	1906.	
	3.00 2.50 1.25	1000.	Arrangement5.00
1878.	Coneflower (Echinacea), 3 stems		7.11.411goilloile
	3.00 2.50 1.25		
1879.	Black Eyed Susan (Rudbeckia),		
	3 stems3.00 2.50 1.25		
			_



DEPARTMENT M TEXTILES & FINE ARTS

Total Premiums \$1,035.00 Chairmen Paige Shelton & Ashlyn McPherson

- 1. Read General Rules.
- 2. Read Home Economics Department rules.
- 3. Articles in this department must have been prepared by the person whose name they are entered.

SEWING

SECTION 1: Men & Women's Wear

3	LCTION I. Well & Wolliell's	s vvea	
1931.	2 piece suit5.00		
1932.	Ensemble using skirt, slack	, or sh	orts
	with a vest, shirt, or jacket		
	5.00	4.00	3.00
1933.	2 piece ensemble dress		
	5.00	4.00	3.00
1934.	Shorts4.00	3.00	2.00
1935.	Jacket4.00	3.00	2.00
1936.	Vest 4.00	3.00	2.00
1937.	Skirt 4.00	3.00	2.00
1938.	Jeans4.00	3.00	2.00
1939.	Simple skirt with elastic wais	st	
	4.00	3.00	2.00
1940.	Slacks4.00	3.00	2.00
1941.	Blouse 4.00	3.00	2.00
1942.	Shirt4.00	3.00	2.00
1943.	Party dress5.00	4.00	3.00
1944.	Dress for best wear, spring	& sum	mer
	5.00	4.00	3.00
1945.	Dress for best wear, fall & w	inter	
	5.00	4.00	3.00
1946.	Casual dress 4.00	3.00	2.00
1947.	Jumper4.00	3.00	2.00
1948.	Night or sleepwear 4.00		
1949.	Any garment with hand emb	oroide	ry
	4.00		-
1950.	Any garment with applique		
	4.00	3.00	2.00
1951.	Any garment with stenciling		
	4.00		2.00
1952.	Any garment with quilting		
	4.00	3.00	2.00
1953.	Decorated sweatshirt		
	4.00	3 00	2 00
1954.	Miscellaneous item	3.00	
	4.00	3.00	2.00
		0.00	

SECTION 2: INFANTS AND TODDLERS

SECTION 3: CHILDREN'S WEAR 4-12				
		. 4.00	3.00	2.00
1963.	Miscellaneous item			
1962.	Best wear, girls	.4.00	3.00	2.00
1961.	Best wear, boys	.4.00	3.00	2.00
		.4.00	3.00	2.00
1960.	Hand smocked garme	nt		
1959.	Sleepwear	.3.00	2.00	1.00
1958.	Sundress or sunsuit	.3.00	2.00	1.00
1957.	Bibs (2)	.3.00	2.00	1.00
1956.	Playsuit	. 4.00	3.00	2.00

SECTION 3: CHILDREN'S WEAR 4-12			
1965.	Jumpsuit4.00 3.00 2.00		
1966.	Jeans or slacks 4.00 3.00 2.00		
1967.	Decorated sweatshirt or vest		
	4.00 3.00 2.00		
1968.	2 piece ensemble using two of the		
	following: jacket, skirt, slacks,		
	vest, or blouse4.00 3.00 2.00		
1969.	Dress, best wear 4.00 3.00 2.00		
1970.	Dress, casual wear 4.00 3.00 2.00		
1971.	Jumper4.00 3.00 2.00		
1972.	Shorts and top 4.00 3.00 2.00		
1973.	Sleepwear3.00 2.00 1.00		
1974.	Hand smocked garment		
	4.00 3.00 2.00		
1975.	Miscellaneous 4.00 3.00 2.00		
	SECTION 4: OTHER SEWING		
1977.	Any item for a doll 3.00 2.00 1.00		
1978.	Any item for an animal		
	3.00 2.00 1.00		
1979.	Any costume 3.00 2.00 1.00		
1980.	Tote bag3.00 2.00 1.00		
1981.	Best of Show - Sewing 1		
	5.00		
1982.	Best of Show - Sewing 2		
	5.00		

The Home Ec Building will be CLOSED during judging

SECTION 5: HAND KNITTED AND				
	CROCHETED ITEMS			
1983.	Toy/Doll4.00 3.00 2.00			
1984.	Sweater, adult4.00 3.00 2.00			
1985.	Sweater, child4.00 3.00 2.00			
1986.	Poncho, stole, cape, shawl or vest			
	4.00 3.00 2.00			
1987.	Hat3.00 2.00 1.00			
1988.	Infant's sweater set 4.00 3.00 2.00			
1989.	Afghan, hand knitted 6.00 5.00 4.00			
1990.	Afghan, hand crocheted			
	6.00 5.00 4.00			
1991.	Afghan, embroidered			
	6.00 5.00 4.00			
1992.	Afghan, infants5.00 4.00 3.00			
1993.	Bedspread6.00 5.00 4.00			
1994.	Doily 9" or over 4.00 3.00 2.00			
1995.	Sweatshirt/crocheted or knitted insert			
	4.00 3.00 2.00			
1996.	Miscellaneous item 4.00 3.00 2.00			
1997.	Best of Show, Hand Knitted and			
	Crocheted Items5.00			
	SECTION 6: QUILTS			
1998.	Preprinted quilt5.00 4.00 3.00			
1999.	Child's applique quilt			
	5.00 4.00 3.00			
2000.	Child's pieced quilt 5.00 4.00 3.00			
2001.	Child's embroidered quilt			
	5.00 4.00 3.00			
2002.	Applique quilt, hand quilted			
	6.00 5.00 4.00			
2003.	Cotton patch quilt, hand pieced and			
	hand quilted 6.00 5.00 4.00			
2004.	Cotton patch quilt, machine pieced			
	and hand quilted6.00 5.00 4.00			
2005.	Embroidered quilt, hand quilted			
	6.00 5.00 4.00			
2006.	Quilt with machine quilting			
	6.00 5.00 4.00			
2007.	Pieced quilt top5.00 4.00 3.00			
2008.	Patchwork tied comforter			
	5.00 4.00 3.00			
2009.	Miscellaneous item 5.00 4.00 3.00			
2010.	Best of Show, Quilts5.00			
	SECTION 7: MISCELLANEOUS			
2011				
2011.	Miscellaneous (handmade)			
2012				
2012.	Hooked rugs (kits-yarn)5.00 4.00 3.00			
2013.	Dresser scarf3.00 2.00 1.00			
2014.	Tablecloth3.00 2.00 1.00			

2015.	Placemats (2)3.00 2.00 1.00		
2016.	Pillow4.00 3.00 2.00		
2017.	Pillowcases 3.00 2.00 1.00		
2018.	Display of textiles handicraft, 3 items		
	4.00 3.00 2.00		
2019.	Apron4.00 3.00 2.00		
2020.	Handkerchiefs (2) 3.00 2.00 1.00		
2021.	Any collar, such as embroidered,		
	applique, cross stitched, etc.		
	4.00 3.00 2.00		
2022.	Any tatted item3.00 2.00 1.00		
2023.	Miscellaneous item 3.00 2.00 1.00		
2024.	Any screenprinted item		
	3.00 2.00 1.00		
2025.	Any vinyl item3.00 2.00 1.00		
2026.	Any belt3.00 2.00 1.00		
2027.	Best of Show, Miscellaneous		
	5.00		

SECTION 8: MEN AND WOMEN OVER 70 Limited to residents of Ford County

	· · · · · · · · · · · · · · · · · · ·
2028.	Dress, best wear 4.00 3.00 2.00
2029.	Vest4.00 3.00 2.00
2030.	Blouse4.00 3.00 2.00
2031.	Skirt4.00 3.00 2.00
2032.	Apron4.00 3.00 2.00
2033.	Rug4.00 3.00 2.00
2034.	Dresser scarf4.00 3.00 2.00
2035.	Doily4.00 3.00 2.00
2036.	Quilt6.00 5.00 4.00
2037.	Bedspread6.00 5.00 4.00
2038.	Afghan6.00 5.00 4.00
2039.	Lap Robe5.00 4.00 3.00
2040.	Handkerchief3.00 2.00 1.00
2041.	Any tatted item4.00 3.00 2.00
2042.	Display of handicraft (3 items)
	4.00 3.00 2.00
2043.	Miscellaneous item 3.00 2.00 1.00
2044.	Best of show, Men & Women over
	70 5.00



DEPARTMENT O COOKING

Total Premiums \$655.00

Co-Chairmen

Sue Ann Styck, Hannah Foster, Katie Foster

- 1. Read General Rules.
- 2. Read Home Economics Department Rules.
- 3. ALL ENTRIES MUST BE ON A WHITE PAPER OR STYROFOAM PLATE AND IN LARGE ZIPLOCK BAG (EXCEPT **DECORATED CAKES).EACH EXHIBITOR** IS RESPONSIBLE FOR ATTACHING THEIR OWN ENTRY TAG TO THE PLATE, NOT **PLASTIC BAG OR PIE PAN**
- 4. All baked goods must be from scratch except box cake mixup. No 2 entries from the same batter or batch.
- 5. Small loaves of bread.
- 6. 4"x4" pieces of cake and corn bread.
- 7. Three (3) cookies/brownies per entry.
- 8. Pies may be in a 4" tin. No glass pie plates.
- 9. Three (3) pieces of candy per entry.
- 10. If an entry is underdone or overdone, it will be disqualified.

SECTION 1: BREADS

2049.	Loaf wheat bread 3.00 2.00 1.00			
2050.	Loaf white bread3.00 2.00 1.00			
2051.	Light rolls (3)3.00 2.00 1.00			
2052.	Cinnamon rolls (3) with icing			
	3.00 2.00 1.00			
2053.	Yeast coffee cake 3.00 2.00 1.00			
2054.	Loaf yeast bread, label kind of bread			
	3.00 2.00 1.00			
2055.	Bread machine, 1/2 loaf,			
	label kind of bread 3.00 2.00 1.00			
2056.	Best of Show, Breads5.00			
SECTION 2: QUICK BREADS				
2057.	Quick coffee cake 3.00 2.00 1.00			
2058.	Strawberry bread 3.00 2.00 1.00			
2059.	Banana bread3.00 2.00 1.00			
2060.	Zucchini bread3.00 2.00 1.00			
2061.	Pumpkin bread3.00 2.00 1.00			
2062.	Corn bread, 4"x4" (corner piece)			
	3.00 2.00 1.00			
2063.	Any other quick bread not listed			
	Label Kind3.00 2.00 1.00			
2064.	Biscuits, 33.00 2.00 1.00			
2065.	Muffins, 3, any flavor			
	Label Kind3.00 2.00 1.00			
2066.	Best of Show, Quick Breads5.00			

SECTION 3: CAKES

No icing unless stated and no box mixes.

Zucchini Cake
3.00 2.00 1.00
Devil's food cake
3.00 2.00 1.00
Spice cake3.00 2.00 1.00
Applesauce cake 3.00 2.00 1.00
Carrot cake3.00 2.00 1.00
Oatmeal cake3.00 2.00 1.00
German chocolate cake with icing
3.00 2.00 1.00
Any other cake not listed above
Label Kind 3.00 2.00 1.00
White cupcakes, (3) 3.00 2.00 1.00
Devil's food cupcakes, (3)
3.00 2.00 1.00
Box cake mixup and recipe. Use box
cake mix and add your favorite
ingredients. Recipe may be published
in local newspaper 3.00 2.00 1.00
Best of Show, Cakes (excluding box
cake mixup)5.00

SECTION 4: MEN ONLY BAKING

Label Kind On Each

2079.	Any loaf of bread3.00 2.00 1.00
2080.	Any quick bread3.00 2.00 1.00
2081.	Any cake3.00 2.00 1.00
2082.	Any pie3.00 2.00 1.00
2083.	Any cookie3.00 2.00 1.00
2084.	Any candy 3.00 2.00 1.00
2085.	Best of Show, Men Only Baking
	5.00

SECTION 5: COOKIES



No icing unless stated.			
2086.	Sugar3.00 2.00 1.00		
2087.	Chocolate drop3.00 2.00 1.00		
2088.	Chocolate chip3.00 2.00 1.00		
2089.	Peanut butter3.00 2.00 1.00		
2090.	Ginger3.00 2.00 1.00		
2091.	Oatmeal3.00 2.00 1.00		
2092.	Brownies3.00 2.00 1.00		
2093.	Blonde Brownies3.00 2.00 1.00		
2094.	Drop3.00 2.00 1.00		
2096.	Sugar Free3.00 2.00 1.00		
2097.	Refrigerated3.00 2.00 1.00		
2099.	Bar- Label Kind3.00 2.00 1.00		
2100.	No Bake-Label Kind 3.00 2.00 1.00		
2101.	Cookie of choice, not listed		
	Label Kind3.00 2.00 1.00		
2102.	Best of Show, Cookies5.00		

SECTION 6: GLUTEN FREE

Label Kind On Each

<u>Luber i</u>	tilla Oli Euoli			
2104.	Any loaf of bread	3.00	2.00	1.00
2106.	Any cake	3.00	2.00	1.00
2107.	Any pie	3.00	2.00	1.00
2108.	Any cookie	3.00	2.00	1.00
2110.	Best of Show, Gluten	Free		5.00
SECTION 7: PIES				
2111	Annle	3.00	2 00	1.00

2111.	Apple	3.00	2.00	1.00
2112.	Cherry	3.00	2.00	1.00
2113.	Peach	3.00	2.00	1.00
2116.	Blueberry	3.00	2.00	1.00
2117.	Raspberry	3.00	2.00	1.00
2118.	Strawberry	3.00	2.00	1.00
2119.	Pie, not listed, no custa	ard or	crea	m
	Label Kind	3.00	2.00	1.00
2120.	Pie shell	3.00	2.00	1.00
2121.	Best of Show, Pies			5.00

SECTION 8: CANDIES

2122.	Chocolate fudge, no nuts		
	3.00 2.00 1.00		
2123.	Chocolate fudge, with nuts		
	3.00 2.00 1.00		
2124.	Peanut butter fudge, no nuts		
	3.00 2.00 1.00		
2127.	Caramels3.00 2.00 1.00		
2129.	Candy, not listed above,		
	Label Kind3.00 2.00 1.00		

SECTION 9: DECORATED CAKES

2131. Best of Show, Candies................ 5.00

Judged on decoration only. Dummy cake may be used. Must be displayed.

2132.	Cake for an adult 5.00 4.00 3.00
2133.	Cake for a teenager
	5.00 4.00 3.00
2134.	Cake for a young child
	5.00 4.00 3.00
2135.	Cake for a baby 5.00 4.00 3.00
2136.	Cake for special occasion
	5.00 4.00 3.00
2137.	Decorated cupcake 5.00 4.00 3.00
2138.	Best of Show, Decorated Cakes
	5.00

SECTION 10: CANNING

Canned in clear glass pints or quarts, regulation jars and lids. Only Jelly and Jam can be in half pint jars. No paraffin on jelly or jam but must be sealed. Jars <u>MAY</u> be opened at time of judging. Must have been prepared during the past year.

2139.	Meat of choice
	Label Kind3.00 2.00 1.00
2140.	Green beans3.00 2.00 1.00
2141.	Carrots3.00 2.00 1.00
2142.	Tomatoes3.00 2.00 1.00
2143.	Vegetable of choice, not listed above
	Label Kind 3.00 2.00 1.00
2144.	Cherries3.00 2.00 1.00
2145.	Peaches3.00 2.00 1.00
2146.	Pears 3.00 2.00 1.00
2147.	Fruit of choice, not listed above
	Label Kind 3.00 2.00 1.00
2148.	Dill pickles3.00 2.00 1.00
2149.	Sweet pickles3.00 2.00 1.00
2150.	Bread & Butter pickles
	3.00 2.00 1.00
2151.	Pickle of choice, not listed above
	Label Kind3.00 2.00 1.00
2152.	Beet relish3.00 2.00 1.00
2153.	Corn relish3.00 2.00 1.00
2154.	Green tomato relish 3.00 2.00 1.00
2155.	Relish of your choice, not listed above
	Label Kind
2156.	Grape jelly3.00 2.00 1.00
2157.	Strawberry jelly 3.00 2.00 1.00
2158.	Jelly of your choice, not listed above
	Label Kind3.00 2.00 1.00
2159.	Raspberry jam3.00 2.00 1.00
2160.	Strawberry jam3.00 2.00 1.00
2161.	laws of value aboles, mot listed about
	Jam of your choice, not listed above
	Label Kind3.00 2.00 1.00



DEPARTMENT V-1 - MISCELLANEOUS Total Premiums \$665.00 Chairman		2202. 2203. 2204.	Homemade doll		
Pam Reber, Dorothy Engdahl 1. Read General Rules.			must measure under 8" in either direction3.00 2.00 1.00		
 Read Home Economics Department Rules. Articles in this department must have been prepared by the person whose name they are 		2205.	Counted cross stitch picture, work must measure over 8" in either		
ė	ntered. /henever amateur is listed, it refers to the	2206.	direction		
а	bility and experience of the person and not o the entry.	2207.	Pair of counted cross stitch pictures3.00 2.00 1.00		
	em means one article. Display means more nan one related article.	2208.	Counted cross stitch sampler, must		
S	ECTION 1: MISCELLANEOUS ARTS &		have A, B, C, or 1, 2, 3 3.00 2.00 1.00		
2181.	CRAFTS	2209.	Counted cross stitch item, seasonal3.00 2.00 1.00		
2101.	individual related items.	2210.	Counted cross stitch sweatshirt		
	No enhancements/accessories		3.00 2.00 1.00		
	3.00 2.00 1.00	2211.	Cross stitch item - your choice		
2182.	· · ·	0040			
	individual related items.	2212.	Painted sweatshirt or T-shirt		
	No enhancements/accessories3.00 2.00 1.00	2213.	Stamped embroidered picture		
2183.		2210.	3.00 2.00 1.00		
2100.	3.00 2.00 1.00	2214.	Any stenciled item3.00 2.00 1.00		
2184.		2215.	Any leaded glass article		
	3.00 2.00 1.00		3.00 2.00 1.00		
2187	Charcoal Drawing 3.00 2.00 1.00	2216.	Any ceramic article 3.00 2.00 1.00		
2188.	Colored pencil drawing	2217.	Needlepoint article on canvas		
	3.00 2.00 1.00		3.00 2.00 1.00		
2189.	3.	2218.	Needlepoint article on plastic mesh		
2190.	3,		3.00 2.00 1.00		
2191.	3.	2219.	Christmas sock 3.00 2.00 1.00		
2192.	· · · · · · · · · · · · · · · · · · ·	2220.	Christmas tree skirt		
0400	3.00 2.00 1.00	0004			
2193.	· -	2221.	Pillow, form under 16"		
2104	3.00 2.00 1.00	2222.	3.00 2.00 1.00 Pillow, form over 16"		
2194. 2195.	, , ,	<i>2222</i> .	3.00 2.00 1.00		
2190.	3.00 2.00 1.00	2223.	Complete scrapbook		
2196.		2220.	3.00 2.00 1.00		
2100.	items3.00 2.00 1.00	2224.	Scrapbook page 3.00 2.00 1.00		
2197.		2225.	Rubber stamp item 3.00 2.00 1.00		
	3.00 2.00 1.00	2226.	Woodworking3.00 2.00 1.00		
2198.		2227.	Original Poetry3.00 2.00 1.00		
	3.00 2.00 1.00	2228.	Purse or tote3.00 2.00 1.00		
2199.		2229.	Hotpads or potholders, 1 pair		
2200.	Decorated box3.00 2.00 1.00		3.00 2.00 1.00		
2201.	Article with Rosemaling	2230.	Wall hanging, with rod to hang		
	3.00 2.00 1.00		3.00 2.00 1.00		

2231.	2231. Quilted wall hanging, with rod to		
	hang3.00 2.00 1.00		
2232.	Mini quilted wall hanging, with rod		
	to hang3.00 2.00 1.00		
2233.	Handicraft item, men only		
	3.00 2.00 1.00		
2234.	Handicraft item, women only		
	3.00 2.00 1.00		
2235.	Decorated wreath, cloth		
	3.00 2.00 1.00		
2236.	ŕ		
	3.00 2.00 1.00		
2237.			
	5.00 4.00 3.00		
2238.	Best of Show, Miscellaneous-1		
	5.00		
2239.	Best of Show, Miscellaneous-2		
	5.00		
Man & Woman over age 70 Limited to			

Men & Women over age 70. Limited to residents of Ford County

2240.	Display of handicraft, men only			
	3.00 2.00 1.00			
2241.	Display of handicraft, women only			
	3.00 2.00 1.00			
2242.	Handicraft item, men only			
	3.00 2.00 1.00			
2243.	Handicraft item, women only			
	3.00 2.00 1.00			
2244.	Purse or tote3.00 2.00 1.00			
2245.	Homemade doll3.00 2.00 1.00			
2246.	Homemade toy3.00 2.00 1.00			
2247.	Restoration of furniture			
	5.00 4.00 3.00			
2248.	Best of Show, Miscellaneous Men &			
	Women over age 705.00			



SECTION 2: AMATEUR PHOTOGRAPHY Co-Chairmen Becki McPherson, Rita Johnson &

Becki McPherson, Rita Johnson & Pam Warlow

- 1. Read General Rules.
- 2. Read Home Economics Department Rules.
- 3. No writing on pictures or mats allowed.
- 4. Pictures must be in a clear, sandwich sized, ziplock bag. Attach Tag to the bottom of the picture with tape. Please do not use string. Tag should be attached to the outside of the bag with all of the tag readable, and no part of the picture covered.
- 5. Size limit: no larger than 4x6
- 6. No mats or frames on small pictures.
- 7. Enlargement Mats:
 Single Layer White Only
 Border no larger than 2 inches
- 8. No duplicate image may be used in multiple categories.

INDIVIDUALS AND PAIRS

2261.	Baby, under 1 year3.00 2.00 1.00
2262.	Child, 1-4 years3.00 2.00 1.00
2263.	Child, 5-12 year3.00 2.00 1.00
2264.	Teen3.00 2.00 1.00
2265.	Adult3.00 2.00 1.00
2266.	A pair, children3.00 2.00 1.00
2267.	A pair, adult & child3.00 2.00 1.00
2268.	Parent & child look alike.
	3.00 2.00 1.00
2269.	A pair, adolescents3.00 2.00 1.00
2270.	A pair, adults3.00 2.00 1.00
2271.	Best of Show, Individuals & Pairs
	5.00

GROUPS AND EVENTS				
2272.	Group of small children, 3 or more			
	3.00 2.00 1.00			
2273.	Group of adolescents, 3 or more			
	3.00 2.00 1.00			
2274.	Group of adults, 3 or more			
	3.00 2.00 1.00			
2275.	Mixed group, 3 or more			
	3.00 2.00 1.00			
2276.	Action Shot3.00 2.00 1.00			
2277.	Sports Event3.00 2.00 1.00			
2278.	Public gathering, non sports event			
	3.00 2.00 1.00			
2279.	Holiday3.00 2.00 1.00			
2280.	Wedding3.00 2.00 1.00			

Best of Show, Groups and Events5.00

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2281.

SCENES/NATURE/HUMOR

2282. 2283.	Still life			
2284.	Shadows or silhouettes			
	3.00 2.00 1.00			
2285.	Night scene3.00 2.00 1.00			
	(may not be sunset or sunrise)			
2286.	Building and its environment			
	3.00 2.00 1.00			
2287.	Landscape3.00 2.00 1.00			
2288.	Sunrise or Sunset 3.00 2.00 1.00			
2289.	Flowers3.00 2.00 1.00			
2290.	Zoo/farm animals 3.00 2.00 1.00			
2291.	Pet3.00 2.00 1.00			
2292.	Humor Picture3.00 2.00 1.00			
2293.	Weather Picture3.00 2.00 1.00			
2294.	Natural Scenery 3.00 2.00 1.00			
2295.	Best of Show, Scenes/Nature/Humor			
	5.00			

ENLARGEMENTS

The following pictures are to be matted. No frames or glass allowed. We cannot be responsible in case of accidents as they cannot be hung. Single layer, white mat only, with border no larger than two inches.

2296.	Colored picture, 5x7
	5.00 4.00 3.00
2297.	Black & White picture, 5x7
	5.00 4.00 3.00
2298.	Colored picture, 8x10
	5.00 4.00 3.00
2299.	Black & White picture, 8x10
	5.00 4.00 3.00
2300.	Best of Show, Enlargements 5.00

NOTES

DEPARTMENT P JUNIOR DEPARTMENT

Boys and Girls through 21 years of age Total Premiums \$1073.50

Chairman

Ella Bowen & Jill Herges

- 1. Read General Rules.
- 2. Read Home Economics Department Rules.
- 3. Exhibitors name must be covered up.
- 4. All collections limited to 6 items.

SECTION 1: TOT CLASSES

3-7 years only

Preschool age are those children who have not been in kindergarten

2351.	One craft item, pre-school
	2.00 1.50 1.00
2352.	One craft item, school age
	2.00 1.50 1.00
2353.	Collection of choice, pre-school
	(6 limit)2.00 1.50 1.00
2354.	Collection of choice, school age
	(6 limit)2.00 1.50 1.00
2355.	Completed coloring book page,
	pre-school2.00 1.50 1.00
2356.	Completed coloring book page,
	school age2.00 1.50 1.00
2357.	Painting, pre-school2.00 1.50 1.00
2358.	Painting, school age 2.00 1.50 1.00
2359.	Drawing, any media, preschool
	2.00 1.50 1.00
2360.	Drawing, any media, school age
	2.00 1.50 1.00
2361.	Clay or playdough creation,
	pre-school2.00 1.50 1.00
2362.	Clay or playdough creation, school age
	2.00 1.50 1.00
2363.	School related project, school age
	2.00 1.50 1.00
2364.	Best of Show, Tot Classes3.00

SECTION 2: CHILDREN CLASSES

8-12 years of age only

SEWING

(May be Judged by Department M Judge)

2365.	Sewn article to wear		
	2.50	2.00	1.50
2366.	66. Sewn article, not wearable		
	2.50	2.00	1.50
2367.	Best of Show, Sewing		3.00

	COOKING	2398.	Marigolds (3 flowers)
(Ma	y be Judged by Department O Judge)	2000.	2.50 2.00 1.50
•	: All food must be on a small white	2399.	Petunias (3 stems) 2.50 2.00 1.50
	oam plate and in a ziplock bag, except	2400.	Zinnias (3 flowers)2.50 2.00 1.50
•	ated cupcakes.	2401.	Best of Show, Flowers
2368.	Bread Machine2.50 2.00 1.50		
2369.	White bread (1/2 loaf)		CRAFTS
	2.50 2.00 1.50	2402.	One craft item2.50 2.00 1.50
2370.	Banana bread (small loaf)	2403.	Any candle item2.50 2.00 1.50
20.0.	2.50 2.00 1.50	2404.	Woodworking item2.50 2.00 1.50
2371.	Quick bread of choice - Label Kind	2405.	History craft project item
207.11	(small loaf)2.50 2.00 1.50		2.50 2.00 1.50
2372.	Muffins (3)2.50 2.00 1.50	2406.	Something made of paper
2373.	Biscuits (3)2.50 2.00 1.50		2.50 2.00 1.50
2374.	Dinner rolls (3)2.50 2.00 1.50	2407.	Create a book
2375.	Chocolate chip cookies (3)	2408.	Heritage art, knitted, crocheted,
20.0.	2.50 2.00 1.50		woven, etc2.50 2.00 1.50
2376.	Oatmeal cookies (3)2.50 2.00 1.50	2409.	Decorated T-shirt or sweatshirt
2377.	Sugar cookies (3) 2.50 2.00 1.50		2.50 2.00 1.50
2378.	Brownies (3 unfrosted)	2410.	Ceramic item2.50 2.00 1.50
20.0.	2.50 2.00 1.50	2411.	Clay craft, not ceramic 2.50 2.00 1.50
2379.	Cookies of your choice (3 not in any		
	other category)2.50 2.00 1.50	2412.	Cloth craft item2.50 2.00 1.50 Paper mache2.50 2.00 1.50
2380.	Microwave candy (3) 2.50 2.00 1.50	2413.	
2381.	Candy of your choice (3)	2414.	Models
	Label Kind2.50 2.00 1.50	2415.	Collage, must be something glued
2382.	Decorated cupcake 2.50 2.00 1.50	0440	2.50 2.00 1.50 Printing/stenciling2.50 2.00 1.50
2383.	Best of Show, Cooking3.00	2416.	
	COLLECTIONS	2417. 2418.	Leather craft
2384.	Shells2.50 2.00 1.50	2416. 2419.	Nature craft2.50 2.00 1.50 Read-a-book craft2.50 2.00 1.50 School related project
2385.	Dolls (6 Limit)2.50 2.00 1.50	2419. 2420.	School related project
2386.	Souvenirs (6 Limit)	2420.	
2500.	2.50 2.00 1.50	2421.	
2387.	Leaves2.50 2.00 1.50	2422.	Scrapbook
2388.	Rocks	2423.	Article of handmade jewelry
2389.	Collection of choice - Boys	2420.	
2000.	(6 limit)2.50 2.00 1.50	2424.	Melted bead work 2.50 2.00 1.50
2390.	Collection of choice - Girls	2425.	2.50 2.00 1.50 Melted bead work2.50 2.00 1.50 Homemade games, child's activity
2000.	(6 limit)2.50 2.00 1.50		2.50 2.00 1.50
2391.	Best of Show, Collections 3.00	2426.	Flower decoration, other than fresh cut
			2.50 2.00 1.50
	FLOWERS	2427.	Recycle art, use something recyclable
•	y be Judged by Department L Judge)		2.50 2.00 1.50
2392.	Sunflower (1 stem)2.50 2.00 1.50	2428.	Best of Show, Crafts3.00
2393.	Mixed bouquet2.50 2.00 1.50		·
2394.	Bouquet all one color		
0005	2.50 2.00 1.50		
2395.	Bouquet wild flowers		
0000	2.50 2.00 1.50		
2396.	Potted plant or flower		
0007	2.50 2.00 1.50		
2397.	Gladiola (1 spike)2.50 2.00 1.50		

		0.453	D 1/ 11/ 0
	AMATEUR PHOTOGRAPHY	2457.	Banana bread (small loaf)
	be Judged by Department V-1 Judge)		2.50 2.00 1.50
2429.	Landmark picture2.50 2.00 1.50	2458.	Quick bread of choice - Label Kind
2430.	Black & white photo		(small loaf)2.50 2.00 1.50
	2.50 2.00 1.50	2459.	Muffins (3)2.50 2.00 1.50
2431.	Boy's group picture 2.50 2.00 1.50	2460.	Biscuits (3)2.50 2.00 1.50
2432.	Girl's group picture 2.50 2.00 1.50	2461.	Dinner rolls (3)2.50 2.00 1.50
2433.	Family group picture2.50 2.00 1.50	2462.	Chocolate chip cookies (3)
2434.	Group of friends2.50 2.00 1.50		2.50 2.00 1.50
2435.	Holiday picture2.50 2.00 1.50	2463.	Oatmeal cookies (3) 2.50 2.00 1.50
2436.	Most unusual picture 2.50 2.00 1.50	2464.	Sugar cookies (3) 2.50 2.00 1.50
2437.	Picture of a pet2.50 2.00 1.50	2465.	Brownies (3 unfrosted)
2438.	Sports shot2.50 2.00 1.50		2.50 2.00 1.50
2439.	Picture of a home2.50 2.00 1.50	2466.	Cookies of your choice (3 not in any
2440.	Slumber party2.50 2.00 1.50		other category)2.50 2.00 1.50
2441.	Pet and person photo, look-a-like	2467.	Microwave candy (3)
	2.50 2.00 1.50		2.50 2.00 1.50
2442.	Best of Show, Amateur Photography	2468.	Candy of your choice (3)
	3.00		Label Kind2.50 2.00 1.50
	PAINTING AND DRAWING	2469.	Decorated cupcake2.50 2.00 1.50
2443.	Sketching or drawing 2.50 2.00 1.50	2470.	Best of Show, Cooking3.00
2444.	Watercolor2.50 2.00 1.50	2471.	Vice-Presidents Decorated Cookie Jar.
2445.	Acrylic painting2.50 2.00 1.50		Fill a wide mouth quart jar with your
2446.	Crayon drawing 2.50 2.00 1.50		favorite homemade cookie and attach
2447.	Picture, media of choice		recipe. Decorate jar anyway you wish.
	2.50 2.00 1.50		Jar will be judged on decoration and
2448.	Poster, any topic 2.50 2.00 1.50		cookie. Winning Jar will be presented
2449.	Computer technology, original drawing		to the Vice-President of the Fair Board
	2.50 2.00 1.50		5.00 3.00 2.00
2450.	Computer technology, invitation,		COLLECTIONS
	banner, stationary 2.50 2.00 1.50	2472.	Shells2.50 2.00 1.50
2451.	Best of Show, Painting & Drawing	2473.	Dolls (6 Limit)2.50 2.00 1.50
	3.00	2474.	Souvenirs (6 Limit) 2.50 2.00 1.50
C.E.		2475.	Leaves2.50 2.00 1.50
2E	CTION 3: TEENAGE CLASSES	2476.	Rocks2.50 2.00 1.50
	13-21 years of age only	2477.	Collection of choice - Boys
	SEWING		(6 limit)2.50 2.00 1.50
(May	y be Judged by Department M Judge)	2478.	Collection of choice - Girls
2452.	Sewn article to wear		(6 limit)2.50 2.00 1.50
	2.50 2.00 1.50	2479.	Best of Show, Collections 3.00
2453.	Sewn article, not wearable		
	2.50 2.00 1.50	/Max	FLOWERS
2454.	Best of Show, Sewing3.00		y be Judged by Department L Judge)
	COOKING	2480.	Sunflower (1 stem) 2.50 2.00 1.50
(May	y be Judged by Department O Judge)	2481.	Mixed bouquet 2.50 2.00 1.50
	: All food must be on a small white	2482.	Bouquet all one color
styrofoam plate and in a ziplock bag, except			2.50 2.00 1.50
decorated cupcakes.			Bouquet wild flowers
	Bread Machine 2.50 2.00 1.50	2484.	2.50 2.00 1.50
	White bread (1/2 loaf)	_	Potted plant
∠-100.	2.50 2.00 1.50	2485. 2486	Gladiola (1 spike) 2.50 2.00 1.50
	2.50 2.00 1.50	2486.	Marigolds (3 flowers)
		_	2.50 2.00 1.50

2487.	Petunias (3 stems) 2.50 2.00 1.50		AMATEUR PHOTOGRAPHY
2488.	Zinnias (3 flowers)2.50 2.00 1.50	(May	be Judged by Department V-1 Judge)
2489.	Best of Show, Flowers 3.00	2517.	Landmark picture2.50 2.00 1.50
	CDAFTS	2518.	Black & white photo
0.400	CRAFTS		2.50 2.00 1.50
2490.	One craft item2.50 2.00 1.50	2519.	Boy's group picture
2491.	Any candle item 2.50 2.00 1.50		2.50 2.00 1.50
2492.	Woodworking item2.50 2.00 1.50	2520.	Girl's group picture
2493.	History craft project item		2.50 2.00 1.50
0404	2.50 2.00 1.50	2521.	Family group picture
2494.	Something made of paper		2.50 2.00 1.50
0.405	2.50 2.00 1.50	2522.	Group of friends2.50 2.00 1.50
2495.	Create a book2.50 2.00 1.50	2523.	Holiday picture2.50 2.00 1.50
2496.	Heritage art, knitted, crocheted,		, ,
0.407	woven, etc2.50 2.00 1.50	2524.	Most unusual picture
2497.	Decorated T-shirt or sweatshirt		2.50 2.00 1.50
0.400	2.50 2.00 1.50	2525.	Picture of a pet2.50 2.00 1.50
2498.	Ceramic item2.50 2.00 1.50	2526.	Sports shot2.50 2.00 1.50
2499.	Clay craft, not ceramic	2527.	Picture of a home2.50 2.00 1.50
0=00	2.50 2.00 1.50	2528.	Slumber party2.50 2.00 1.50
2500.	Cloth craft item2.50 2.00 1.50	2529.	Pet and person photo, look-a-like
2501.	Paper mache2.50 2.00 1.50		2.50 2.00 1.50
2502.	Models2.50 2.00 1.50	2530.	Best of Show, Amateur Photography
2503.	Collage2.50 2.00 1.50		3.00
2504.	Printing/stenciling 2.50 2.00 1.50		
2505.	Leather craft2.50 2.00 1.50	0-01	PAINTING AND DRAWING
2506.	Nature craft2.50 2.00 1.50	2531.	Sketching or drawing
2507.	Read-a-book craft 2.50 2.00 1.50	0500	2.50 2.00 1.50
2508.	School related project	2532.	Watercolor2.50 2.00 1.50
0=00	2.50 2.00 1.50	2533.	Acrylic painting2.50 2.00 1.50
2509.	Scrapbook2.50 2.00 1.50	2534.	Charcoal drawing 2.50 2.00 1.50
2510.	Bead craft2.50 2.00 1.50	2535.	Colored pencil drawing
2511.	Article of handmade jewelry		2.50 2.00 1.50
	2.50 2.00 1.50	2536.	Poster, any topic 2.50 2.00 1.50
2512.	Melted bead work 2.50 2.00 1.50	2537.	Computer technology, original drawing
2513.	Homemade games, child's activity		2.50 2.00 1.50
	2.50 2.00 1.50	2538.	Computer technology, invitation,
2514.	Flower decoration, other than fresh cut		banner, stationary
	2.50 2.00 1.50		2.50 2.00 1.50
2515.	Recycle art, use something recyclable	2539.	,
	2.50 2.00 1.50		3.00
2516.	Best of Show, Crafts3.00		



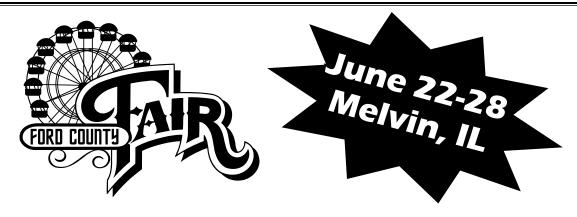
Mark Your CALENDARS

The 2026
Ford County Fair Book deadline is...

March 2, 2026

No ads or changes will be accepted after this date.





Sunday, June 22

10:00am..... Horse Show

2:00pm-5:00pm..... Home Ec Entries Received - Home Ec Bldg.

5:00pm Jackpot Breeding Gilt Show

Monday, June 23

8:00am...... Jr. Class Hog Show, Open Show following Jr. Show

8:00am-10:45am ... Home Ec Entries Received - Home Ec Bldg.

Noon......Judging Home Ec, Junior and Ag Products

6:00pm..... Rides Open

7:00pm..... Queen Pageant

Petting Zoo in the Commercial Building

Tuesday, June 24

5:30pm.....Little Mister & Miss Pageant - Dance Building

5:30-6:00pm......... Registration For Children's Tractor Pull - Pavilion

6:00pm..... Family Night

\$15 Armbands for first 400/\$25 per Armband after the first 400

Armbands go on sale after 5:00pm

For the Kids: Petting Zoo in the Commercial Building

Corn Pit on the west side of the 4-H Building

Fire Trucks on display

Magic Show

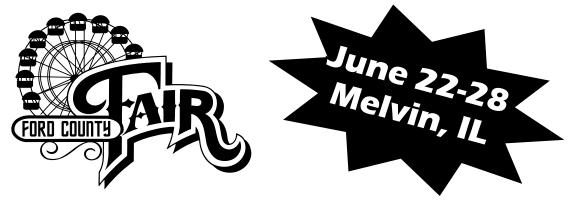
6:00pm..... Rides Open

6:30pm..... Children's Tractor Pull - Pavilion

Petting Zoo in the Commercial Building

For more information visit our website at: www.fordcountyfair.org

EVERY MONDAY NIGHT IN JUNE IS WORK NIGHT 5pm - ????



Wednesday, June 25

9:00am......Jr. Beef Show, Jr. Rabbit Show

5:00pm Ford County 4-H Premium Auction - Show Barn

6:00pm.....Rides Open

6:00pm..... Illiana Truck & Tractor Pull - Grandstand

Petting Zoo in the Commercial Building

Thursday, June 26

9:00am..... Open Beef Show

3:00pm-5:00pm...... Showdown Lamb & Goat Jackpot Show Weigh-in

6:00pm.....Rides Open

6:00pm..... Illiana Truck & Tractor Pull - Grandstand

DJ in the Pavilion after the Truck & Tractor Pull

6:00pm.....Showdown Lamb & Goat Jackpot Show

Petting Zoo in the Commercial Building

Friday, June 27

6:00pm.....Rides Open - Included in concert ticket price

7:30pm..... Gretchen Wilson and Dalton Davis

Ridgeland in the Pavilion after Concert - Midnight

Petting Zoo in the Commercial Building

Saturday, June 28

9:00am..... Open Class Goat Show

9:30am.....Rabbit Show

1:00-2:00pm...... All exhibits released

6:00pm.....Rides Open

6:30pm..... Demolition Derby - Grandstand

8:00-12:00am 80's Bush in the Pavilion

Petting Zoo in the Commercial Building

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Ford County Fair Horse Show

Sunday, June 22, 2025 **** 10 AM **** Melvin, Illinois

Exhibitor Ticket: \$10

Entry Fee: \$8 per class * No Entry Fee for cl. 5504 * Class# 5510 & 5515 Entry Fee: \$10

Total Premiums: \$2220.00

Superintendent: Rebecca Kamerer 217-841-1782

Judge: TBA

5501. Open Mare Halter	\$50, \$35, \$21, \$15, \$11
5502. Open Gelding Halter	\$50, \$35, \$21, \$15, \$11
5503. Open Showmanship	\$50, \$35, \$21, \$15, \$11
5504. Leadline - 7 years and under	Ribbons
15 Min Break	
5505. English Pleasure – 18 and under	\$50, \$35, \$21, \$15, \$11
5506. English Pleasure – 19 and over	\$50, \$35, \$21, \$15, \$11
5507. Open Hunt Seat Equitation	\$50, \$35, \$21, \$21, \$11
30 Min Break	
5508. Youth Walk-Trot (18 and under)	\$50, \$35, \$21, \$15, \$11
5509. Youth Western Pleasure (18 and under)	\$50, \$35, \$21, \$15, \$11
5510. Open Walk-Trot	\$100, \$80, \$60, \$40, \$20, \$18
5511. Western Pleasure (19 and over)	\$50, \$35, \$21, \$15, \$11
5512. Country Pleasure (Walk, Fav. Gait)	\$50, \$35, \$21, \$15, \$11
5513. Color Breed Western Pleasure	\$50, \$35, \$21, \$15, \$11
(In memory of Jim and Jean Brownlee)	
5514. Open Horsemanship	\$50, \$35, \$21, \$15, \$11
5515. Open Western Pleasure	\$100, \$80, \$60, \$40, \$20, \$18

Illinois State Law requires all horses to have a current Negative Coggins Test (within 12 months of show) and a Health Certificate within 30 days of show for out of state horses.

Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and the legal responsibility for injury, loss or damage to person or property resulting from the risk of equine activities.

Judges Decision is Final * Must supply Social Security Number for premium * Rain or Shine AQHA rules apply * Proper Attire in all classes







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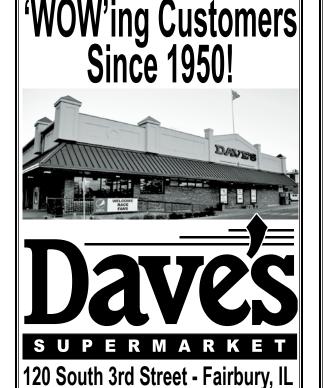
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*Parties

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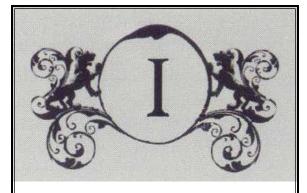
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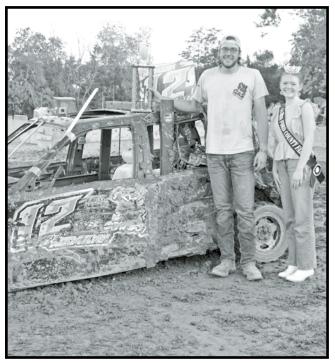
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MAGIC SHOW

Bring the family and enjoy the Ford County Fair and 4-H Show!

Ford County Fair Little Mister & Miss Pageant

Tuesday, June 24th 5:30 p.m.

2025 LITTLE MISTER & MISS



Ford County Fair Little Wister & Miss Pageant Tuesday, June 24th, 2025

Registration Deadline is June 17th, 2025

Pageant Rules:

- 1. Pageant is open to Ford County residents ONLY.
- 2. Children must be between the ages of 4 and 8 as of June 23rd, 2025.
- 3. Contestants may wear whatever they are most comfortable wearing. There are no makeup requirements.
- 4. Contestants can only be crowned Little Mister or Little Miss one time. After winning the title, they are no longer eligible to compete in the pageant.
- 5. There will be a panel of judges and their decision is final.
- 6. Awards will be given for the title of **2025 Little Mister** and **2025 Little Miss Ford County Fair.**
- 7. There is a \$5.00 entry fee per child entered. Checks should be made payable to **Ford County Fair.**
- 8. Photographs of the winners may be used for advertising or promotional use at the discretion of the pageant chair or the Ford County Fair Board.
- 9. Contestants need to be at the Dance Building for check-in at 5 pm on Tuesday, June 24th. **The pageant will begin at 5:30pm.**

Registration Information:

- 1. All contestants must be pre-registered by a parent or guardian.
- 2. Entry fee must accompany registration form.
- 3. All entries must be **received** by June 17th, 2025.
- 4. Entries can be made at the Fair Office in Melvin between Noon and 4 pm on June 17th, 2025 or mailed and in the hands of the pageant chair by June 17th, 2025. No exceptions will be made!!
- 5. The Ford County Fair and/or the Pageant Chair will not be responsible for entries lost in the mail or otherwise not received by the deadline.

For more information, contact the Pageant Chair:

Casey McCullough, 517 East 10th, Gibson City, IL 60936, Phone: (217) 781-1500

2025 Ford County Fair Little Mister and Miss Pageant Entry Form

Child's Name:		
Sex:	Age:	Birthdate:
Address:		City:
Phone:		E-Mail:
School and Grade	(if applicable):	
Parents:		
to participate in any	community events	Ford County Fair, I do hereby agree and allow my child/rens, parades, advertising or promotional activities that could Ford County Fair Board.
		Parent or Guardian Signature

Registration Deadline is June 17th, 2025

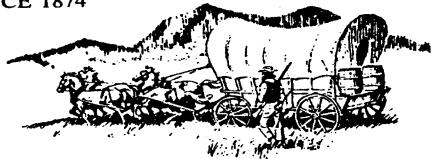
Mail with entry fee to: Casey McCullough, 517 East 10th, Gibson City, IL 60936

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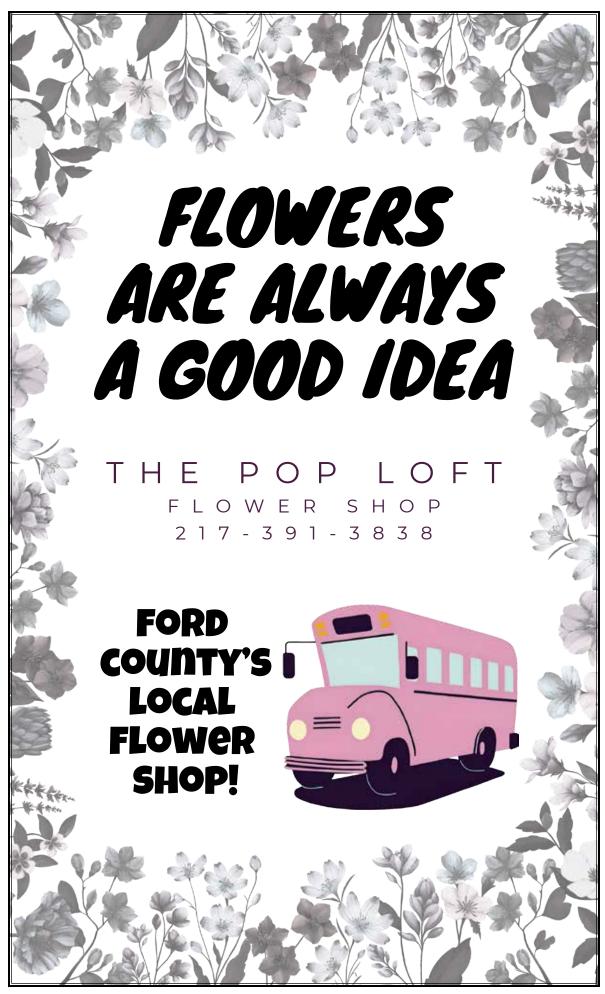
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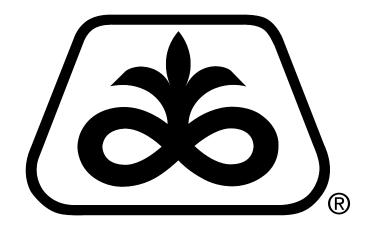
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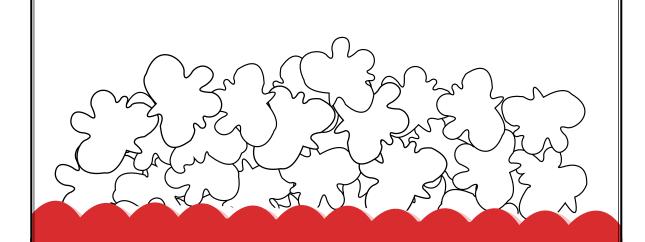
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INVESTING
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Illiana Pullers Association Truck and Tractor Pulling Contest

Department Q

Wednesday, June 25, 2025 6:00 p.m. Thursday, June 26, 2025 6:00 p.m.

Superintendent: Bill Smith 815-405-0915 / Brent Bowen 217-493-4750 Asst. Superintendents: John Schertz, Zach Bunting, Steve Meenen Trevor Smith. Mitch Meenen

Track: Bob Zebarth, Lee Farms Announcer: Ron Cowman Fairgrounds: 217-388-2815

Lowry Sled will be used.

- 1. The general rules of the Fair apply to this department.
- 2. The contest will be held in the arena of the Ford County Fairgrounds.
- 3. All classes are sanctioned by the Illiana Pullers Association and will pull according to the IPA Rules.
- 4. Must furnish Social Security Number and complete mailing address.
- 5. We have the right to refuse any entries.
- 6. A fee of \$75 will be charged for any checks returned.
- 7. Entries will be accepted day of contest.
- 8. Prize money based on minimum six tractors/trucks.

ENTRY FEE - \$25.00

PRIZE MONEY FOR THE FOLLOWING CLASSES TO BE ANNOUNCED

WEDNESDAY

Pro Farm Tractors
Pro Stock 4WD
Mini Rods
Outlaw Tractors
Old Skool

THURSDAY

Altered Stock 4WD

N/A

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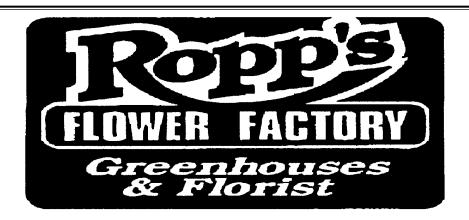
FROM THE
FORD COUNTY
REPUBLICAN
CENTRAL
COMMITTEE



Waltown 4-H Club

We would like to wish all of the 4-H exhibitors the best of luck at the

2025 Ford County Fair!



Roger & Kris Cramer

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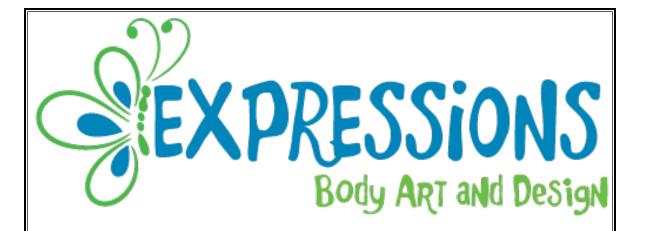
Wednesday
6pm to 10pm

Thursday
6pm to 10pm

<u>Friday</u>
Included in
Concert Ticket Price

10 and under - \$10 admission includes rides

Saturday
6pm to 10pm



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2nd - \$3

3rd - \$2

4th - \$1



Sanctioned Child's Tractor Pedal Pull

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Superintendents: Vera Bunting & Ariel Bunting

Emcee: Norm Schall

Registration 5:30-6:30p.m. Pull starts at 6:30p.m.

\$0.50 entry fee * Prize Money and Trophies Given

1ST Place Trophies will be awarded to the following age groups

4 yr. old, 5 yr. old, 6 yr. old, 7 yr. old, 8 yr. old, 9 yr. old, 10 yr. old, 11 yr. old, 12 yr. old

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Ford County 4-H 2025 Show Schedule

Sunday, June 22

2:00 p.m. Set-up of 4-H Building

Monday, June 23

9:00 a.m. Beef and Swine in place9:00 a.m. 4-H General Project Judging

Foods, Nutrition, Food Decorating, Visual Arts

11:00 a.m. Rabbits in place11:30 a.m. Rabbit Barn Meeting

1:00 p.m. 4-H General Project Judging

- All Other 4-H General Projects

3:00 p.m. 4-H Poultry Show

3:00 p.m. - 4:00 p.m. 4-H Cloverbud Project Judging

4:00 p.m. Beef Weigh-in

Tuesday, June 24

8:00 a.m. 4-H Beef Show

8:00 a.m. Rabbit Pre-Show Orientation

9:00 a.m. 4-H Rabbit Show 10:00 a.m. 4-H Swine Show

4:00 p.m. 4-H Master Showmanship

Saturday, June 28

12:00-1:00 p.m. Project pick-up

Clothing Show will occur at the Champaign County Farm Bureau. Please contact the Extension Office for more details at 815-268-4051.

All projects must be picked up by 1:00 p.m. on Saturday. If unable to pick up your projects, please arrange for someone else to pick them up for you. All unclaimed projects will be brought to the Extension office.



FORD-IROQUOIS EXTENSION STAFF

Ginger Boas – Extension County Director

Mynda Tracy – 4-H Youth Development Educator

Sara Seyfert – 4-H Program Coordinator

Gracie Schleef – Ag in the Classroom Coordinator

Pam Munro – Office Support Assistant

FORD-IROQUOIS 4-H FOUNDATION

Nita Dubble, President
Amber Price, Vice President
Leanne Wright, Secretary
Kurt Albers, Treasurer
Roxanne Adsit, Beth Behrends, Dennis Behrends, Kim Bohlmann,
Deb Hoyer-Denson, Sharlene Finegan, Julie Fischer, Sherri Ganske, Larry Haigh,
Lisa Jensen, Angela Jones,
Deb Krones, Jennifer Lindgren, Brad Pilcher, Stephanie Schippert, Barb
Schumacher, Susan Thomas

Change the World --- Be a 4-H Volunteer!

FORD 4-H CLUB LEADERS

PRAIRIE PACERS – Angie Cavanagh
MELVIN ADVENTURERS – Gabrielle Pollard
PRAIRIE FIRE – Leanne Wright
PRAIRIE FIRE CLOVERBUDS – Ella Bowen
SEEK AND DISCOVER – Kristin Welborn
WALLTOWN – Kyla DeOrnellas



GENERAL 4-H RULES AND REGULATIONS

- See the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for general policies, procedures, and fair entry information. The Show Guide can be found at the Ford-Iroquois Extension website or at
- 2. 4-Hers may only exhibit projects in which they are properly enrolled in by deadlines set by 4-H Extension staff.
- 3. 4-H members who are unable to show their projects at the summer judging shows due to an excused absence should send the completed project with another 4-H member or their leader accompanied by a written summary of the exhibit. These exhibit forms are available from club leaders or the Extension office prior to the fair or online at
- 4. No projects receiving lower than a "blue" rating will be considered for a champion rating or State Fair selection.
- 5. All projects will remain on display until 12:00 p.m. on Saturday.
- 6. General projects will be released from 12:00–1:00 p.m. on Saturday. If you are unable to pick up your projects, you may arrange for someone else to get them for you. Unclaimed projects must be picked up by club leaders. 4-H members are encouraged to help clean the 4-H Building after projects are released. Any remaining projects will be taken to the Extension office in Onarga.
- 7. Any 4-H member may attend the State Fair and exhibit in one exhibit class in the 4-H Exhibit Division. Members may also participate in the 4-H State Dog Show.
- 8. 4-H Show fair entry will be done online. Members must register their show entries by June 1.
- 9. Each individual 4-H exhibitor must have personally cared for the animals exhibited.
- 10. The Extension County Director and 4-H Youth Development staff reserve the right to make any additional rules or interpretations deemed necessary for the best interest of the majority of all 4-H members exhibiting.
- 12. Members are paid premiums based on an x-factor based on the availability of funds from the State Ag Premium Fund. For more information about premiums, please refer to the Champaign, Ford, Iroquois and Vermilion 4-H 2025 Show Guide.
- 13. All precautions will be taken to protect the exhibits on display during the fair. However, University of Illinois Extension staff or volunteers are not responsible for damage, loss, or injury to any project during the 4-H Show or at the time of release.
- 14. If you need reasonable accommodations in order to participate in the 4-H Show, contact University of Illinois Extension, Ford-Iroquois Extension office by June 5, 2025. (815)268-4051

GENERAL RULES FOR 4-H LIVESTOCK MEMBERS

- 1. Health certificates are required as set forth in the State of Illinois Livestock Exhibition regulations. It is the 4-H member's responsibility to comply with these rules. To exhibit, 4-H members must comply with animal identification procedures for the respective species.
- 2. Health certificates will be collected before the animals will be unloaded at the fairgrounds.
- 3. Purebred breeding stock in all classes must have been registered in the 4-H member's name. Registration papers must be available for inspection. No partnership or family registrations will be accepted.



- 4. All 4-H exhibitors enrolled in dairy cattle, beef cattle, swine, sheep, and goats will be required to certify in the YQCA program each year starting for the 2025 show season. Members can either attend a face to face class or certify on-line via the website http://yqcaprogram.org The YQCA program is for youth ages 8-21. This certification is needed each year with test out options of 1-3 years. The course must be completed by June 1, 2025 in order for youth to show at county and/or state livestock shows. Members who do not complete the certification before June 1, 2025 will be removed from the project and not be allowed to show.
- 5. All 4-H youth enrolled in poultry, horses, rabbits, cats, and dogs will be required to complete the Quality Assurance and Ethics Certification online course. The Quality Assurance and Ethics Certification has been developed to review what is expected of youth when preparing for and exhibiting animals in competition. The course can be accessed in their ZSuite account at Clover Academy. Members who do not complete the certification before June 1, 2025 will be removed from the project and are not allowed to show. The course only needs to be taken once during a member's 4-H career. Anyone who has already taken the certification does not need to retake the test. The Extension office has a list of those who have taken the certification. Members should print out their affidavit and certificates and keep with their 4-H records
- 6. All animals must be exhibited by the 4-H member or another 4-H member. If a youth is absent from the entire fair and another 4-H member shows his animal for him he will only be eligible to receive a blue, red, or white rating. He will not be eligible to receive any additional ribbons/trophies/awards. If the member chooses to arrive on the fairgrounds in time to show his/her own animal, he/she will still be eligible to compete for any additional ribbons/trophies/awards. However, the animals must be brought to the fairgrounds at the proper time, weighed in and cared for by another 4-H member or their family until the 4-H member arrives.
- 7. 4-Hers who remove their livestock before the designated release time will not receive a premium check.
- 8. If violations are observed, the animals will be excused from exhibition and possibly be ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, fair board, and/or Extension staff. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.
- 9. In certain situations, a 4-H member may be allowed to borrow an animal from another 4-H member for Showmanship. However, they must have prior approval from the superintendent and Ford-Iroquois Extension Staff <u>before</u> the show.
- 10. If you elect not to bring an animal or scratch an entry that you entered on the 4-H Fair Entry website please notify the Extension office.

Superintendent - Brian Loschen
Assistant Superintendent - Bryan Cole
The beef show will take place Tuesday, 8:00 a.m.
Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

- Animals must be clean and may have head, tail, and belly clipped. No extra grooming will be allowed.
- Any animal displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent and/ or Extension staff.
- All beef animals must go to tie-outs each night. No exceptions!
- The top blue ribbon steer and female in each class will compete for breed champion. The second place blue ribbon steer and female in each class will be eligible to compete for reserve breed champion.

Show Schedule

Breeding Stock

Steers - Angus, Charolais, Hereford, Shorthorn, Simmental, Crossbred / All Other Breeds Market Heifers (No breed classes) Showmanship

Classes Defined

Junior Heifer Calf - Born on or after January 1, 2024
Senior Heifer Calf - calved between September 1, 2019 and December 31, 2024
Late Summer Yearling Heifers - calved between July 1 and August 31, 2024
Early Summer Yearling Heifers - calved between May 1 and June 30, 2024
Late Jr. Yearling Heifers - calved between March 1 and April 30, 2024
Early Jr. Yearling Heifers - calved between January 1 and February 28, 2024
Senior Yearling Heifer - Any heifer calved in 2022
Cow & Calf (Cow must have dropped calf) - cow any age. Calf born in 2025
Cow Class-cow any age (Exhibitor not permitted to show same cow in both cow & calf class and cow class.)

Awards: Grand Champion Steer - Alliance Grain Co.

Reserve Grand Champion Steer - R & C Loschen Farms, Inc. Grand Champion Female - Heartland Bank & Trust Co. Reserve Grand Champion Female – Prairie Fire 4-H Club

Jr. Beef Showmanship – Paxton Veterinary Clinic Sr. Beef Showmanship – Loschen Farms, Inc. Sr. Beef Showmanship Belt Buckle – WGFA Dog Obedience Instructor –Faith Foster

The dog show will take place Saturday, 10:00am next to the Dance Building.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Thank you to the Paxton Park District for allowing 4-H to hold dog obedience classes at the Pells Park.

Awards: High Score Beginner Dog Obedience - Melvin Adventurers 4-H Club

High Score Advanced Dog Obedience - Daisy Mae Kennels Most Improved Dog Obedience - Daisy Mae Kennels

Jr. Showmanship - Maggie's Groom Room Sr. Showmanship - Daisy Mae Kennels

4-H POULTRY DEPARTMENT

Superintendent – Darrell Foster

The poultry show will take place Monday, 3:00 p.m. Refer to the Ford County 4-H LivestockShow Guide for complete list of project requirements.

Awards: Champion Chicken Exhibit - Bill Kruse Auction Service

Champion Miscellaneous Poultry Exhibit - Lamb's Prairie Farm

Champion Poultry Market Pen - Farm Credit Illinois Champion Waterfowl Exhibit - Farmer Electric Jr. Poultry Showmanship - Bleich Roofing Sr. Poultry Showmanship - Alliance Grain Sr. Poultry Showmanship Belt Buckle – WGFA

4-H RABBIT DEPARTMENT

Superintendents – Heidi Walls, Kim Rahn, Jodie Luebchow
The rabbit show will take place Tuesday, 9:00 a.m.
Refer to the Ford County 4-H Livestock Show Guide for
complete list of project requirements.
Rabbits must be checked-in no later than Monday at 11:00 am.

Awards: Best of Show - Bank of Gibson City

Champion Meat Pen - Roger Wycoff Family

Champion Single Fryer – EDGE Insurance Agency LLC

Best Purebred Six Class (Commercial)

- Livingston County Rabbit Breeders Association

Best Purebred Four Class (Fancy) - Iroquois Rabbit Breeders Association

Jr. Rabbit Showmanship - Meyer's Bunny Barn

Sr. Rabbit Showmanship - Frederick Community Bank

Sr. Rabbit Showmanship Belt Buckle – WGFA

4-H SWINE DEPARTMENT

Superintendent – Bob Wright
Assistant Superintendent – Brett Beyers
The swine show will take place Tuesday, 10:00 a.m.
Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Awards: Grand Champion Overall Barrow - Ford-Iroquois Pork Producers

Reserve Grand Champion Overall Barrow – Ford-Iroquois Pork

Producers

Grand Champion Overall Gilt - Miller Farms

Reserve Grand Champion Overall Gilt - Wright Show Pigs

Champion Purebred Barrow - Heritage FS

Reserve Champion Purebred Barrow - Ford-Iroquois Pork Producers

Champion Purebred Gilt – Beyers Farms

Reserve Champion Purebred Gilt – Ford-Iroquois 4-H Foundation

Champion Crossbred Barrow - Farm Credit Illinois

Champion Crossbred Gilt - Farmers-Merchants National Bank of Paxton

Jr. Swine Showmanship - Niewold's Hog Haven, Inc.

Sr. Swine Showmanship - Paxton Veterinary Clinic

Sr. Swine Showmanship Belt Buckle – WGFA

MASTER SHOWMANSHIP

The showmanship contest will take place Tuesday, 4:00 p.m. Refer to the Ford County 4-H Livestock Show Guide for a complete list of objectives, guidelines and rules for eligibility.

Exhibitors who have won Sr. Showmanship or Sr. Reserve Showmanship honors in their own species will be eligible to compete in the 4-H Master Showman Contest. The Overall Master Showman will be selected from those competing from the following species: Swine, Beef, Rabbits, and Poultry. 4-Hers are responsible for getting their own animals to show in each species and must have the owner's permission. Each competitor will show beef and swine. WGFA will sponsor belt buckles for each species showmanship winner as well as the overall Showmanship Classic winner.

Awards: Showmanship Classic trophy – Ford-Iroquois Farm Bureau

Belt Buckles for Species Showmanship winners and Overall

Showmanship Classic winner



4-H FOOD, NUTRITION, FOOD DECORATING & HEALTH DEPARTMENT

Judging will take place Monday, 9:00 a.m. in the 4-H Building.

Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide
for complete list of project requirements.

Selection of Champion projects and State Fair Delegates/Alternates will take place after all projects in that class are judged. All foods projects will be released immediately following (approximately noon). Please pick up food projects with judge's comment sheets and ribbons/awards by noon that day or the food will be thrown away (including decorated foods).

Awards: Champion Cooking 101 Project – Gibson Girls CE

Champion Cooking 201 Project – Brent's Burgers & Beer Inc

Champion Cooking 301 Project – Prairie Fire 4-H Club

Champion Cooking 401 Project – Ford-Iroquois Farm Bureau

Champion Health Project – Gibson Area Hospital and Health Services

4-H CROPS, PLANTS & SOILS, FLORICULTURE/HORTICULTURE DEPARTMENT

Judging will take place Monday at 1:00 p.m. in the 4-H Building.

Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of exhibit requirements.

Awards: Champion Crops Project - Heritage FS

Champion Floriculture Exhibit - Ropp's Flower Factory

Champion Garden Exhibit – Rodger Bennett

4-H VISUAL ARTS

Judging will take place Monday, 9:00 a.m. in the 4-H Building.

Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of project requirements.

Awards: Champion Visual Arts Exhibit – Karen Moore

Reserve Champion Visual Arts Exhibit – Ford-Iroquois 4-H Foundation

Judging will take place Monday, 1:00 p.m. in the 4-H Building.

Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of exhibit requirements.

Awards: Champion Animal Sciences/Small Pets Exhibit –

Melvin Adventurers 4-H Club

Champion Electricity Project – Eastern Illini Electric Cooperative

Champion Interior Design Project – The Fashion Shop

Champion Natural Resources Exhibit -

Ford Co. Soil & Water Conservation District

Champion Photography Exhibit – In Memory of Toni Swan

Champion Welding Project - Magers Repair

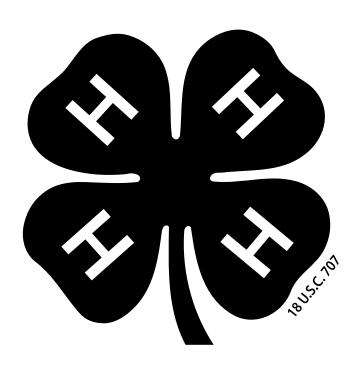
Champion Woodworking Project – Ford-Iroquois 4-H Foundation

4-H CLOTHING

Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of project requirements.

Awards: Champion Clothing & Textiles Project – Ford County HCE

*All 1st year members will receive sewing kits from the Ford County
Association for Home & Community Education



FORD COUNTY 4-H PREMIUM AUCTION

Wednesday, June 25th Show Barn

5:00 PM Dinner with Auction to follow

Participant Deadline: May 31st

Contact: Micah Luebchow (217) 278-1189

MISSION STATEMENT

The mission of the Ford County 4-H Premium Auction Committee is to help our youth acquire knowledge, develop life skills, and form attitudes that will enable them to become independent, productive, and contributing members of society.

<u>RULES</u>

- 1. 4-Hers are allowed to sell 1 project either livestock or general.
- 2. Livestock can be for market or breeding purposes.
- 3. 4-Hers will be required to attend auction.
- 4. This is strictly a premium auction. No projects or livestock will exchange ownership. The 4-Hers retain all rights and ownership.
- 5. The Ford County 4H Premium Auction Committee will have a predetermined value of each animal/project prior to the auction based upon funding.
- 6. 4-Hers Will Be Required to help obtain funding.
- 7. There will be a reward and slight increase to predetermined value for Grand Champion, BOS, or equivalent.
- 8. Direct relation to 4-Her (Parent or Grandparent) can upbid the predetermined amount. This MUST be communicated with Ford County 4H Premium Auction Committee by 3:00 day of show.
- 9. Live animals and projects required at sale.
- 10. Contact Committee for further explanation of rules.



THE FORD COUNTY FAIR **WOULD LIKE TO EXPRESS** ITS APPRECIATION TO THE

FORD-IROQUOIS 4-H FOUNDATION



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Emily Tucker DVM

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KRISHA WHITCOMB Ford County Treasurer

P.O. Box 92 200 W. State Street Paxton, IL 60957-0092

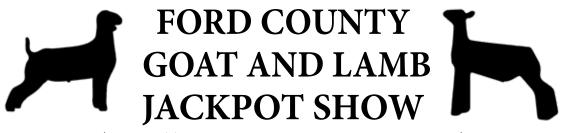
Tel.: 217-379-9465

Fax: 217-379-9469



815-949-1531

Good Luck 4-H'ERS



(MARKET EWES AND DOES WILL BE ELIGIBLE)

Breeding Goats Showmanship Open to ages peewee through age 21.

THURSDAY, JUNE 26 AT 6:00 P.M.

AT THE FORD COUNTY FAIRGROUNDS - MELVIN IL

Entry on Showman App: \$20.00 per head

Check-in and Weigh Day of Show: 3-5:00 P.M.

Entries open until 3 P.M. Show Day

Class monies will be prorated to livestock entered.

All monies will be distributed to Exhibitors.

Top 5 lambs and goats will have cash prizes awarded.

Rules

- Livestock must have current CVI
- Exhibitors can show off Trailers.

 Trailers must be parked in Trailer parking east of the barn.

 Pens will be available in the barn but may have had livestock previously in pens.

Chris Fleming - Chairman • (309) 221-9062 cfleming1992@gmail.com



PRAIRIE FIRE 4-H CLUB

WISHES ITS MEMBERS & FELLOW 4-Hers

GOOD LUCK!

AT THE 2025 FORD COUNTY 4-H FAIR

CLUB OFFICERS

President: Brynn Boundy

Vice President: Natalie Aberle

Secretary: Lane Beyers

Treasurer: Caylynn Embry

For information contact:

Leanne Wright 217-637-8292 or Jodi Beyers 815-848-3371

Cloverbud Leader:

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9:00 AM DISCIPLESHIP CLASSES FOR ALL AGES
10:30 AM* WORSHIP

*CHILDCARE & CLASSES FOR INFANT THRU 5™ GRADE



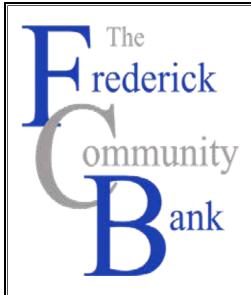


309 N State Route 47 Gibson City 217-784-5702 gibsoncitybible.org





Friday, June 27th In the Pavilion after the Concert 10:15 pm



Paxton Location:

106 N. Market Street PO Box 95 Paxton, IL 60957

Phone: (217) 379-2336 Fax: (217) 379-9064 Cissna Park Location:

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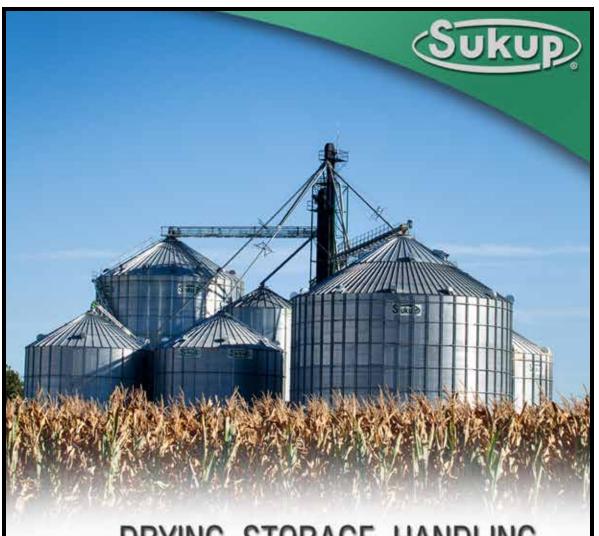
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Kristy and Adam Elder wish all fairgoers, contestants, and staff a safe and happy summer!





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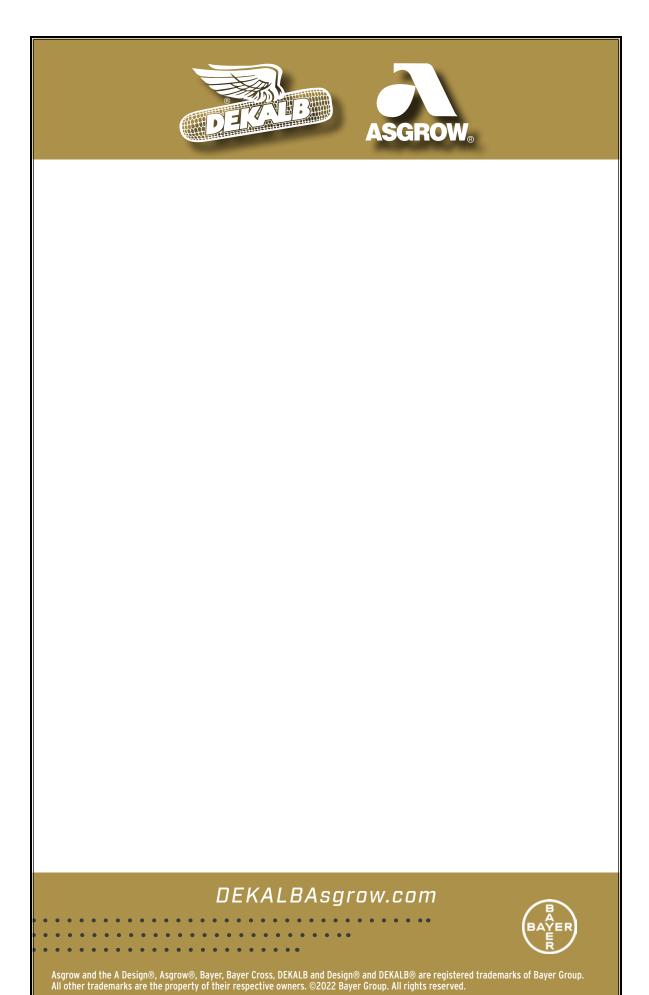


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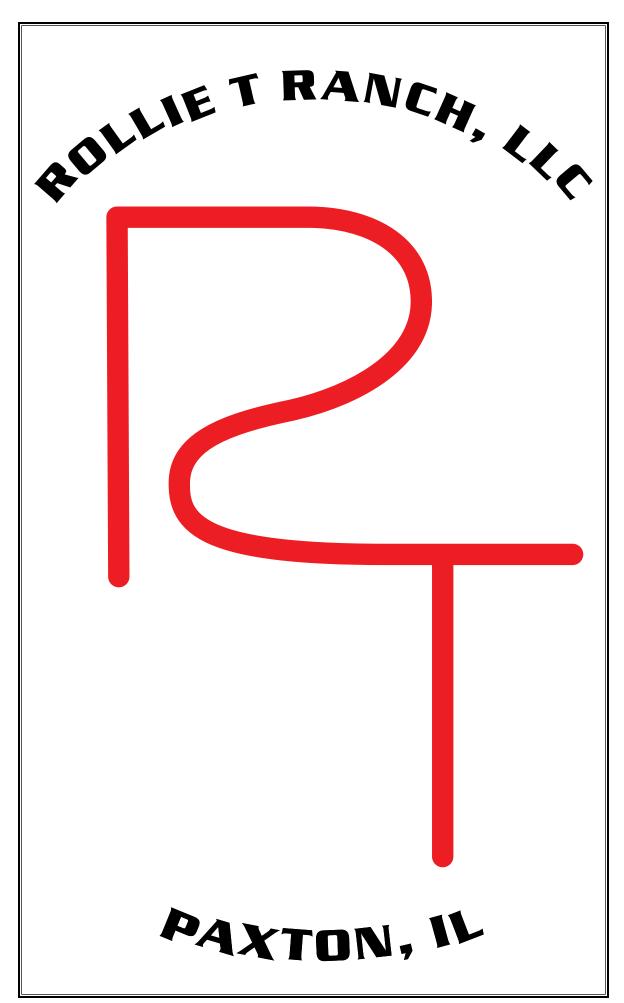
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Ford County Fair Demolition Derby

329 East 3rd Street Melvin, IL 60952 June 28th 2025

Pits Open at 12:00 pm - Event begins at 6:30pm

REGISTRATION & FEES

Entry Fee	\$50.00
Rider	\$50.00
Pit Pass	\$25.00

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Good Luck To All Participants!

Joe Wier

Valerie Rogers

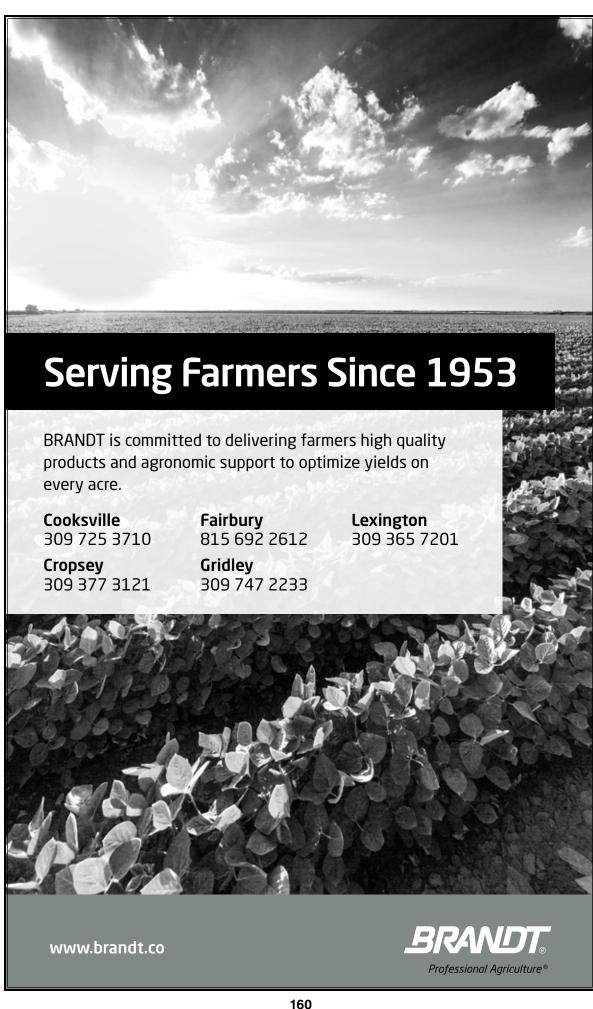
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Monday-7:30-5:00

Tuesday-7:30-5:00

Wednesday-7:30-5:00

Thursday-7:30-5:00

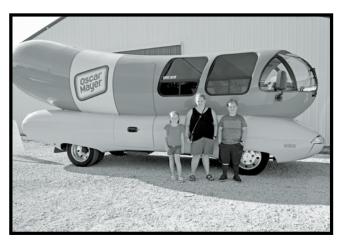
Friday-7:30-5:00



Camper Application

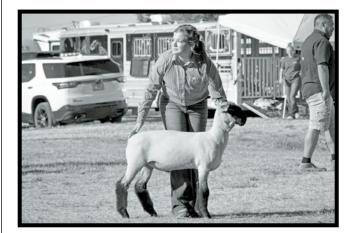
	Date:					
Name:						
Address:						
Telephone	o:					
All c	amper spo nights	ts will be you need		•	•	cle the
You m	ust have tw camp, eit	•		•	•	•
Sunday	Monday	Tuesday	Wedne	sday	Thursday	Friday
No campers allowed to come in until after Noon Saturday, June 21st unless other arrangements are made by the fair.						
	d and agree to a as page in this bo	•	les specifie	ed on thi	s application	and the
Please ser (payable	of Adult Stayin nd this applicat to Ford County Jane Meyer 1795 N 1800 F Thawville, IL	tion and payn y Fair) along		entries		
(OFFICE U	JSE ONLY)			Please p informa	orovide the fontion:	ollowing
Permit No				Length (of Camper: _	
Paid				Service	Required:	3 0A
Check#						□ 20A
Passes						



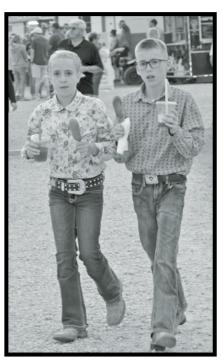




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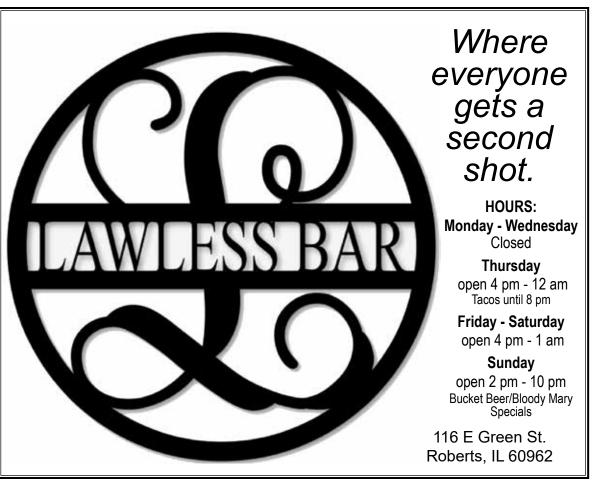
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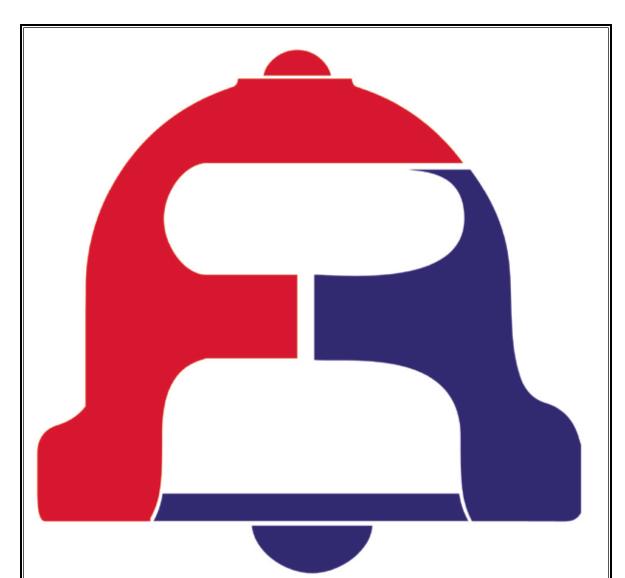
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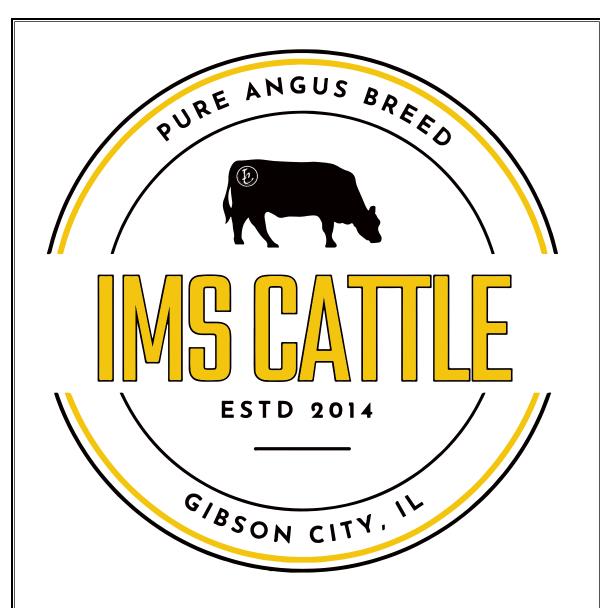


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Ford County Fair of Melvin June 22 - 28, 2025

	Information In This Box Is Required • Please Print				
Name			_		
Address _			_		
City	State	Zip			
	urity No	Phone No.			
Email			_		

Entry Procedures: You have three options available to make entries for the 2025 Fair.

- BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- 2. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 16, 2025 or Tuesday, June 17, 2025** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. ONLINE: There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on Tuesday, June 17, 2025 at 9:00 p.m.

Please Read Premium Book Before Entering

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
М	1	1931	SAMPLE 2 Piece Suit	50¢

f you need more space, use plain paper copy. Use one entry
plank for each exhibitor. ALL FEES MUST BE INCLUDED. NO
REFUNDS. NO ENTRIES OR CHANGES ACCEPTED AFTER
DEADLINE. All exhibits must be picked up between 1-2 p.m.
Saturday, June 28. The Fair Association reserves the right to refuse any entry. Make checks payable to Ford County Fair.

Optional - Exhibitor Ticket - \$10.00				
Total Enti	ry Fees \$			
Total Paid	d			
Mail To:	Jane Meyer 1795N 1800E Road Thawville, IL 60968			
	Date			

Dent		Prem Number		Fntrv
Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
	1			
	1			

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Ford County Fair of Melvin June 22 - 28, 2025

	Information In T	his Box Is Req	uired • F	Please Print
Name				
Address				
City		State		Zip
	rity No		Phone No.	
Email				

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Optional	- Exhibitor Ticket - \$10.00
Total Enti	ry Fees \$
Total Paid	d
Mail To:	Jane Meyer 1795N 1800E Road Thawville, IL 60968
	Date

Signature

Dent		Prem Number		Fntry
Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
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Livestock Entry Blank

Ford County Fair of Melvin June 22 - 28, 2025

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City	State	Zip		
Social Security No		ne No		
Email				

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Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Stalls and Pens - No. of Animals - Paid per animal	Entry Fees: <u>Open</u>	Entry Fees: <u>Junior</u>	
Beef @ \$10.00 ea. =	Beef \$10.00	Beef \$5.00	
Barrows @ \$7.00 ea. =	Barrows \$10.00	Barrows \$6.00	
Goats @ \$2.00 ea. =	Gilts \$20.00	Rabbits \$1.00	
Jr. Rabbits @ \$.50 ea. =	Goats \$5.00		

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

All stall rent and entry fees must be included or your entry will be refused! Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS. If you need more space, use side 2 and/or plain paper copy. Make checks payable to Ford County Fair.

Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968. The Fair Association reserves the right to refuse any entry.

TOTAL FEES	\$
Total Stall/Pen Fees	\$
Total Entry Fees	\$
Extra Season Ticket (\$20)	\$
Exhibitor Tickets (\$10)	\$

Date

Signature

Dent		Prem Number		Fntrv
Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
	-			
	-			
	-			
<u> </u>		<u> </u>		

Livestock Entry Blank

Ford County Fair of Melvin June 22 - 28, 2025

Information In This E	Box Is Require	ed · Please Print	
Name			
Address			
City	State	Zip	
Social Security No	Pho	ne No	
Email			

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- BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 13, 2025. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- 2. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 16, 2025 or Tuesday, June 17, 2025** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. ONLINE: There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card provided the credit card feature is available. If the credit card feature is not available, all fees will be paid at the fair. Online entries will close on Tuesday, June 17, 2025 at 9:00 p.m.

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Stalls and Pens - No. of Animals - Paid per animal	Entry Fees: <u>Open</u>	Entry Fees: <u>Junior</u>	
Beef @ \$10.00 ea. =	Beef \$10.00	Beef \$5.00	
Barrows @ \$7.00 ea. =	Barrows \$10.00	Barrows \$6.00	
Goats @ \$2.00 ea. =	Gilts \$20.00	Rabbits \$1.00	
Jr. Rabbits @ \$.50 ea. =	Goats \$5.00		

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

All stall rent and entry fees must be included or your entry will be refused! Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS. If you need more space, use side 2 and/or plain paper copy. Make checks payable to Ford County Fair.

Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968. The Fair Association reserves the right to refuse any entry.

TOTAL FEES	\$
Total Stall/Pen Fees	\$
Total Entry Fees	\$
Extra Season Ticket (\$20)	\$
Exhibitor Tickets (\$10)	\$

Date

Signature

Dent		Prem Number		Fntrv
Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
	-			
	-			
	1			
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Jackpot Gilt Show Entry Blank

Ford County Fair of Melvin June 22 - 28, 2025

	June	22 - 28, 20)25	
	Information In This E	Box Is Requi	red • Please P	rint
Name				
	ss			
			Zip	
	Security No			
Entry D	rocedures: You have three option	one available t	to make entries for	the 2025 Fair
 BY L 2025 will r must IN Pl 16, 2 exhibit ONL address with to be featured. 	JS MAIL: Mailed entries must be in Mail to: Jane Meyer, 1795 N 1800 and be honored. Entry fees, exhibited accompany entry blanks or entry ERSON: Entries may be made in process or Tuesday, June 17, 2025 bottor's fees and pen or stall fees may be sess is www.fordcountyfair.org. Loopitor's fees, requests for pens and a paid online by credit card provide the is not available, all fees will be in 17, 2025 at 9:00 p.m.	postmarked by East Rd, Thaw tor's fees and will not be accorderson at the factorerson at	y or prior to midnight rville, IL 60968. Meter requests for number repted. Air office in Melvin, IL and 4:00 p.m. either the time of entry. direct you to the ental this website. Payments as any additional user and feature is available	nt Friday, June 13, ared mail postmarks of stalls and pens on Monday, June or day. All entry fees, ary site. The website ent for all entry fees, are fees are required le. If the credit card
Note: R p Entry Fe No. of Gi	lts @ \$20.00 ea. = N	ıll purebred anin reds.		-
Class	tment G1, Section 2 Breed of Gilt	Date of Riv	rth if Purebred	Entry Fee
Oluss	Diccu of diff	Date of bil	Till II I urobrou	Entry 1 Co
			<u>'</u>	
	fees must be included or your entry		Exhibitor Tickets (\$10)	\$
Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS. Make checks payable to Ford County Fair. Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968. The Fair Association reserves the right to refuse any entry.		E 1 - 0 T - 1 - 1 //	200\	
		Extra Season Ticket (\$	520) \$	
			Total Entry Fees	\$
			TOTAL FEES	\$

_ Date_













Come and Enjoy

the
Ford County Fair!

Jackpot Gilt Show Entry Blank

Ford County Fair of Melvin June 22 - 28, 2025

	June	22 - 28, 20)25	
	Information In This E	Box Is Requi	red • Please P	rint
Name				
	ss			
			Zip	
	Security No			
Entry D	rocedures: You have three option	one available t	to make entries for	the 2025 Fair
 BY L 2025 will r must IN Pl 16, 2 exhibit ONL address with to be featured. 	JS MAIL: Mailed entries must be in Mail to: Jane Meyer, 1795 N 1800 and be honored. Entry fees, exhibited accompany entry blanks or entry ERSON: Entries may be made in process or Tuesday, June 17, 2025 bottor's fees and pen or stall fees may be sess is www.fordcountyfair.org. Loopitor's fees, requests for pens and a paid online by credit card provide the is not available, all fees will be in 17, 2025 at 9:00 p.m.	postmarked by East Rd, Thaw tor's fees and will not be accorderson at the factorerson at	y or prior to midnight rville, IL 60968. Meter requests for number repted. Air office in Melvin, IL and 4:00 p.m. either the time of entry. direct you to the ental this website. Payments as any additional user and feature is available	nt Friday, June 13, ared mail postmarks of stalls and pens on Monday, June or day. All entry fees, ary site. The website ent for all entry fees, are fees are required le. If the credit card
Note: R p Entry Fe No. of Gi	lts @ \$20.00 ea. = N	ıll purebred anin reds.		-
Class	tment G1, Section 2 Breed of Gilt	Date of Riv	rth if Purebred	Entry Fee
Oluss	Diccu of diff	Date of bil	Till II I urobrou	Entry 1 Co
			<u>'</u>	
	fees must be included or your entry		Exhibitor Tickets (\$10)	\$
Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS. Make checks payable to Ford County Fair. Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968. The Fair Association reserves the right to refuse any entry.		E 1 - 0 T - 1 - 1 //	200\	
		Extra Season Ticket (\$	520) \$	
			Total Entry Fees	\$
			TOTAL FEES	\$

_ Date_







Come and Enjoy Ford County Fair!







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or visit our website @: www.fordcountyfair.org



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