

FORD COUNTY FAIR & 4-H SHOW

1926-2024



June 23 - 29, 2024

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& Chris Cagle
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- ✓ Truck & Tractor Pull
- ✓ Queen Pageant
- ✓ Talent Show
- ✓ Petting Zoo

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gibsonhospital.org



Admissions

Exhibits * Entertainment * Dances

June 23- June 29

Sunday, June 23 Horse Show
Free Gate

Monday, June 24 Home Ec Judging, Queen Pageant
\$5.00.....3:00pm - 9:00pm

Tuesday, June 25 Talent Show & Family Night
\$5.00.....3:00pm - 9:00pm
Teachers - Free

Wednesday, June 26.....Truck & Tractor Pull
\$10.00.....3:00pm - 9:00pm
Firefighters/First Responders - Free

Thursday, June 27 Truck & Tractor Pull
DJ in the Pavilion after Truck & Tractor Pull
\$10.003:00pm - 9:00pm
Active Military/Veterans - Free

Friday, June 28 Rodney Atkins with Chris Cagle
80's Bush in the Pavilion after Concert
\$40.00.....3:00pm - 9:00pm (Advance Tickets \$30.00)
\$10.00..... 3:00pm - 9:00pm - Ages 10 & Under
(Admission includes rides)

Saturday, June 29..... Demolition Derby
Ridgeland in the Pavilion
\$10.00Noon - 9:00pm
\$5.00Ages 7-12

Children 6 & under - FREE AT ALL TIMES (Except on Friday)
Season Ticket.....\$20.00

Board of Directors

Steve Meenen, President	2026
Dallas Meyer, Vice President.....	2026
Mitchell Meenen, Secretary	2027
Theresa Rueck, Treasurer	2025
Wade Rueck, Director	2026
Vera Bunting, Director	2027
Ella Bowen, Director	2025
David Kaeding, Director.....	2027
Micah Luebchow, Director	2026
Kirk Miller, Director	2025
Tim Muehlenpfort, Director.....	2027
Seth McCall, Director.....	2025
Spencer Meenen, Jr. Director.....	2025

The presentation of the Ford County Fair of Melvin and the Ford County 4-H Fair is a cooperative effort. Plan to attend and give your support.

Committees

**Entertainment, Fair Book,
Grounds & Landscaping,
Judges, Machinery,
Publicity & Stage Crew**

Directors

Superintendents

Many-Many Volunteers

Display Building

Dallas Meyer

815-735-6548

Seth McCall

217-781-1529

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Joseph Adams

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Whitman Veterinary Clinic

**Call 217-388-2815 for information.
This phone is only active during Fair Week.**



Ford County Fair of Melvin
Melvin, Illinois

In Appreciation

The Ford County Fair of Melvin wishes to publicly acknowledge the State Aid, and the Rehabilitation Revenue received by our fair under the Agricultural Premium Fund for the year 2024.

Our sincere gratitude and appreciation to the:

GENERAL ASSEMBLY

and

J.B. Pritzker

Governor of the State of Illinois

Jerry Costello II, Director

Illinois Department of Agriculture

Tim Norman, Bureau Chief

County Fairs & Horse Racing

**SIGNED: FORD COUNTY FAIR OF MELVIN
OFFICERS AND MEMBERS**

REGULATIONS

Each and every concession will be responsible for the disposal of their own garbage, and for the neat appearance of their concession. Space must be left clean of rubbish and refuse at close of fair. Space contract will be cancelled if this regulation is not complied with.

No toy guns of any type or fireworks may be sold. Bean shooters, or other dangerous merchandise, will **NOT** be sold on the grounds, nor will they be permitted to be used on the grounds.

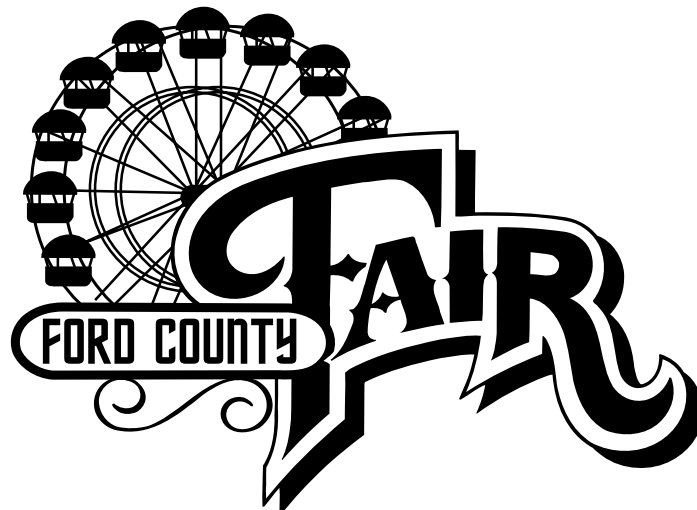
CAMPERS

\$30.00 a night for electricity. You must have 2 paid passes - exhibitor's or season. Campers must pre-register to reserve a spot.

ELECTRIC LIGHT AND POWER

A minimum charge of \$40 will be made for connecting electricity to concessions. This will entitle concessionaire to maximum power of 20 amp. at 117 V.A.C. to stand or tent. Additional requirements will be supplied at additional charge.

Availability of power at any location should be first checked with the Fair electrician and is subject to the Fair electrician's approval.



General Rules and Regulations

Notice: Premiums will be paid at the Office of the Secretary on the Fairgrounds. Premiums must be called for at the office as they WILL NOT be mailed out. Checks must be cashed within 60 days - no exceptions.

1. All livestock and home ec exhibitors must pre-enter. This rule does not apply to tractor pull or horse and rabbit shows. (These will remain one day shows as in the past, with the entries to be made on show day. No entry fee/pen fee refunds.)
2. All mailed entries must be postmarked on or before June 14, 2024. The Ford County Fair cannot be responsible for the U.S. Postal Service misplacing or detaining your entry. Metered mail postmarks will not be honored.
3. Entry blanks must be filled in completely. The social security number is especially important as entries cannot be made and checks cannot be issued without it.

4. Entry Procedures: You have three options available to make entries for the 2024 Fair.

a. BY US MAIL: Mailed entries must be postmarked by or prior to midnight Friday, June 14, 2024. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.

b. IN PERSON: Entries may be made in person at the fair office in Melvin, IL on Monday, June 17, 2024 or Tuesday, June 18, 2024 between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.

c. ONLINE: There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on Tuesday, June 18, 2024 at 9:00 p.m. Entries made online without payment will not be accepted.

5. No changes will be made in the judge's book. The only errors to be corrected will be those made by the office staff. Superintendents should check with the office if an exhibitor feels an error has been made.
6. A charge of \$75.00 will be made for all checks ISF. If you lose your premium check and want a new check issued, you will be charged for the bank's "Stop Payment" fee.
7. Livestock exhibitors desiring to use a portable generator during the fair must meet the rules set forth by the State Fire Marshall and the Fair Board. No generators will be permitted without first registering it with the fair secretary and securing a permit. Only 1 fan per 3 animals allowed.
8. All exhibits will remain the property of exhibitor.
9. No person will be allowed more than one entry in the same premium number except in livestock.
10. All exhibits of grain, fruit, and vegetables must have been produced during the current growing season.
11. Judging will take place at the time specified by the

head of each department. Exhibitors will cooperate with the judges in order that judging may be carried through without delay. Entry tag must be on exhibit or exhibition while it is being judged.

12. Hogs will be released Monday after the show. Cattle will be released Thursday after the open show. Jr. Rabbits will be released at 7:00 p.m. on Thursday. Livestock may not be released to go to another fair.
13. When bringing livestock exhibits to the fair, report to the Superintendent of entries at the Secretary's office. Household and Horticulture exhibits will be received at the Home Ec Building.
14. The Superintendent of each department shall have the arrangement and supervision of all articles or animals on exhibition in his department. Entry cards on livestock must be received before animals are unloaded and penned. All entry cards on livestock will be received from the secretary at the fairgrounds.
15. The Superintendent shall record all entries with the name of exhibitors, section and class of entry, record winners and affix the ribbons. He also has the authority to examine registration papers of pedigreed animals.
16. Superintendents will be particular to observe the colors in designating awards: Champion-Royal Purple; First-Blue; Second-Red; Third-White; Fourth-Pink; Fifth-Yellow; Sixth-Green; Seventh-Light Green.
17. The management will in no case be responsible for loss or damage to exhibits. Watchmen will be on duty each day and night of the fair.
18. The decision of the judges will be final and no appeal will be considered. Exhibits may be barred from competition for trying to influence of finding fault with the judges' decision.
19. The interpretation of all rules governing any exhibit shall rest entirely with the Fair Association and their decision shall be final.
20. Any exhibitor attempting to interfere with the judges during their judging will be promptly excluded from competition.
21. Trucks and cars entering the grounds for the purpose of delivering merchandise will be required to buy a season ticket. Deliveries are to be made before noon each day.
22. Care will be exercised to prevent accident or damage of every kind, but the management will not assume any liability for damage to property or person.
23. No dogs will be allowed on the fairgrounds with the exception of the 4-H Dog Show and those must be on a leash.
24. Neither the Secretary or any Officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and Officers of the Fair, be allowed to know what other entries have been made before entries close.
25. Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for the purebreds.

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Congratulations!

MISS FORD COUNTY

Maci Kingren

The Ford County Fair Board and the Miss Ford County Fair Queen Pageant Directors and Committee would like to recognize and say a very special Congratulations to Miss Ford County 2023, Maci Kingren.

Maci was selected as a Top Fifteen Finalist and then received 4th Runner-Up at the Illinois Association of Agricultural Fairs State Pageant in Springfield this past January.

Visit our website @
www.fordcountyfair.org

A message from Miss Ford County Fair 2023



Embracing agriculture, an industry that unites us all regardless of our location, is where my true passion lies. Advocating for the agriculture industry and serving others are two things that I strive to do each and every day. When the opportunity arose to participate in the Miss Ford County Fair Queen pageant, I knew instantly it was an experience I couldn't pass up. Improving my confidence, poise, public speaking, and interview skills were aspects I eagerly anticipated in this journey. After weeks of preparation, the pageant night had finally arrived. Throughout the competition, I realized that, regardless of the

outcome, I had gained valuable skills, created friendships, and made memories that will last a lifetime. The surreal moment of hearing my name announced as the new queen marked the beginning of an entire year representing the county I hold dear, an opportunity for which I am endlessly grateful.

In the days following the pageant, I immersed myself in all the Ford County Fair had to offer. Witnessing the dedication and hard work put into livestock and 4-H shows during the day resonated with my own passion for agriculture. Despite my wonderful days in the barns, evenings were spent welcoming the community to the grandstand events, allowing me to connect with new people and showcase the uniqueness of our fair, which brought me immense joy.

While fair week has been the busiest week I've experienced, the rest of the year involved attending neighboring County Fair Queen Pageants, participating in parades, and engaging in local events. In January, I competed in the Miss Illinois County Fair Queen Pageant and was blessed to be named 4th Runner-Up. Mrs. Wyatt and Alaina, thank you for always pushing me to be my very best and for never letting me give up on my goals.

As my time as Miss Ford County comes to a close, it is a bittersweet feeling to know that it is now the time to pass on the crown to another deserving young woman. To the lucky girl who gets to reign as queen, be intentional in every connection you make and take in every opportunity that comes your way; you are in for the best year of your life.

Ford County, thank you for being my steadfast support system this year and making me feel so loved as your queen. Thank you will simply never be enough. To the Fair Board, your trust in allowing me to represent Ford County daily has been a genuine blessing, and it has truly been a blessing getting to work with you all. To my pageant crew, you ladies have been such a joy to have in my corner. From the moment I was crowned to the state pageant and beyond, you all have been so helpful in every way possible. Without the love and support received, this year wouldn't have been possible. The lessons and skills I have gained will resonate with me for a lifetime, and I am genuinely a better leader because of this experience. My love for Ford County knows no bounds, and I am honored to have represented the best county and the agriculture industry all year long.

Forever and always, your 2023 Miss Ford County Fair Queen, Maci Kingren

Announcement

*The Ford County Fair & Ford County 4-H Fair
will be held in Melvin, Illinois
Sunday, June 23 through Saturday, June 29, 2024.*

*The Ford County Fair Association Board has done everything possible to
make this Fair educational as well as entertaining.*

*Extreme care has been taken in selecting free attractions,
and we believe they will surpass those of other years.*

Premiums are subject to state reimbursement.



*You are cordially invited to attend.
Ford County Fair Association
329 E. Third Street
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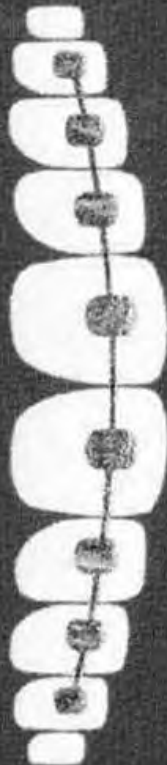


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Hull Family Auto & Tire, IMS Cattle, JC's Heating, Cooling & Plumbing
Kirchner's Lumber, Magers Repair, Matco Fire Protection
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Rollie T Ranch, Sanders Enterprises, SNC Solutions, Inc
Thawville Ag Repair, Watch Communications, Weber Fertilizer, Yana Farm

Gold - \$500 to \$999

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Dave's Tire & Alignment, The Frederick Community Bank
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Paxton IGA, RTD Auto Repair, Vermilion Valley Bank

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*The Ford County Fair wishes to thank these
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CASE IH

RULES REGARDING LIVESTOCK

All Health Certificates must be presented and checked before any livestock is unloaded.

Entries will not be changed after entry deadline.

1. **Entry Procedures: You have three options available to make entries for the 2024 Fair.**

- a. **BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- b. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- c. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

2. **LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES:** **Cattle** - 9:00 a.m., Tuesday, June 25; **Hogs** - 2:00 p.m. Sunday, June 23 (weigh-in 2:00 - 4:00 p.m.); **Jr. Rabbits** - 11:00 a.m., Monday, June 24. Cattle, Swine and Rabbits will not be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 23, 2024.
3. Every livestock exhibitor will be required to buy an exhibitor's season ticket at \$10.00. A charge will be made for each stall and pen. See official entry blank for amounts.
4. All Livestock Exhibitors need to check in at the Fair Secretary's office upon arrival. Beef and Swine exhibitors pick up parking passes and exhibitor tickets on Sunday, Monday or Tuesday at the office.

5. Awards will be made by the single judge system unless the superintendent decides more are required.
6. Where there is no competition and the exhibit is worthy, the first prize only is awarded.
7. All money must accompany entries or they will not be accepted. No entry fee/pen fee refunds.
8. All livestock will be inspected before being housed. Whitman Veterinary Clinic will provide the veterinarian in charge of the livestock at the fair and all livestock will be under their supervision at all times.
9. Everyone must furnish their own watering utensils as there will be no public troughs.
10. Livestock exhibitors must furnish their own feed.
11. Help for unloading and penning the livestock will be furnished by the Fair Association.
12. **Champion:** Only animals awarded first prize in class rings are eligible to compete for best animal.
13. No protests considered unless presented in writing to the Fair secretary.
14. **Definition:** "Official Health Certificate": as referred to in these regulations shall be one issued and signed by an approved, accredited veterinarian or a veterinarian of the Bureau of Animal Industry.
15. Two entries per exhibitor allowed in livestock in each premium number in Open and Junior Show.

LIVESTOCK EXHIBITOR'S NOTICE

The truck gate at the north side of the grounds will be used for bringing in livestock the first day. Deliveries of supplies for the livestock must be made each day before noon, and the truck gate will be used for that purpose.

READ THE RULES BEFORE ENTERING!

Premiums subject to State reimbursement.

Save The Date



2025 Ford County Fair
June 22-28, 2025

For Health Requirement Information:

**Illinois Department of Agriculture
Bureau of Animal Health & Welfare
State Fairgrounds P.O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944**

2024 Exhibition Livestock

**Health Requirements County Fairs
For the most up-to-date information:
<https://agr.illinois.gov/>**

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.
CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or

communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.
Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a “Class Free” state (if entire state is so classified).
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition.**

- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The tag must be able to be read both visually and electronically.

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The tag must be able to be read both visually and electronically.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.

2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
 - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
 - b. is approved by the Animal Health Official of the state of origin;

- c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>.

Applicant for permit shall furnish the following information to the Department:

- a. Name and post office mailing address of Illinois destination;
- b. Name and post office mailing address of the consignor and/or source herds;
- c. Name and post office mailing address of the herd veterinarian;
- d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

- 1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

 - A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
 - B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

- 1. Must be accompanied by a CVI and permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>
- 2. Individually identified by leg band or microchip.
- 3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>

NOTES



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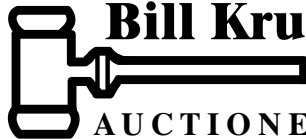


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Beef Cattle

Entry Procedures: You have three options available to make entries for the 2024 Fair.

- 1. BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- 2. IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- 3. ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

READ GENERAL RULES p.5 & p.19

**One fan per three animals.
Please use stalls assigned.
Please provide Social Security Number.**

**DEPARTMENT A-BEEF CATTLE
Total Premiums \$12,355.00
Judging, Thursday, June 27, 2024, 9:00 a.m.**

**Superintendent of Beef Cattle
Brian Loschen**

**Assistant Superintendents
Diane Perkins Bryan Cole**

Exhibitor number must be worn while showing or exhibitor will not be placed. Numbers and passes must be picked up at the secretary's office starting on Monday.

Age Classifications

Registration papers must be available to the superintendent of the department when checking ear markings, ear tags, tattoos or other markings of identification. No unreadable marks will be accepted.

Senior Bull Calf - calved after September 1, 2023.

Yearling Bull - calved between September 1, 2022 and August 31, 2023.

Senior Heifer Calf - calved after September 1, 2023.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2023.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2023.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2023.

Early Junior Yearling Heifer - calved between January 1 and February 28, 2023.

Senior Yearling Heifer - calved after September 1, 2022.

1. An entry fee of \$10.00 per head will be charged for each entry in the Open Class; \$5.00 in Junior Classes.
2. Stall rent will be \$10.00 per head.
3. An exhibitor's season ticket, \$10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at a price of \$20.00 if more passes are needed.
4. The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
5. Cattle must be in place by 9:00 a.m. Tuesday, June 25 and will be released after the open show on Thursday. **NO LATE ARRIVALS ACCEPTED.** No Cattle will be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 23, 2024.
6. The show order will follow the age classifications.
7. All cattle must have registration papers.
8. Steers will declare weight.
9. Pair of Females - any age.
10. Pair of Calves - 1 bull and 1 female (senior bull and senior heifer calf).
11. Pair of yearlings - 1 bull and 1 female (junior or summer yearlings).
12. Read Health Requirements on pages 20-24. **NEW, All steers must have a Certificate of Veterinary Inspection (CVI).**

Attention Beef Exhibitors

Please note the arrival time is 9:00 a.m. on June 25 and the departure time is after the open show on June 27.

Department A	Section 1 Angus	Section 2 Shorthorn	Section 3 Hereford	Section 4 Simmental	Section 6 All Other Breeds & Crossbreeds	Premiums				
						1st	2nd	3rd	4th	5th
Senior bull calf	1	20	40	60	100	30	27	23	21	20
Yearling bull	5	24	44	64	104	30	27	23	21	20
Champion bull	6	25	45	65	105	40				
Reserve champion bull	7	26	46	66	106	35				
Senior heifer calf	8	27	47	67	107	50	44	38	34	30
Late summer yearling heifer	9	28	48	68	108	50	44	38	34	30
Early summer yearling heifer	10	29	49	69	109	50	44	38	34	30
Late junior yearling heifer	11	30	50	70	110	50	44	38	34	30
Early junior yearling heifer	12	31	51	71	111	50	44	38	34	30
Senior yearling heifer	13	32	52	72	112	50	44	38	34	30
Champion heifer	14	33	53	73	113	40				
Reserve champion heifer	15	34	54	74	114	35				
Pair of females	16	35	55	75	115	30	27	23	21	20
Pair of calves	17	36	56	76	116	30	27	23	21	20
Pair of yearlings	18	37	57	77	117	30	27	23	21	20

SECTION 7 - Champions	Premiums					
	1st	2nd	3rd	4th	5th	
Champion bull overall	120					100
Reserve champion bull overall	121					50
Champion female overall	122					200
Reserve champion female overall	123					100

SECTION 8 - Steers	Angus	Shorthorn	Hereford	Simmental	All Other Breeds & Crossbreeds	Premiums				
Enter steers in the entry classes listed here.	1	2	3	4	6	1st	2nd	3rd	4th	5th
Lightweight steer	131	136	141	146	151	40	30	25	20	15
Medium weight steer	132	137	142	147	152	40	30	25	20	15
Heavyweight steer	133	138	143	148	153	40	30	25	20	15
Champion steer	134	139	144	149	155	Ribbon				
Reserve champion steer	135	140	145	150	156	Ribbon				
Grand champion steer overall breeds						162	200			
Reserve champion steer overall breeds						163	100			

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Tear-Out Entry Blanks In Back of Fair Book.

Dairy Goats

Entry Procedures: You have three options available to make entries for the 2024 Fair.

1. **BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
2. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

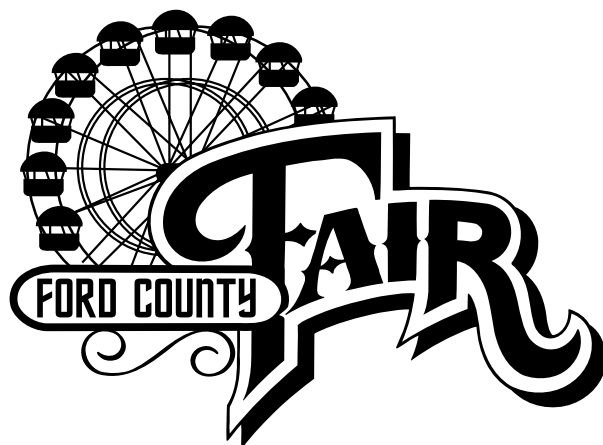
READ GENERAL RULES ON p.5 & p.19

- * **Bring exhibitor number in the ring.**
- * **Please provide Social Security Number.**
- * **DEPARTMENT U-DAIRY GOATS**
- * **Total Premiums \$3,655.00**
- * **Judging, Saturday, June 29, 2024, 9:00 a.m.**
- * **ADGA Sanctioned**
- * **The Junior Doe Show and Combined Senior Doe/Junior Doe Shows are sanctioned separately.**
- Superintendent: Don Bergfield,**
Entry Fee: \$5.00 per entry.
- No entry fee for those showing for Champions Challenge.**
- Pen Rent: \$2.00 per head**
- Exhibitor's Pass: \$10.00**

1. All Dairy Goats must meet current Exhibition Livestock Health Requirements, see page 20-24 for Health Requirements.
2. If you have any questions, contact Don Bergfield at donbergfield.db@gmail.com.
3. Release time will be Saturday after show is complete as this is a one day show.
4. All rules governing exhibition judging and

awarding of prizes will be interpreted by the superintendent in accordance with rules of ADGA that shall govern. This show has been officially sanctioned by the American Dairy Goat Association, and rosettes will be awarded by ADGA.

5. Any exhibitor limited to two money placings per class.
6. All Dairy Goats to be exhibited in the Breeding Classes are to be registered or recorded in ADGA, AGS, or CGS for their respective breed. No males or horned animals are eligible to show.
7. All animals must be accompanied by registration papers and have a tattoo. Photo copies of registration papers are not acceptable.
8. Registration numbers and tattoo number must be listed on the entry blank.
9. Due to sanitary conditions, **NO GOAT MILK** will be dumped on the ground. Failure to comply with this rule can result in premiums being forfeited and/or the exhibitor being barred from further exhibition.
10. There will be no pre-show milk-out. Judging will take place breed by breed, rather than all milkers first.
11. **Show order is subject to change in order to make show run smoothly.**
12. **NO GOATS WILL BE ALLOWED ON THE FAIRGROUNDS BEFORE 5:00 A.M. ON SATURDAY, JUNE 29, 2024.**



Department U



	Section 1 Nubian	Section 2 Nigerian Dwarf	Section 3 LaMancha	Section 4 Alpine	Section 5 Recorded Grades	Section 6 Saanen	Section 7 AOB	Premiums				
								1st	2nd	3rd	4th	5th
JUNIOR DOE SHOW												
Jr. Doe Kid, born April 1 current year or after	300	314	328	342	356	370	384	15	13	11	9	7
Int. Doe Kid, born March 1- 31	301	315	329	343	357	371	385	15	13	11	9	7
Sr. Doe Kid, born Jan. 1 - Feb 28	302	316	330	344	358	372	386	15	13	11	9	7
Doe 1 yr. and under 2, yet to freshen	303	317	331	345	359	373	387	15	13	11	9	7
Jr. Grand Champion/Jr. Reserve Grand Champion	304	318	332	346	360	374	388		Rosette		Rosette	
COMBINED SENIOR & JUNIOR DOE SHOW												
<i>Junior Doe, enter day of show</i>												
Doe under 2, fresh	306	320	334	348	362	376	390	15	13	11	9	7
Doe, 2 years and under 3	307	321	335	349	363	377	391	15	13	11	9	7
Doe, 3 years and under 5	308	322	336	350	364	378	392	15	13	11	9	7
Doe 5 years and over	309	323	337	351	365	379	393	15	13	11	9	7
Sr. Grand Champion/Sr. Reserve Grand Champion	310	324	338	352	366	380	394		Rosette		Rosette	
Champion Challenge	311	325	339	353	367	381	395	15	13	11	9	7
Best Junior Doe in Show								90				
Best Senior Doe in Show								100				



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& Talent Show June 25, 2024

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Swine

BARROW SHOW

Co-Superintendents

Kirk Miller / Ron & Kyla DeOrnellas

Entry Procedures: You have three options available to make entries for the 2024 Fair.

1. **BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
2. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

1. An entry fee of \$10.00 per head will be charged for each entry.
2. **Pen rent will be \$7.00 per head.**
3. An exhibitor's season ticket, \$10.00, must be purchased by exhibitor. Only one exhibitor's ticket will be allowed. Season tickets may be purchased at the price of \$20.00 if more passes are needed. Passes must be picked up at the Secretary's office on Sunday, June 23, 2024.
4. The entry fee, stall fee, and exhibitor's season ticket fee must accompany entry. No stall reserved unless stall fee is sent with entry.
5. Each exhibitor will be limited to two monies per class.
6. Barrows will be weighed between 2:00 p.m. and 4:00 p.m. Sunday, June 23, 2024. Barrows must be in place by 2:00 p.m. Sunday. No hogs will be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 23, 2024.
7. Barrows must be negative to a serum neutralization (SN) test for pseudorabies. Refer to swine health requirements on pages 20-24.
8. The barrows will be released Monday after the show. Be governed by announcement from Secretary's office.
9. There will be a limit of 255 head of barrows for this show. Entries will be accepted and closed, based on postmark date.
10. Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.

READ GENERAL RULES ON p.5 & p.19

DEPARTMENT G-SWINE

Total Premiums \$6,265.00

Junior Show, 8:00 a.m. Monday

Open Show immediately following

Junior Show Monday, June 24, 2024

Please provide
Social Security Number.

PREMIUM SCHEDULE OF OPEN SWINE

All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.

NO PAPER BEDDING ALLOWED

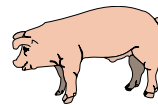
Department G

Enter all NJSA barrows (Berk, Duroc, Hamp, Landrace, York) in Department G, Section 1, Class 1.

Enter all Team purebred barrows (Chester, Hereford, Poland, Spot, Tamworth) in Department G, Section 1, Class 2.

Enter all crossbred barrows in Department G, Section 1, Class 3.

Weight divisions will be determined after weigh-in.



Premiums

1st 2nd 3rd 4th 5th 6th 7th

		1st	2nd	3rd	4th	5th	6th	7th
Barrow	601 - 619	40	35	30	24	23	22	20
Best Barrow	620	75	40	30	25	24	23	22

Tear-Out Entry Blanks In Back of Fair Book.

DEPARTMENT G1 - JACKPOT GILT SHOW

Superintendent: Kirk Miller • Assistant Superintendent: Ron & Kyla DeOrnellas

1. An entry fee of \$20.00 will be charged for each entry. No pen fee.
2. Exhibitors must purchase an exhibitor's season ticket at \$10.00 per exhibitor.
3. The entry fee and exhibitors season ticket fee must accompany entry.
4. Gilts must be in place by Noon on Sunday, June 23rd and will be released after the show.
5. Check-in will begin at 10:00 a.m. and all gilts must be checked in by 1:00 p.m. with the show starting at 5:00 p.m, Sunday, June 23rd.
6. Gilts will be shown as breeding gilts.
7. Purebred Gilts will show by age, and must be registered in the person's name that is showing.
8. Crossbred gilts will be shown by weight. Maximum weight 300 pounds.
9. All gilts must be farrowed after November 1, 2023.
10. All NJSA November and December Gilts will show together. There must be 4 head, otherwise they will be shown with Team Gilts.
11. All Team Purebred November and December Gilts will show together. There must be 4 head, otherwise they will be shown with NJSA Gilts.
12. All January 1st and after Gilts will be shown by breed. Must have at least 8 head to have a breed class.
13. Maximum of ten head per class.

NO PAPER BEDDING ALLOWED

Premiums

Grand Gilt.....	\$300
Reserve Grand Gilt.....	\$150
Breed Champion.....	\$50
Reserve Breed Champion.....	\$25
Total purse each class	\$130

Department G1, Section 2

CLASS	BREED
1	Berk Gilt
2	Chester Gilt
3	Duroc Gilt
4	Hamp Gilt
5	Hereford Gilt
6	Landrace Gilt
7	Poland Gilt
8	Spot Gilt
9	Tamworth Gilt
10	York Gilt
11	Crossbred Gilt
12	NJSA Nov.-Dec. Gilt
13	TEAM Nov.-Dec. Gilt

The Ford County Fair Association thanks

Elliott Fire Department

Ford County Sheriff's Department and Auxiliary

Gibson City Area Ambulance

Gibson City Fire Department

Piper City Fire Department

Roberts-Melvin Fire Department

Sibley-Sullivant Township Fire Department

The many - many volunteers for their continued support of the Ford County Fair.

Thank You



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always happening**



**in the
Livestock Barns...**





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217-388-2449



Hours

Monday-Thursday 5am-12am

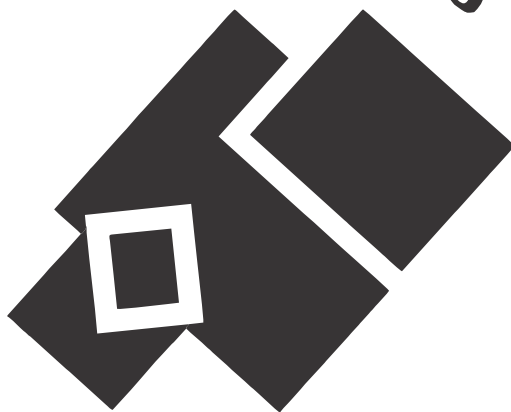
Friday-Saturday 5am-2am

Sunday 11am-10pm

Breakfast, Lunch, and Dinner
served Monday-Saturday

Lunch and Dinner
with family-style buckets of chicken
served Sunday 11am-8pm

Good Luck to all of
the Exhibitors at the
2024 Ford County Fair!



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kyla@heiresspromotions.com

Junior Department Livestock

Entry Procedures: You have three options available to make entries for the 2024 Fair.

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3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

READ GENERAL RULES p.5 & p.19

Please provide Social Security Number.

DEPARTMENT H
JUNIOR DEPARTMENT LIVESTOCK
Total Premiums \$6,812.00

SPECIAL RULES

1. Junior classes are open to boys & girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals shown in Junior Classes must be the property of the boys & girls showing them. If the same animals are being shown in both the Open and Junior Classes, they shall be shown under the same exhibitor's name.
2. Entry deadlines can be found at the top of this page.
3. LIVESTOCK EXHIBITS MUST BE ON THE FAIRGROUNDS BY THESE TIMES: **Cattle** - 9:00 a.m., Tuesday, June 25; **Hogs** - 2:00 p.m. Sunday, June 23 (weigh-in 2:00 - 4:00 p.m.); **Jr. Rabbits** - 11:00 a.m., Monday, June 24. Cattle, Swine and Rabbits will not be allowed on the fairgrounds before 5:00 a.m. on Sunday, June 23, 2024.

4. Release of exhibits - as announced in the general livestock rules, or by announcement from the Secretary's office. Livestock must be removed before 10:00 a.m. Sunday.
5. In case a 4-H member desires to show in any of the open classes of the Fair, it will be necessary for him to comply with the rules of the Fair governing the Open Class.
6. Each exhibitor will be required to buy an exhibitor's ticket at \$10.00.
7. Pen fee same as open class. However, only **one fee required for both open and junior classes.**
8. Entry fee: Cattle \$5.00; Sheep - \$4.00; Hogs - \$6.00; Rabbits \$1.00.
9. All animals shown in a group premium number must be shown by the same owner.

LIVESTOCK EXHIBITS

1. Each exhibitor will be allowed two entries in each class.
2. ALL ANIMALS SHOWN IN THIS DEPT. MUST BE INDIVIDUALLY OWNED.
3. All animals must be shown in the judging ring by the owner unless excused by doctor's certificate or the President of the Ford County Fair.
4. Read pages 20-24 for Health Requirements.

BEEF

1. Beef cattle must meet the tuberculosis and Bang's test required of the open class exhibit. See Rules Regarding Livestock. Water pails and feed boxes must be furnished by the exhibitor. No bedding furnished.
2. **Junior Beef will show Wednesday at 9:00 a.m. Exhibitor number must be worn while showing or exhibitor will not be placed.**
3. **The Junior Beef show will be a no fit show. No extra grooming.**
4. **The Junior Beef Show will have a showmanship competition. Information will be available at the fair.**

Senior Heifer Calf - calved after September 1, 2023.

Late Summer Yearling Heifer - calved between July 1 and August 30, 2023.

Early Summer Yearling Heifer - calved between May 1 and June 30, 2023.

Late Junior Yearling Heifer - calved between March 1 and April 30, 2023.

Early Junior Yearling Heifer - calved between January 1 and February 28, 2023.

Senior Yearling Heifer - calved after September 1, 2022.

Thank You!

**2023 Ford County
Beef Committee Fund Donors**

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R & C Loschen Farms, Barnard Farms

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Dave Kaeding, One Earth Energy, Michael Dueringer

Dennis Jordan, Jeff & Rita Glazik

Tjardes Farms - Livestock, Billerbeck Family

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Gibson City, IL 60936

Steve Killian, Owner

Department H1 Jr. Beef	Section 1 Angus	Section 2 Shorthorn	Section 3 Hereford	Section 4 Simmental	Section 6 All Other & Crossbreeds	Premiums				
						1st	2nd	3rd	4th	5th
Senior heifer calf	801	810	820	830	848	20	18	16	12	10
Late summer yearling heifer	802	811	821	831	849	20	18	16	12	10
Early summer yearling heifer	803	812	822	832	850	20	18	16	12	10
Late junior yearling heifer	804	813	823	833	851	20	18	16	12	10
Early junior yearling heifer	805	814	824	834	852	20	18	16	12	10
Senior yearling heifer	806	815	825	835	853	20	18	16	12	10
Champion heifer	807	816	826	836	854	Ribbon				
Reserve champion heifer	808	817	827	837	855	Ribbon				
Grand champion female overall					856	75				
Reserve champion female overall					857	50				

Section 8	Angus	Shorthorn	Hereford	Simmental	All Other & Crossbreeds	Premiums				
Enter steers in the entry classes listed here.						1st	2nd	3rd	4th	5th
Entry Class →	1	2	3	4	6					
Lightweight steer	861	866	871	876	881	18	16	14	12	10
Medium weight steer	862	867	872	877	882	18	16	14	12	10
Heavyweight steer	863	868	873	878	883	18	16	14	12	10
Champion steer	864	869	874	879	885	Ribbon				
Reserve champion steer	865	870	875	880	886	Ribbon				
Grand champion steer overall breeds					892	75				
Reserve champion steer overall breeds					893	50				



All purebred barrows will show in specified purebred classes, with all crossbred barrows showing in crossbred classes. Classes will be divided equally based on the number entered. Purebred barrows must be registered to the individual showing, and papers must be present at time of weigh-in. There will be a minimum of eight barrows per class and a maximum of ten per class.

NO PAPER BEDDING ALLOWED

Department H3 Jr. Swine

Enter all NJSA barrows (Berk, Duroc, Hamp, Landrace, York) in Department H3, Section 1, Class 1.

Enter all Team purebred barrows (Chester, Hereford, Poland, Spot, Tamworth) in Department H3, Section 1, Class 2.

Enter all crossbred barrows in Department H3, Section 1, Class 3.

Weight divisions will be determined after weigh-in.

					Premiums						
					1st	2nd	3rd	4th	5th	6th	7th
Barrow	1271				22	18	16	14	12	10	8
Barrow	1272				22	18	16	14	12	10	8
Barrow	1273				22	18	16	14	12	10	8
Barrow	1274				22	18	16	14	12	10	8
Barrow	1275				22	18	16	14	12	10	8
Barrow	1276				22	18	16	14	12	10	8
Barrow	1277				22	18	16	14	12	10	8
Barrow	1278				22	18	16	14	12	10	8
Barrow	1279				22	18	16	14	12	10	8
Barrow	1280				22	18	16	14	12	10	8
Barrow	1281				22	18	16	14	12	10	8
Barrow	1282				22	18	16	14	12	10	8
Barrow	1283				22	18	16	14	12	10	8
Barrow	1284				22	18	16	14	12	10	8
Barrow	1285				22	18	16	14	12	10	8
Barrow	1286				22	18	16	14	12	10	8
Barrow	1287				22	18	16	14	12	10	8
Barrow	1288				22	18	16	14	12	10	8
Barrow	1289				22	18	16	14	12	10	8
Barrow	1290				22	18	16	14	12	10	8
Barrow	1291				22	18	16	14	12	10	8
Best Barrow	1292				42	18	16	14	12	10	8

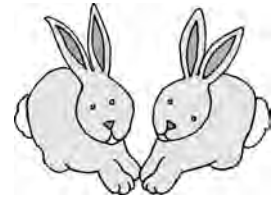
Thank You! 2023 Ford County Swine Show Sponsors

Bellflower Feed Mill, Earlybird Nutrition, Heiress Promotions



Tear-Out Entry Blanks In Back of Fair Book.

RABBITS - All entries must meet ARBA Standards



1. All animals shown in this department must be individually owned.
2. Each exhibitor will be limited to two entries in each class.
3. All animals shown must be purebred.
4. Exhibitors must provide feed and water containers and their own feed.
5. Judging is at 9:00 a.m. on Wednesday, June 26, 2024. Pre-show check in at 8:30 a.m. on June 26, 2024.
6. All animals must be on the grounds by 11:00 a.m., Monday, June 24, 2024. Animals will be released at 7:00 p.m., Thursday, June 27, 2024.
7. Entry fee is \$1.00 per entry. Pen fee is \$.50 per rabbit.
8. Required Rabbit Barn meeting on June 24, 2024 at 11:30 a.m. in the Rabbit Barn.

SECTION	Department H4 Jr. Rabbits	Senior Buck	Senior Doe	Intermediate Buck	Intermediate Doe	Junior Buck	Junior Doe	Premiums					
								1st	2nd	3rd	4th		
	6 CLASS BREEDS												
1	Californian & New Zealand - All varieties	1301	1302	1303	1304	1305	1306	4.00	3.00	2.50	2.00		
2	Satin - All varieties	1307	1308	1309	1310	1311	1312	4.00	3.00	2.50	2.00		
3	Champagne	1313	1314	1315	1316	1317	1318	4.00	3.00	2.50	2.00		
4	AOB 6 Class Breeds	1319	1320	1321	1322	1323	1324	4.00	3.00	2.50	2.00		
SECTION		Senior Buck	Senior Doe	Junior Buck	Junior Doe	Premiums							
	4 CLASS BREEDS					1st	2nd	3rd	4th				
7	Dutch- All varieties	1337	1338	1339	1340	4.00	3.00	2.50	2.00				
8	Mini Rex - All varieties	1341	1342	1343	1344	4.00	3.00	2.50	2.00				
9	Polish - All varieties	1345	1346	1347	1348	4.00	3.00	2.50	2.00				
10	Holland Lop - All varieties	1349	1350	1351	1352	4.00	3.00	2.50	2.00				
11	Tans - All varieties	1353	1354	1355	1356	4.00	3.00	2.50	2.00				
12	Mini Lop - All varieties	1357	1358	1359	1360	4.00	3.00	2.50	2.00				
13	Florida White	1361	1362	1363	1364	4.00	3.00	2.50	2.00				
14	Netherland Dwarfs - All varieties	1365	1366	1367	1368	4.00	3.00	2.50	2.00				
15	AOB 4 Class Breeds	1369	1370	1371	1372	4.00	3.00	2.50	2.00				
SECTION	16	Market Classes - All animals must be under 70 days old and weigh between 3 1/2 and 5 1/2 pounds.											
		1381	Meat Pen	10.00	7.00	5.00	4.00						
		1382	Single Fryer	10.00	7.00	5.00	4.00						
	17	Champions - Do not enter these classes											
		1383	Best 6 Class Animal		\$20.00								
		1384	Best 4 Class Animal		\$20.00								
		1385	Best in Show		\$50.00								



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TALENT SHOW CONTEST

Tuesday, June 25, 2024
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FORD COUNTY FAIR RABBIT SHOW

SATURDAY, JUNE 29, 2024



Fairgrounds
Melvin, Illinois

DEPARTMENT I - RABBITS

Total Premiums \$2,379.00

OPEN Sanctioned

Show starts at 9:30 a.m.

Superintendent — Dallas Meyer

Assistant Superintendents

Micah Luebchow Eric Meyer

Show Secretary — Jane Meyer

1795 N 1800 E Rd., Thawville, IL 60968

READ GENERAL RULES

Social Security Number must be presented at the time of entry.

1. The general rules of the Ford County Fair shall apply in this department.
2. This is an official ARBA sanctioned show and will be governed by the latest rules of said association.
3. All entries for this show should be made at the fairgrounds on Saturday, July 1, 2023 by 9:00 a.m. Each exhibitor must fill out his own entry form. Filing of entry blank indicates your acceptance of the show rules.
4. We reserve the right to substitute other judges in case those selected are unable to serve.
5. Entry fees: \$1.50 per head, \$1.50 per single fryer, and \$1.50 per meat pen. No fur to be shown. A sanction fee of \$1.00 will be charged for each entry.
6. There will be an exhibitor's fee of \$10.00.
7. No shipped-in rabbits will be accepted.
8. Exhibitors must have all entries in to start judging promptly at 9:30 a.m.
9. This association will not be responsible for loss from fire, theft, accidents, or destruction. Every precaution will be taken to prevent the same.
10. All specimens must be permanently and legibly earmarked or the judge has the discretion to disqualify.
11. No one except the judges, show officials or owner will be allowed to handle the rabbits. Breeding of animals in the showroom will not be permitted.
12. Make all checks payable to FORD COUNTY FAIR.

13. If 3 or more breeders show 10 or more animals within a breed, then that breed will be sanctioned next year. If 3 or more breeders do not show 10 animals within a breed, then the breed sanction will be dropped.
14. An exhibitor will be paid a maximum of two premiums in any one class. Points will be awarded for all entries earning them.
15. Social Security Numbers must be provided.
16. There must be 10 or more rabbits shown in the breed sweepstakes before the show has to pay the guaranteed specials required by the Specialty Club under the sweepstakes rules.

SWEEPSTAKES

Florida Whites	Mini Lops
Champagnes	New Zealands
Mini Rex	Havana
Himalayan	Checkered Giants
English Spots	Polish

ILLINOIS SWEEPSTAKES

Florida Whites	Mini Lops
New Zealands	Mini Rex
Meat Pens	Single Fryers

OFFICIAL ARBA SANCTIONED SHOW

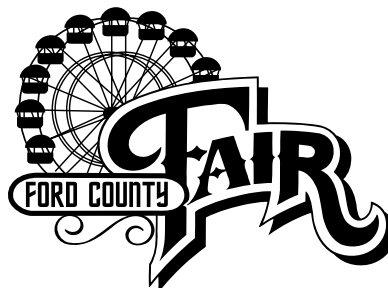
Eric Stewart
PO Box 400
Knox, PA 46232

DUES: Individual - \$20.00 per year,
\$50.00 for 3 years, 2 Adult Combination -\$30.00
per year, \$75.00 for 3 years
THE NATIONAL CONVENTION FOR 2024 WILL
BE HELD AT LOUISVILLE, KY ON OCT. 26-30.

ILLINOIS RABBIT BREEDERS ASSOCIATION SWEEPSTAKES SHOW

Kim Rahn, Secretary
2075 St. Rt. 115
Thawville, IL 60968

DUES: Individuals - \$8.00, Club affiliated Adult -
\$7.00, Club affiliated Youth - \$5.00
THE ILLINOIS RABBIT BREEDERS STATE
CONVENTION FOR 2024 WILL BE HELD AT
PONTIAC, ILLINOIS ON SEPT. 14.



****AMERICAN FEDERATION OF NEW ZEALAND RABBIT BREEDERS**

David Cardinal
E4076 State Hwy 22-54, Waupaca, WI 54981
Ph: 715-281-9286 E-mail: afnzrbasecty@gmail.com
Membership: Adult \$22.00 (new) \$15.00 (renewal) H/W \$27.00 (new) \$20.00 (renewal) Youth \$17.00 (new) \$10.00 (renewal) Family \$32.00 (new) \$25.00 (renewal) Canadian \$50.00 (new) \$30.00 (renewal) - All other Foreign \$65.00
Sanction Fee: Open \$15.00 - Youth \$10.00

****CHAMPAGNE D'ARGENT RABBIT FEDERATION**

Tanya Zimmerman
P.O. Box 379, Marion, WI 54950
E-mail: champagnesecretary@gmail.com
Membership: (1 yr) Adult \$10.00 - H/W \$12.00 - Family or Rabbitry \$15.00 - Youth \$8.00 - (3 yr) Adult \$27.00 - H/W \$33.00 - Family or Rabbitry \$42.00 - Foreign add \$15.00 surcharge per yr.
Sanction Fee: Open \$10.00 - Youth \$8.00

****FLORIDA WHITE RABBIT BREEDERS ASSOCIATION**

Nancy Kennedy
2484 151st Rd, Atlanta, KS 67008
Email: natfloridawhitesec@gmail.com
Membership: (1 yr) Adult \$10.00 - H/W \$13.00 - Youth \$8.00 - (3 yr) Adult \$27.00 - H/W \$34.00 - Youth \$21.00.
Sanction Fee: Open \$10.00 - Youth \$5.00 - Combination \$10.00

****HAVANA RABBIT BREEDERS ASSOCIATION**

Tanya Zimmerman
PO Box 379, Marion, WI 54950
Email: havanasecretary@yahoo.com
Membership: (1 yr) Adult \$8.00 - H/W \$11.50 - Youth \$6.00 - Family \$11.50 + \$3.50 per Youth at same address - (3 yr) Adult \$20.00 - H/W \$29.50 - youth \$14.50 Sanction Fee: Open \$10.00 - Youth \$5.00. Open & Youth combined \$10.00

****NATIONAL MINI REX RABBIT CLUB**

Bridget Forman
8562 290th Street, Boyd, WI 54726
Email: nmrrcsecretary@gmail.com
Membership: Adult \$25.00, Youth \$25.00 - H/W \$30.00, Family \$45.00, Foreign: \$50.00,
Sanction Fee: Open \$15.00 - Youth \$15.00

****AMERICAN CHECKERED GIANT CLUB INC.**

David Freeman
1119 Klondyke Road, Milford, OH 45150
Ph: 513-576-0804 Email: davidfreemanacgrc@yahoo.com
Membership: (1 yr) Adult - \$20, H/W: \$25, (3yrs) Adult: \$50, H/W: \$65, \$5.00 for each additional person at same address.
Sanction Fee: Open \$10.00

****AMERICAN MINI LOP RABBIT CLUB**

Torre Rivers
1 Spruce Court, Voorheesville, NY 12186
Email: torrerrivers@yahoo.com
Membership: Adult \$12.00, Youth - \$8.00, H/W - \$15.00
Sanction Fee: Open \$13.00, Youth - \$10.00

****AMERICAN HIMALAYAN RABBIT ASSOCIATION**

Linda Bell
P.O. Box 290494, Phelan, CA 92329
Email: himiclubsec@yahoo.com
Membership: (1yr) Adult \$10.00, H/W or Family \$12.00, Youth - \$8.00. Sanction Fee: Open \$7.00, Youth - \$7.00. Open & Youth combined \$10.00.

****AMERICAN ENGLISH SPOT RABBIT CLUB**

Katie Denisuk
19709 Old York Rd, White Hall, MD 21161
Ph: 717-810-6651 Email: aesrcsecretary@gmail.com
Sanction Fee: Open \$12.00, Youth \$7.00
Membership (1yr): Adult - \$10.00, H/W - \$13.00, Youth - \$7.00

****AMERICAN POLISH RABBIT CLUB**

Joan Thies
2512 Hickory Ln, Bursleson, TX 76028
Email: aprcsecretarytreasurer@gmail.com
Sanction Fee: Open \$15.00, Youth \$10.00
Membership: Adult - \$12.00, Youth - \$10.00
H/W - \$15.00

****ILLINOIS NEW ZEALAND RBSC**

Martha Hills
1636 E 3400 N Rd., Kempton, IL 60946
Ph: 815-848-6745 Email: hills4@maxwire.net
Sanction Fee: \$5.00
Membership: Individual - \$3.00, H/W - \$5.00

****ILLINOIS FLORIDA WHITE SPECIALTY CLUB**

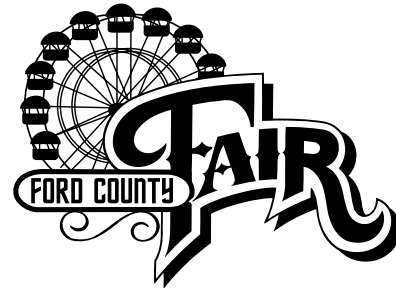
Jane Meyer
1795 N 1800 E Rd., Thawville, IL 60968
Ph: 217-387-2427 Email: floridawhitesec@gmail.com
Sanction Fee: \$3.00
Membership: \$3.00 per household

****ILLINOIS MINI LOP CLUB**

Greg Wauthier
P.O. Box 104, Martinton, IL 60951
Sanction Fee: \$8.00
Membership: Adult - \$4.50, Youth - \$2.50, H/W - \$7.50, Family - \$10.00

****ILLINOIS MINI REX RABBIT CLUB**

Amanda Marquardt
7974 Bluff Road, Waterloo, IL 62298
Sanction Fee: \$6.00
Membership: Adult - \$5.00, Youth - \$2.00, Family - \$10.00



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Green Peppers	Beef
Mushrooms	Black Olives

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Section	Breed and Variety	Senior Buck	Senior Doe	6-8 Buck	6-8 Doe	Junior Buck	Junior Doe	BOB	BOS
1	Florida White	1501	1502			1503	1504	1505	1506
2	Champagne	1507	1508	1509	1510	1511	1512	1513	1514
3	Mini Lop, Solid	1515	1516			1517	1518		
4	Mini Lop, Broken	1519	1520			1521	1522	1523	1524
5	New Zealand, White	1525	1526	1527	1528	1529	1530		
6	New Zealand, Black	1531	1532	1533	1534	1535	1536		
7	New Zealand, Broken	1537	1538	1539	1540	1541	1542		
8	New Zealand, AOV	1543	1544	1545	1546	1547	1548	1549	1550
9	Himalayan, Black	1551	1552			1553	1554		
10	Himalayan, Blue	1555	1556			1557	1558		
11	Himalayan, AOV	1559	1560			1561	1562	1563	1564
12	Mini Rex, Broken	1565	1566			1567	1568		
13	Mini Rex, Tort	1569	1570			1571	1572		
14	Mini Rex, Black	1573	1574			1575	1576		
15	Mini Rex, AOV	1577	1578			1579	1580	1581	1582
16	Tan, All Varieties	1583	1584			1585	1586	1587	1588
17	Checkered Giant, Black	1589	1590	1591	1592	1593	1594		
18	Checkered Giant, Blue	1595	1596	1597	1598	1599	1600	1601	1602
19	Havana, Black & Blue	1603	1604			1605	1606		
20	Havana, Broken	1607	1608			1609	1610		
21	Havana, Chocolate & Lilac	1611	1612			1613	1614	1615	1616
22	*Holland Lop, All Varieties	1617	1618			1619	1620	1621	1622
23	Dutch, All Varieties	1623	1624			1625	1626	1627	1628
24	Polish, Black	1629	1630			1631	1632		
25	Polish, AOV	1633	1634			1635	1636	1637	1638
26	English Spot, Black	1639	1640			1641	1642		
27	English Spot, Blue	1643	1644			1645	1646		
28	English Spot, Gold	1647	1648			1649	1650		
29	English Spot, AOV	1651	1652			1653	1654	1655	1656
30	All Other 6 Class Breeds	1657	1658	1659	1660	1661	1662	1663	1664
31	All Other 4 Class Breeds	1665	1666			1667	1668	1669	1670

Section

32	Meat Pen	1683	8.50	6.00	5.00
33	Single Fryer	1684	8.50	6.00	5.00
34	Best in Show	1685	50.00		
35	Reserve in Show	1686	25.00		



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FORD COUNTY COURTHOUSE

200 West State Street
Paxton, IL 60957



(217) 379-9460

FAX: (217) 379-9464

EMAIL: statesattorney@fordcounty.illinois.gov



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Home Economics Department

Entry Procedures: You have three options available to make entries for the 2024 Fair.

- BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
- IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
- ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

HOME ECONOMICS DEPARTMENT
Superintendent: Becki McPherson

Household Exhibits will be on display from 12:00 pm to 8:00 pm except on opening day, when they will be on display from completion of judging to 8:00 pm. No pets allowed in building.

HOME ECONOMICS DEPARTMENT RULES

- Read General Rules on page 5.
- The Fair Association reserves the right to refuse any entry.
- An entry fee of \$.50 will be charged for each entry. Exhibitor ticket is available for \$10.00.
- Articles and entry tags will also be accepted on Monday, June 24, 2024, from 8:00 am til 10:45 am. No entries will be accepted after this time.
- Judging will begin at noon on Monday, June 24, 2024.
- All exhibits must have been completed during the past 2 years.

- ARTICLES WHICH HAVE WON PREMIUMS AT PREVIOUS FORD COUNTY FAIRS ARE NOT ELIGIBLE FOR COMPETITION.
- No article purchased in a store, made in a factory or borrowed, can compete for premiums in this department.
- Exhibitors are allowed one entry in each premium number.
- Each exhibitor is responsible for attaching their own entry tags.
- According to State rules, if only one entry in a class, it shall receive first place as long as it meets the criteria of the class.
- Awards including Best of Show to be presented at the discretion of the judge. The decision of the Judges is final.
- The management in no case will be responsible for loss or damage that may occur.
- EXHIBITS MUST BE REMOVED FROM 1:00-2:00 p.m. on Saturday, June 29, 2024. Premium checks will be distributed at this time. Exhibitors removing their exhibits prior to 1:00 pm will forfeit their premiums.
- NOTE: Articles and entry tags will be accepted in this department from 2:00 p.m. - 5:00 p.m. on Sunday, June 23 (includes baking and flowers).**
- Do not enter "Best of Show".

PREMIUMS ARE SUBJECT TO STATE REIMBURSEMENT

DEPARTMENT J AGRICULTURAL PRODUCTS

Total Premiums \$267.00

Chairman
Rodger Bennett



- Read General Rules.
- Read Home Economics Department Rules.
- Exhibit must be brought in exhibitor's own container.
- Exhibit must contain exact amount as specified in the schedule or the exhibit will be disqualified.
- All root crops will be shown with 1" tops, NO waxes may be used.
- Herbs should be shown in bundles. Bundles are to be securely tied and not less than one nor more than two inches in diameter at the center of the bundle.
- Open Judging will be used.

Tear-Out Entry Blanks In Back of Fair Book.

SECTION 1: VEGETABLES/FRUIT

1801.	Peas, shelling type, 20			
	.....	3.50	2.50	1.50
1802.	Beets, 5 with 1" tops			
	.....	3.50	2.50	1.50
1803.	Turnips, 5 with 1" tops			
	.....	3.50	2.50	1.50
1804.	Green Onions, 10 with 6" tops			
	.....	3.50	2.50	1.50
1805.	Edible Pod Peas, 20			
	.....	3.50	2.50	1.50
1806.	Spinach, to be shown in a container of water	3.50	2.50	1.50
1807.	Cabbage, 1 head, trimmed			
	.....	3.50	2.50	1.50
1808.	Cabbage, largest by weight & best quality.....	3.50	2.50	1.50
1809.	Broccoli, 2 heads			
	.....	3.50	2.50	1.50
1810.	Lettuce, to be shown in a container in water.....	3.50	2.50	1.50
1811.	Kohlrabi, 3.....	3.50	2.50	1.50
1812.	Rhubarb, 5 stalks, Tops off with ribs showing.....	3.50	2.50	1.50
1813.	Radishes, white icicle, 5			
	.....	3.50	2.50	1.50
1814.	Radishes, any other variety, 5			
	.....	3.50	2.50	1.50
1815.	Potatoes, all varieties, 5			
	.....	3.50	2.50	1.50
1816.	Beans, green, 20 pods			
	.....	3.50	2.50	1.50
1817.	1/2 Pint Berries.....	3.50	2.50	1.50
1818.	Best of Show, Vegetables/Fruit			
	.....			5.00

SECTION 2: DISPLAYS

1819.	Display of 6 to 12 vegetables.			
	.....	10	8	6
1820.	Leafy Vegetable Display, must contain lettuce and 3 other leafy vegetables. Show in a container of water.			
	.....	10	8	6
1821.	Collection of 5 herbs - list kinds used			
	.....	10	8	6
1822.	Best of Show, Displays			5.00

SECTION 3: HERBS

1823.	Basil.....	3.50	2.50	1.50
1824.	Dill	3.50	2.50	1.50
1825.	Chives	3.50	2.50	1.50
1826.	Mint	3.50	2.50	1.50
1827.	Oregano.....	3.50	2.50	1.50
1828.	Sage.....	3.50	2.50	1.50

1829.	Another Herb - list kind			
	.....	3.50	2.50	1.50
1830.	Best of Show Herbs			5.00

DEPARTMENT L-FLORICULTURE**Total Premiums \$436.75****Co-Chairmen****Mike White, Christina White & Donna Siders**

1. Read General Rules.
2. Read Home Economics Department Rules.
3. All plant material must be well groomed. Soil, roots and spent leaves removed and exhibited in clean containers.
4. Potted Plants must have been in possession of exhibitor and have been growing in pot in which exhibited at least one month.
5. Specimen Cut Flowers must have been grown by exhibitor and must be in full bloom. Entries in this class will be judged on flower quality only and not on arrangement.
6. Specimen Cut Flowers must be exhibited in a clear or lightly tinted container.
7. All Artificial flowers and/or foliage excluded in Potted Plants and Specimen Cut Flowers.
8. Flowers and foliage in Bouquets and Arrangements will be judged as follows: arrangement 45%; color harmony 30%; flower quality 25%. Foliages and accessories are permitted in all bouquets and arrangements. For arrangements only-materials need not be grown by exhibitor.
9. It is suggested that deep enough containers be used to hold water for ease of handling.
10. All exhibitors are required to see that their entries are tagged and watered at the time of the entry. The department heads will not be responsible for failure to do so.

SECTION 1: POTTED PLANTS

1841.	African Violet	3.00	2.50	1.25
1842.	Cactus	3.00	2.50	1.25
1843.	Fern	3.00	2.50	1.25
1844.	Herb 1 or multi	3.00	2.50	1.25
1845.	Succulent 1 or multi			
	.....	3.00	2.50	1.25
1846.	Trailing Plant	3.00	2.50	1.25
1847.	Tuberous Begonia..	3.00	2.50	1.25
1848.	Wax Begonia.....	3.00	2.50	1.25
1849.	Other – Grown for Foliage			
	.....	3.00	2.50	1.25
1850.	Other – Grown for Bloom			
	.....	3.00	2.50	1.25
1851.	Outdoor Hanging Basket			
	.....	3.00	2.50	1.25

1852. Outdoor Mixed Pot.
..... 3.00 2.50 1.25
1853. Best of Show Potted Plants 5.00

SECTION 2: SPECIMEN CUT FLOWERS

Annuals

1854. Amaranth, 3 stems
..... 3.00 2.50 1.25
1855. Asters, 3 stems 3.00 2.50 1.25
1856. Cosmos, 3 stems.... 3.00 2.50 1.25
1857. Dahlia, 1 flower 3.00 2.50 1.25
1858. Geranium, 1 stem... 3.00 2.50 1.25
1859. Gladiola, 1 stalk 3.00 2.50 1.25
1860. Impatiens, 3 stems
..... 3.00 2.50 1.25
1861. Marigold, small, 3 flowers under 2"
..... 3.00 2.50 1.25
1862. Marigold, medium, 3 flowers over 2"
..... 3.00 2.50 1.25
1863. Pansy, 3 stems 3.00 2.50 1.25
1864. Petunia, single, 3 stems
..... 3.00 2.50 1.25
1865. Petunia, double, 3 stems
..... 3.00 2.50 1.25
1866. Snapdragon, 3 stems
..... 3.00 2.50 1.25
1867. Sunflower, 1 flower
..... 3.00 2.50 1.25
1868. Eucalyptus, 1 Stem
..... 3.00 2.50 1.25
1869. Verbena, 3 bloom clusters
..... 3.00 2.50 1.25
1870. Vinca, 3 stems 3.00 2.50 1.25
1871. Viola, 3 stems 3.00 2.50 1.25
1872. Zinnia, small, 3 flowers under 2"
..... 3.00 2.50 1.25
1873. Zinnia, medium, 1 flower over 2"
..... 3.00 2.50 1.25
1874. Any other annual, 3 stems
..... 3.00 2.50 1.25
1875. Best in Show, Annual Specimen
Cut Flower 5.00

Perennials

1876. Asiatic or Oriental Lily (Lilium), 1 stem
..... 3.00 2.50 1.25
1877. Coreopsis, 3 stems.
..... 3.00 2.50 1.25
1878. Coneflower (Echinacea), 3 stems
..... 3.00 2.50 1.25
1879. Black Eyed Susan (Rudbeckia),
3 stems..... 3.00 2.50 1.25

1880. Daylily (Hemerocallus), 1 stalk
..... 3.00 2.50 1.25
1881. Rose, 1 flower..... 3.00 2.50 1.25
1882. Rose cluster, can be floribunda
..... 3.00 2.50 1.25
1883. Shasta Daisy (Leucanthemum),
3 stems..... 3.00 2.50 1.25
1884. Sweet William or Pinks (Dianthus), 3
stems..... 3.00 2.50 1.25
1885. Yarrow (Achillea), 3 bloom clusters
..... 3.00 2.50 1.25
1886. Wildflowers, 3 stems of single variety
..... 3.00 2.50 1.25
1887. Any other perennial, 3 stems
..... 3.00 2.50 1.25
1888. Best of Show, Perennial Specimen
Cut Flower 5.00

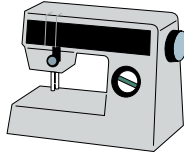
Biennials

1889. Any Biennial..... 3.00 2.50 1.25
1890. Best of Show, Biennial Specimen
Cut Flower 5.00

SECTION 3: BOUQUETS & ARRANGEMENTS

Fresh Flowers

1891. Calendula..... 3.00 2.50 1.25
1892. Verbena..... 3.00 2.50 1.25
1893. Petunia 3.00 2.50 1.25
1894. Rose..... 3.00 2.50 1.25
1895. All Pink 3.00 2.50 1.25
1896. All Blue..... 3.00 2.50 1.25
1897. All Yellow 3.00 2.50 1.25
1898. All White 3.00 2.50 1.25
1899. Red, White & Blue
..... 3.00 2.50 1.25
1900. Snapdragons predominating
..... 3.00 2.50 1.25
1901. Zinnias predominating
..... 3.00 2.50 1.25
1902. Daisies predominating
..... 3.00 2.50 1.25
1903. Wildflowers predominating
..... 3.00 2.50 1.25
1904. Marigolds predominating
..... 3.00 2.50 1.25
1905. Any other predominate flower not
listed 3.00 2.50 1.25
1906. Best of Show, Fresh Flower Bouquet/
Arrangement..... 5.00



**DEPARTMENT M
TEXTILES & FINE ARTS**

Total Premiums \$1,035.00

**Chairmen
Paige Shelton &
Ashlyn McPherson**

1. Read General Rules.
2. Read Home Economics Department rules.
3. Articles in this department must have been prepared by the person whose name they are entered.

SEWING

SECTION 1: Men & Women's Wear

- | | | | | |
|-------|---|------|------|------|
| 1931. | 2 piece suit..... | 5.00 | 4.00 | 3.00 |
| 1932. | Ensemble using skirt, slack, or shorts with a vest, shirt, or jacket
..... | 5.00 | 4.00 | 3.00 |
| 1933. | 2 piece ensemble dress
..... | 5.00 | 4.00 | 3.00 |
| 1934. | Shorts..... | 4.00 | 3.00 | 2.00 |
| 1935. | Jacket..... | 4.00 | 3.00 | 2.00 |
| 1936. | Vest | 4.00 | 3.00 | 2.00 |
| 1937. | Skirt | 4.00 | 3.00 | 2.00 |
| 1938. | Jeans..... | 4.00 | 3.00 | 2.00 |
| 1939. | Simple skirt with elastic waist
..... | 4.00 | 3.00 | 2.00 |
| 1940. | Slacks..... | 4.00 | 3.00 | 2.00 |
| 1941. | Blouse | 4.00 | 3.00 | 2.00 |
| 1942. | Shirt..... | 4.00 | 3.00 | 2.00 |
| 1943. | Party dress | 5.00 | 4.00 | 3.00 |
| 1944. | Dress for best wear, spring & summer
..... | 5.00 | 4.00 | 3.00 |
| 1945. | Dress for best wear, fall & winter
..... | 5.00 | 4.00 | 3.00 |
| 1946. | Casual dress | 4.00 | 3.00 | 2.00 |
| 1947. | Jumper | 4.00 | 3.00 | 2.00 |
| 1948. | Night or sleepwear..... | 4.00 | 3.00 | 2.00 |
| 1949. | Any garment with hand embroidery
..... | 4.00 | 3.00 | 2.00 |
| 1950. | Any garment with applique
..... | 4.00 | 3.00 | 2.00 |
| 1951. | Any garment with stenciling
..... | 4.00 | 3.00 | 2.00 |
| 1952. | Any garment with quilting
..... | 4.00 | 3.00 | 2.00 |
| 1953. | Decorated sweatshirt
..... | 4.00 | 3.00 | 2.00 |
| 1954. | Miscellaneous item
..... | 4.00 | 3.00 | 2.00 |

SECTION 2: INFANTS AND TODDLERS

- | | | | | |
|-------|-------------------------------|------|------|------|
| 1956. | Playsuit..... | 4.00 | 3.00 | 2.00 |
| 1957. | Bibs (2)..... | 3.00 | 2.00 | 1.00 |
| 1958. | Sundress or sunsuit.... | 3.00 | 2.00 | 1.00 |
| 1959. | Sleepwear | 3.00 | 2.00 | 1.00 |
| 1960. | Hand smocked garment
..... | 4.00 | 3.00 | 2.00 |
| 1961. | Best wear, boys..... | 4.00 | 3.00 | 2.00 |
| 1962. | Best wear, girls..... | 4.00 | 3.00 | 2.00 |
| 1963. | Miscellaneous item
..... | 4.00 | 3.00 | 2.00 |

SECTION 3: CHILDREN'S WEAR 4-12

- | | | | | |
|-------|---|------|------|------|
| 1965. | Jumpsuit | 4.00 | 3.00 | 2.00 |
| 1966. | Jeans or slacks | 4.00 | 3.00 | 2.00 |
| 1967. | Decorated sweatshirt or vest
..... | 4.00 | 3.00 | 2.00 |
| 1968. | 2 piece ensemble using two of the following: jacket, skirt, slacks, vest, or blouse | 4.00 | 3.00 | 2.00 |
| 1969. | Dress, best wear | 4.00 | 3.00 | 2.00 |
| 1970. | Dress, casual wear..... | 4.00 | 3.00 | 2.00 |
| 1971. | Jumper | 4.00 | 3.00 | 2.00 |
| 1972. | Shorts and top | 4.00 | 3.00 | 2.00 |
| 1973. | Sleepwear | 3.00 | 2.00 | 1.00 |
| 1974. | Hand smocked garment
..... | 4.00 | 3.00 | 2.00 |
| 1975. | Miscellaneous | 4.00 | 3.00 | 2.00 |

SECTION 4: OTHER SEWING

- | | | | | |
|-------|----------------------------------|------|------|------|
| 1977. | Any item for a doll | 3.00 | 2.00 | 1.00 |
| 1978. | Any item for an animal
..... | 3.00 | 2.00 | 1.00 |
| 1979. | Any costume | 3.00 | 2.00 | 1.00 |
| 1980. | Tote bag | 3.00 | 2.00 | 1.00 |
| 1981. | Best of Show - Sewing 1
..... | | | 5.00 |
| 1982. | Best of Show - Sewing 2
..... | | | 5.00 |

**The Home Ec Building will
be CLOSED
during judging**

SECTION 5: HAND KNITTED AND

CROCHETED ITEMS

1983.	Toy/Doll	4.00	3.00	2.00
1984.	Sweater, adult	4.00	3.00	2.00
1985.	Sweater, child.....	4.00	3.00	2.00
1986.	Poncho, stole, cape, shawl or vest	4.00	3.00	2.00
1987.	Hat.....	3.00	2.00	1.00
1988.	Infant's sweater set	4.00	3.00	2.00
1989.	Afghan, hand knitted...	6.00	5.00	4.00
1990.	Afghan, hand crocheted	6.00	5.00	4.00
1991.	Afghan, embroidered	6.00	5.00	4.00
1992.	Afghan, infants	5.00	4.00	3.00
1993.	Bedsread	6.00	5.00	4.00
1994.	Doily 9" or over	4.00	3.00	2.00
1995.	Sweatshirt/crocheted or knitted insert	4.00	3.00	2.00
1996.	Miscellaneous item	4.00	3.00	2.00
1997.	Best of Show, Hand Knitted and Crocheted Items	5.00		

SECTION 6: QUILTS

1998.	Preprinted quilt.....	5.00	4.00	3.00
1999.	Child's applique quilt	5.00	4.00	3.00
2000.	Child's pieced quilt	5.00	4.00	3.00
2001.	Child's embroidered quilt	5.00	4.00	3.00
2002.	Applique quilt, hand quilted	6.00	5.00	4.00
2003.	Cotton patch quilt, hand pieced and hand quilted	6.00	5.00	4.00
2004.	Cotton patch quilt, machine pieced and hand quilted.....	6.00	5.00	4.00
2005.	Embroidered quilt, hand quilted	6.00	5.00	4.00
2006.	Quilt with machine quilting	6.00	5.00	4.00
2007.	Pieced quilt top	5.00	4.00	3.00
2008.	Patchwork tied comforter	5.00	4.00	3.00
2009.	Miscellaneous item	5.00	4.00	3.00
2010.	Best of Show, Quilts.....	5.00		

SECTION 7: MISCELLANEOUS

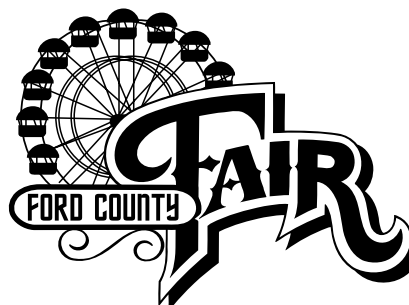
2011.	Miscellaneous (handmade)	5.00	4.00	3.00
2012.	Hooked rugs (kits-yarn)	5.00	4.00	3.00
2013.	Dresser scarf.....	3.00	2.00	1.00
2014.	Tablecloth.....	3.00	2.00	1.00
2015.	Placemats (2)	3.00	2.00	1.00

2016.	Pillow.....	4.00	3.00	2.00
2017.	Pillowcases	3.00	2.00	1.00
2018.	Display of textiles handicraft, 3 items	4.00	3.00	2.00
2019.	Apron	4.00	3.00	2.00
2020.	Handkerchiefs (2)	3.00	2.00	1.00
2021.	Any collar, such as embroidered, applique, cross stitched, etc.	4.00	3.00	2.00
2022.	Any tatted item	3.00	2.00	1.00
2023.	Miscellaneous item	3.00	2.00	1.00
2024.	Any screenprinted item	3.00	2.00	1.00
2025.	Any vinyl item.....	3.00	2.00	1.00
2026.	Any belt	3.00	2.00	1.00
2027.	Best of Show, Miscellaneous	5.00		

SECTION 8: MEN AND WOMEN OVER 70

Limited to residents of Ford County

2028.	Dress, best wear	4.00	3.00	2.00
2029.	Vest	4.00	3.00	2.00
2030.	Blouse	4.00	3.00	2.00
2031.	Skirt.....	4.00	3.00	2.00
2032.	Apron	4.00	3.00	2.00
2033.	Rug.....	4.00	3.00	2.00
2034.	Dresser scarf.....	4.00	3.00	2.00
2035.	Doily	4.00	3.00	2.00
2036.	Quilt.....	6.00	5.00	4.00
2037.	Bedsread	6.00	5.00	4.00
2038.	Afghan.....	6.00	5.00	4.00
2039.	Lap Robe.....	5.00	4.00	3.00
2040.	Handkerchief.....	3.00	2.00	1.00
2041.	Any tatted item	4.00	3.00	2.00
2042.	Display of handicraft (3 items)	4.00	3.00	2.00
2043.	Miscellaneous item	3.00	2.00	1.00
2044.	Best of show, Men & Women over 70	5.00		



Tear-Out Entry Blanks In Back of Fair Book.

**DEPARTMENT O
COOKING**

Total Premiums \$667.00

Co-Chairmen

**Pat Donovan, Mary Punke, Sue Ann Styck,
Mary Jo Kingsley, Hannah Foster, Katie Foster**

1. Read General Rules.
2. Read Home Economics Department Rules.
3. **ALL ENTRIES MUST BE ON A WHITE STYROFOAM PLATE AND IN LARGE ZIPLOCK BAG (EXCEPT DECORATED CAKES). EACH EXHIBITOR IS RESPONSIBLE FOR ATTACHING THEIR OWN ENTRY TAG TO THE PLATE, NOT PLASTIC BAG OR PIE PAN**
4. All baked goods must be from scratch except box cake mixup. No 2 entries from the same batter or batch.
5. Small loaves of bread.
6. 4"x4" pieces of cake and corn bread.
7. Three (3) cookies/brownies per entry.
8. Pies may be in a 4" tin.
9. Three (3) pieces of candy per entry.
10. If an entry is underdone or overdone, it will be disqualified.



SECTION 1: BREADS

- | | | | | |
|-------|---|------|------|------|
| 2049. | Loaf wheat bread | 3.00 | 2.00 | 1.00 |
| 2050. | Loaf white bread | 3.00 | 2.00 | 1.00 |
| 2051. | Light rolls (3) | 3.00 | 2.00 | 1.00 |
| 2052. | Cinnamon rolls (3) with icing
..... | 3.00 | 2.00 | 1.00 |
| 2053. | Yeast coffee cake | 3.00 | 2.00 | 1.00 |
| 2054. | Loaf yeast bread, label kind of bread
..... | 3.00 | 2.00 | 1.00 |
| 2055. | Bread machine, 1/2 loaf,
label kind of bread | 3.00 | 2.00 | 1.00 |
| 2056. | Best of Show, Breads..... | | | 5.00 |

SECTION 2: QUICK BREADS

- | | | | | |
|-------|--|------|------|------|
| 2057. | Quick coffee cake | 3.00 | 2.00 | 1.00 |
| 2058. | Strawberry bread | 3.00 | 2.00 | 1.00 |
| 2059. | Banana bread | 3.00 | 2.00 | 1.00 |
| 2060. | Zucchini bread | 3.00 | 2.00 | 1.00 |
| 2061. | Pumpkin bread | 3.00 | 2.00 | 1.00 |
| 2062. | Corn bread, 4"x4" (corner piece)
..... | 3.00 | 2.00 | 1.00 |
| 2063. | Any other quick bread not listed
Label Kind | 3.00 | 2.00 | 1.00 |
| 2064. | Biscuits, 3..... | 3.00 | 2.00 | 1.00 |
| 2065. | Muffins, 3, any flavor
Label Kind | 3.00 | 2.00 | 1.00 |
| 2066. | Best of Show, Quick Breads..... | | | 5.00 |

SECTION 3: CAKES

No icing unless stated and no box mixes.

- | | | | | |
|-------|--|------|------|------|
| 2067. | Zucchini Cake
..... | 3.00 | 2.00 | 1.00 |
| 2068. | Devil's food cake
..... | 3.00 | 2.00 | 1.00 |
| 2069. | Spice cake | 3.00 | 2.00 | 1.00 |
| 2070. | Applesauce cake | 3.00 | 2.00 | 1.00 |
| 2071. | Carrot cake | 3.00 | 2.00 | 1.00 |
| 2072. | Oatmeal cake..... | 3.00 | 2.00 | 1.00 |
| 2073. | German chocolate cake with icing
..... | 3.00 | 2.00 | 1.00 |
| 2074. | Any other cake not listed above
Label Kind | 3.00 | 2.00 | 1.00 |
| 2075. | White cupcakes, (3) | 3.00 | 2.00 | 1.00 |
| 2076. | Devil's food cupcakes, (3)
..... | 3.00 | 2.00 | 1.00 |
| 2077. | Box cake mixup and recipe. Use box
cake mix and add your favorite
ingredients. Recipe may be published
in local newspaper. | 3.00 | 2.00 | 1.00 |
| 2078. | Best of Show, Cakes (excluding box
cake mixup) | | | 5.00 |

SECTION 4: MEN ONLY BAKING

Label Kind On Each

- | | | | | |
|-------|--|------|------|------|
| 2079. | Any loaf of bread..... | 3.00 | 2.00 | 1.00 |
| 2080. | Any quick bread..... | 3.00 | 2.00 | 1.00 |
| 2081. | Any cake | 3.00 | 2.00 | 1.00 |
| 2082. | Any pie | 3.00 | 2.00 | 1.00 |
| 2083. | Any cookie | 3.00 | 2.00 | 1.00 |
| 2084. | Any candy | 3.00 | 2.00 | 1.00 |
| 2085. | Best of Show, Men Only Baking
..... | | | 5.00 |

SECTION 5: COOKIES

No icing unless stated.



- | | | | | |
|-------|--|------|------|------|
| 2086. | Sugar..... | 3.00 | 2.00 | 1.00 |
| 2087. | Chocolate drop | 3.00 | 2.00 | 1.00 |
| 2088. | Chocolate chip..... | 3.00 | 2.00 | 1.00 |
| 2089. | Peanut butter..... | 3.00 | 2.00 | 1.00 |
| 2090. | Ginger | 3.00 | 2.00 | 1.00 |
| 2091. | Oatmeal..... | 3.00 | 2.00 | 1.00 |
| 2092. | Brownies | 3.00 | 2.00 | 1.00 |
| 2093. | Blonde Brownies..... | 3.00 | 2.00 | 1.00 |
| 2094. | Drop | 3.00 | 2.00 | 1.00 |
| 2096. | Sugar Free | 3.00 | 2.00 | 1.00 |
| 2097. | Refrigerated | 3.00 | 2.00 | 1.00 |
| 2099. | Bar- Label Kind | 3.00 | 2.00 | 1.00 |
| 2100. | No Bake-Label Kind.... | 3.00 | 2.00 | 1.00 |
| 2101. | Cookie of choice, not listed
Label Kind | 3.00 | 2.00 | 1.00 |
| 2102. | Best of Show, Cookies..... | | | 5.00 |

2103. President's Decorated Cookie Jar
 Fill a **wide mouth quart jar** with your favorite homemade cookie, and attach recipe. Decorate jar anyway you wish. Jar will be judged on decoration and cookie. Winning Jar will be presented to the President of the Fair Board.
 5.00 3.00 2.00

SECTION 6: GLUTEN FREE

Label Kind On Each

2104. Any loaf of bread..... 3.00 2.00 1.00
 2105. Any quick bread..... 3.00 2.00 1.00
 2106. Any cake 3.00 2.00 1.00
 2107. Any pie 3.00 2.00 1.00
 2108. Any cookie 3.00 2.00 1.00
 2109. Any candy 3.00 2.00 1.00
 2110. Best of Show, Gluten Free 5.00

SECTION 7: PIES

2111. Apple..... 3.00 2.00 1.00
 2112. Cherry 3.00 2.00 1.00
 2113. Peach 3.00 2.00 1.00
 2116. Blueberry..... 3.00 2.00 1.00
 2117. Raspberry..... 3.00 2.00 1.00
 2118. Strawberry..... 3.00 2.00 1.00
 2119. Pie, not listed, no custard or cream
 Label Kind 3.00 2.00 1.00
 2120. Pie shell..... 3.00 2.00 1.00
 2121. Best of Show, Pies 5.00

SECTION 8: CANDIES

2122. Chocolate fudge, no nuts
 3.00 2.00 1.00
 2123. Chocolate fudge, with nuts
 3.00 2.00 1.00
 2124. Peanut butter fudge, no nuts
 3.00 2.00 1.00
 2127. Caramels..... 3.00 2.00 1.00
 2129. Candy, not listed above,
 Label Kind 3.00 2.00 1.00
 2131. Best of Show, Candies..... 5.00

SECTION 9: DECORATED CAKES

Judged on decoration only. Dummy cake may be used. Must be displayed.

2132. Cake for an adult 5.00 4.00 3.00
 2133. Cake for a teenager
 5.00 4.00 3.00
 2134. Cake for a young child
 5.00 4.00 3.00
 2135. Cake for a baby 5.00 4.00 3.00

2136. Cake for special occasion
 5.00 4.00 3.00
 2137. Decorated cupcake 5.00 4.00 3.00
 2138. Best of Show, Decorated Cakes
 5.00

SECTION 10: CANNING

Canned in clear glass pints or quarts, regulation jars and lids. Only Jelly and Jam can be in half pint jars. No paraffin on jelly or jam but must be sealed. Jars MAY be opened at time of judging. Must have been prepared during the past year.

2139. Meat of choice
 Label Kind 3.00 2.00 1.00
 2140. Green beans 3.00 2.00 1.00
 2141. Carrots 3.00 2.00 1.00
 2142. Tomatoes..... 3.00 2.00 1.00
 2143. Vegetable of choice, not listed above
 Label Kind 3.00 2.00 1.00
 2144. Cherries..... 3.00 2.00 1.00
 2145. Peaches 3.00 2.00 1.00
 2146. Pears 3.00 2.00 1.00
 2147. Fruit of choice, not listed above
 Label Kind 3.00 2.00 1.00
 2148. Dill pickles 3.00 2.00 1.00
 2149. Sweet pickles 3.00 2.00 1.00
 2150. Bread & Butter pickles
 3.00 2.00 1.00
 2151. Pickle of choice, not listed above
 Label Kind 3.00 2.00 1.00
 2152. Beet relish 3.00 2.00 1.00
 2153. Corn relish..... 3.00 2.00 1.00
 2154. Green tomato relish 3.00 2.00 1.00
 2155. Relish of your choice, not listed above.
 Label Kind 3.00 2.00 1.00
 2156. Grape jelly 3.00 2.00 1.00
 2157. Strawberry jelly 3.00 2.00 1.00
 2158. Jelly of your choice, not listed above
 Label Kind 3.00 2.00 1.00
 2159. Raspberry jam..... 3.00 2.00 1.00
 2160. Strawberry jam..... 3.00 2.00 1.00
 2161. Jam of your choice, not listed above
 Label Kind 3.00 2.00 1.00
 2162. Salsa-your choice 3.00 2.00 1.00

DEPARTMENT V-1 - MISCELLANEOUS

Total Premiums \$665.00

Chairman

Pam Reber, Dorothy Engdahl

1. Read General Rules.
2. Read Home Economics Department Rules.
3. Articles in this department must have been prepared by the person whose name they are entered.
4. Whenever amateur is listed, it refers to the ability and experience of the person and not to the entry.
5. Item means one article. Display means more than one related article.

SECTION 1: MISCELLANEOUS ARTS & CRAFTS

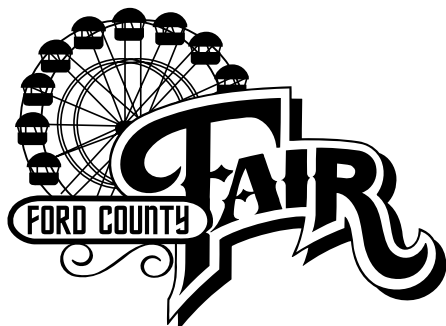
2181. Collection, antique, 3 pairs or 5 individual related items.
No enhancements/accessories
..... 3.00 2.00 1.00
2182. Collection, modern, 3 pairs or 5 individual related items.
No enhancements/accessories
..... 3.00 2.00 1.00
2183. Display of handicraft, women
..... 3.00 2.00 1.00
2184. Display of handicraft, men
..... 3.00 2.00 1.00
2187. Charcoal Drawing 3.00 2.00 1.00
2188. Colored pencil drawing
..... 3.00 2.00 1.00
2189. Drawing, amateur..... 3.00 2.00 1.00
2190. Drawing, advanced..... 3.00 2.00 1.00
2191. Painting, free hand..... 3.00 2.00 1.00
2192. Painting, free hand, advanced
..... 3.00 2.00 1.00
2193. Decorative painting
..... 3.00 2.00 1.00
2194. Acrylic painting 3.00 2.00 1.00
2195. Oil on any subject other than canvas
..... 3.00 2.00 1.00
2196. Holiday decorations, no more than 10 items..... 3.00 2.00 1.00
2197. Decorative Painting child's article
..... 3.00 2.00 1.00
2198. Decorative Painting on article to hang
..... 3.00 2.00 1.00
2199. Decorated basket..... 3.00 2.00 1.00
2200. Decorated box 3.00 2.00 1.00
2201. Article with Rosemaling
..... 3.00 2.00 1.00

2202. Homemade doll 3.00 2.00 1.00
2203. Homemade toy 3.00 2.00 1.00
2204. Counted cross stitch picture, work must measure under 8" in either direction 3.00 2.00 1.00
2205. Counted cross stitch picture, work must measure over 8" in either direction 3.00 2.00 1.00
2206. Counted cross stitch item, not listed above 3.00 2.00 1.00
2207. Pair of counted cross stitch pictures
..... 3.00 2.00 1.00
2208. Counted cross stitch sampler, must have A, B, C, or 1, 2, 3
..... 3.00 2.00 1.00
2209. Counted cross stitch item, seasonal
..... 3.00 2.00 1.00
2210. Counted cross stitch sweatshirt
..... 3.00 2.00 1.00
2211. Cross stitch item - your choice
..... 3.00 2.00 1.00
2212. Painted sweatshirt or T-shirt
..... 3.00 2.00 1.00
2213. Stamped embroidered picture
..... 3.00 2.00 1.00
2214. Any stenciled item..... 3.00 2.00 1.00
2215. Any leaded glass article
..... 3.00 2.00 1.00
2216. Any ceramic article 3.00 2.00 1.00
2217. Needlepoint article on canvas
..... 3.00 2.00 1.00
2218. Needlepoint article on plastic mesh
..... 3.00 2.00 1.00
2219. Christmas sock 3.00 2.00 1.00
2220. Christmas tree skirt
..... 3.00 2.00 1.00
2221. Pillow, form under 16"
..... 3.00 2.00 1.00
2222. Pillow, form over 16"
..... 3.00 2.00 1.00
2223. Complete scrapbook
..... 3.00 2.00 1.00
2224. Scrapbook page 3.00 2.00 1.00
2225. Rubber stamp item. 3.00 2.00 1.00
2226. Woodworking 3.00 2.00 1.00
2227. Original Poetry 3.00 2.00 1.00
2228. Purse or tote 3.00 2.00 1.00
2229. Hotpads or potholders, 1 pair
..... 3.00 2.00 1.00
2230. Wall hanging, with rod to hang
..... 3.00 2.00 1.00

2231.	Quilted wall hanging, with rod to hang.....	3.00	2.00	1.00
2232.	Mini quilted wall hanging, with rod to hang.....	3.00	2.00	1.00
2233.	Handicraft item, men only.....	3.00	2.00	1.00
2234.	Handicraft item, women only.....	3.00	2.00	1.00
2235.	Decorated wreath, cloth.....	3.00	2.00	1.00
2236.	Decorated wreath, other.....	3.00	2.00	1.00
2237.	Restoration of furniture.....	5.00	4.00	3.00
2238.	Best of Show, Miscellaneous-1.....	5.00		
2239.	Best of Show, Miscellaneous-2.....	5.00		

Men & Women over age 70. Limited to residents of Ford County

2240.	Display of handicraft, men only.....	3.00	2.00	1.00
2241.	Display of handicraft, women only.....	3.00	2.00	1.00
2242.	Handicraft item, men only.....	3.00	2.00	1.00
2243.	Handicraft item, women only.....	3.00	2.00	1.00
2244.	Purse or tote.....	3.00	2.00	1.00
2245.	Homemade doll.....	3.00	2.00	1.00
2246.	Homemade toy.....	3.00	2.00	1.00
2247.	Restoration of furniture.....	5.00	4.00	3.00
2248.	Best of Show, Miscellaneous Men & Women over age 70.....	5.00		



**SECTION 2:
AMATEUR PHOTOGRAPHY**

Co-Chairmen

Becki McPherson, Rita Johnson & Pam Warlow



1. Read General Rules.
2. Read Home Economics Department Rules.
3. No writing on pictures or mats allowed.
4. Pictures must be in a clear, sandwich sized, ziplock bag. Attach Tag to the bottom of the picture with tape. Please do not use string. Tag should be attached to the outside of the bag with all of the tag readable, and no part of the picture covered.
5. Size limit: no larger than 4x6
6. No mats or frames on small pictures.
7. Enlargement Mats:
Single Layer White Only
Border no larger than 2 inches
8. No duplicate image may be used in multiple categories.

INDIVIDUALS AND PAIRS

2261.	Baby, under 1 year.....	3.00	2.00	1.00
2262.	Child, 1-4 years.....	3.00	2.00	1.00
2263.	Child, 5-12 year.....	3.00	2.00	1.00
2264.	Teen.....	3.00	2.00	1.00
2265.	Adult.....	3.00	2.00	1.00
2266.	A pair, children.....	3.00	2.00	1.00
2267.	A pair, adult & child.....	3.00	2.00	1.00
2268.	Parent & child look alike.....	3.00	2.00	1.00
2269.	A pair, adolescents.....	3.00	2.00	1.00
2270.	A pair, adults.....	3.00	2.00	1.00
2271.	Best of Show, Individuals & Pairs.....	5.00		

GROUPS AND EVENTS

2272.	Group of small children, 3 or more.....	3.00	2.00	1.00
2273.	Group of adolescents, 3 or more.....	3.00	2.00	1.00
2274.	Group of adults, 3 or more.....	3.00	2.00	1.00
2275.	Mixed group, 3 or more.....	3.00	2.00	1.00
2276.	Action Shot.....	3.00	2.00	1.00
2277.	Sports Event.....	3.00	2.00	1.00
2278.	Public gathering, non sports event.....	3.00	2.00	1.00
2279.	Holiday.....	3.00	2.00	1.00
2280.	Wedding.....	3.00	2.00	1.00
2281.	Best of Show, Groups and Events.....	5.00		

Tear-Out Entry Blanks In Back of Fair Book.

SCENES/NATURE/HUMOR

2282.	Still life	3.00	2.00	1.00
2283.	Reflections	3.00	2.00	1.00
2284.	Shadows or silhouettes	3.00	2.00	1.00
2285.	Night scene	3.00	2.00	1.00
	(may not be sunset or sunrise)			
2286.	Building and its environment	3.00	2.00	1.00
2287.	Landscape	3.00	2.00	1.00
2288.	Sunrise or Sunset	3.00	2.00	1.00
2289.	Flowers.....	3.00	2.00	1.00
2290.	Zoo/farm animals	3.00	2.00	1.00
2291.	Pet	3.00	2.00	1.00
2292.	Humor Picture	3.00	2.00	1.00
2293.	Weather Picture.....	3.00	2.00	1.00
2294.	Natural Scenery	3.00	2.00	1.00
2295.	Best of Show, Scenes/Nature/Humor	5.00		

ENLARGEMENTS

The following pictures are to be matted. No frames or glass allowed. We cannot be responsible in case of accidents as they cannot be hung. Single layer, white mat only, with border no larger than two inches.

2296.	Colored picture, 5x7	5.00	4.00	3.00
2297.	Black & White picture, 5x7	5.00	4.00	3.00
2298.	Colored picture, 8x10	5.00	4.00	3.00
2299.	Black & White picture, 8x10	5.00	4.00	3.00
2300.	Best of Show, Enlargements	5.00		

NOTES



**DEPARTMENT P
JUNIOR DEPARTMENT**

**Boys and Girls through 21 years of age
Total Premiums \$1073.50**

**Chairman
Ella Bowen & Jill Herges**

1. Read General Rules.
2. Read Home Economics Department Rules.
3. Exhibitors name must be covered up.
4. All collections limited to 6 items.

SECTION 1: TOT CLASSES

3-7 years only

Preschool age are those children who have not been in kindergarten

2351.	One craft item, pre-school	2.00	1.50	1.00
2352.	One craft item, school age	2.00	1.50	1.00
2353.	Collection of choice, pre-school (6 limit)	2.00	1.50	1.00
2354.	Collection of choice, school age (6 limit)	2.00	1.50	1.00
2355.	Completed coloring book page, pre-school	2.00	1.50	1.00
2356.	Completed coloring book page, school age	2.00	1.50	1.00
2357.	Painting, pre-school....	2.00	1.50	1.00
2358.	Painting, school age ...	2.00	1.50	1.00
2359.	Drawing, any media, preschool	2.00	1.50	1.00
2360.	Drawing, any media, school age	2.00	1.50	1.00
2361.	Clay or playdough creation, pre-school	2.00	1.50	1.00
2362.	Clay or playdough creation, school age	2.00	1.50	1.00
2363.	School related project, school age	2.00	1.50	1.00
2364.	Best of Show, Tot Classes	3.00		

SECTION 2: CHILDREN CLASSES

8-12 years of age only

SEWING

(May be Judged by Department M Judge)

2365.	Sewn article to wear	2.50	2.00	1.50
2366.	Sewn article, not wearable	2.50	2.00	1.50
2367.	Best of Show, Sewing	3.00		

COOKING

(May be Judged by Department O Judge)

NOTE: All food must be on a small white styrofoam plate and in a ziplock bag, except decorated cupcakes.

2368.	Bread Machine.....	2.50	2.00	1.50
2369.	White bread (1/2 loaf)	2.50	2.00	1.50
2370.	Banana bread (small loaf)	2.50	2.00	1.50
2371.	Quick bread of choice - Label Kind (small loaf)	2.50	2.00	1.50
2372.	Muffins (3)	2.50	2.00	1.50
2373.	Biscuits (3)	2.50	2.00	1.50
2374.	Dinner rolls (3)	2.50	2.00	1.50
2375.	Chocolate chip cookies (3)	2.50	2.00	1.50
2376.	Oatmeal cookies (3)....	2.50	2.00	1.50
2377.	Sugar cookies (3)	2.50	2.00	1.50
2378.	Brownies (3 unfrosted)	2.50	2.00	1.50
2379.	Cookies of your choice (3 not in any other category)	2.50	2.00	1.50
2380.	Microwave candy (3) ..	2.50	2.00	1.50
2381.	Candy of your choice (3) Label Kind	2.50	2.00	1.50
2382.	Decorated cupcake	2.50	2.00	1.50
2383.	Best of Show, Cooking	3.00		

COLLECTIONS

2384.	Shells.....	2.50	2.00	1.50
2385.	Dolls (6 Limit)	2.50	2.00	1.50
2386.	Souvenirs (6 Limit)	2.50	2.00	1.50
2387.	Leaves	2.50	2.00	1.50
2388.	Rocks	2.50	2.00	1.50
2389.	Collection of choice - Boys (6 limit)	2.50	2.00	1.50
2390.	Collection of choice - Girls (6 limit)	2.50	2.00	1.50
2391.	Best of Show, Collections.....	3.00		

FLOWERS

(May be Judged by Department L Judge)

2392.	Sunflower (1 stem).....	2.50	2.00	1.50
2393.	Mixed bouquet.....	2.50	2.00	1.50
2394.	Bouquet all one color	2.50	2.00	1.50
2395.	Bouquet wild flowers	2.50	2.00	1.50
2396.	Potted plant or flower	2.50	2.00	1.50
2397.	Gladiola (1 spike).....	2.50	2.00	1.50

2398.	Marigolds (3 flowers)	2.50	2.00	1.50
2399.	Petunias (3 stems)	2.50	2.00	1.50
2400.	Zinnias (3 flowers).....	2.50	2.00	1.50
2401.	Best of Show, Flowers	3.00		

CRAFTS

2402.	One craft item	2.50	2.00	1.50
2403.	Any candle item	2.50	2.00	1.50
2404.	Woodworking item.....	2.50	2.00	1.50
2405.	History craft project item	2.50	2.00	1.50
2406.	Something made of paper	2.50	2.00	1.50
2407.	Create a book	2.50	2.00	1.50
2408.	Heritage art, knitted, crocheted, woven, etc.....	2.50	2.00	1.50
2409.	Decorated T-shirt or sweatshirt	2.50	2.00	1.50
2410.	Ceramic item.....	2.50	2.00	1.50
2411.	Clay craft, not ceramic	2.50	2.00	1.50
2412.	Cloth craft item.....	2.50	2.00	1.50
2413.	Paper mache.....	2.50	2.00	1.50
2414.	Models	2.50	2.00	1.50
2415.	Collage, must be something glued	2.50	2.00	1.50
2416.	Printing/stenciling	2.50	2.00	1.50
2417.	Leather craft	2.50	2.00	1.50
2418.	Nature craft	2.50	2.00	1.50
2419.	Read-a-book craft	2.50	2.00	1.50
2420.	School related project	2.50	2.00	1.50
2421.	Scrapbook	2.50	2.00	1.50
2422.	Bead craft.....	2.50	2.00	1.50
2423.	Article of handmade jewelry	2.50	2.00	1.50
2424.	Melted bead work	2.50	2.00	1.50
2425.	Homemade games, child's activity	2.50	2.00	1.50
2426.	Flower decoration, other than fresh cut	2.50	2.00	1.50
2427.	Recycle art, use something recyclable	2.50	2.00	1.50
2428.	Best of Show, Crafts	3.00		

AMATEUR PHOTOGRAPHY

(May be Judged by Department V-1 Judge)

2429.	Landmark picture.....	2.50	2.00	1.50
2430.	Black & white photo	2.50	2.00	1.50
2431.	Boy's group picture	2.50	2.00	1.50
2432.	Girl's group picture	2.50	2.00	1.50
2433.	Family group picture...	2.50	2.00	1.50
2434.	Group of friends.....	2.50	2.00	1.50
2435.	Holiday picture.....	2.50	2.00	1.50
2436.	Most unusual picture ..	2.50	2.00	1.50
2437.	Picture of a pet.....	2.50	2.00	1.50
2438.	Sports shot.....	2.50	2.00	1.50
2439.	Picture of a home.....	2.50	2.00	1.50
2440.	Slumber party	2.50	2.00	1.50
2441.	Pet and person photo, look-a-like	2.50	2.00	1.50
2442.	Best of Show, Amateur Photography	3.00		

PAINTING AND DRAWING

2443.	Sketching or drawing..	2.50	2.00	1.50
2444.	Watercolor.....	2.50	2.00	1.50
2445.	Acrylic painting	2.50	2.00	1.50
2446.	Crayon drawing	2.50	2.00	1.50
2447.	Picture, media of choice	2.50	2.00	1.50
2448.	Poster, any topic	2.50	2.00	1.50
2449.	Computer technology, original drawing	2.50	2.00	1.50
2450.	Computer technology, invitation, banner, stationary	2.50	2.00	1.50
2451.	Best of Show, Painting & Drawing	3.00		

SECTION 3: TEENAGE CLASSES

13-21 years of age only

SEWING

(May be Judged by Department M Judge)

2452.	Sewn article to wear	2.50	2.00	1.50
2453.	Sewn article, not wearable	2.50	2.00	1.50
2454.	Best of Show, Sewing	3.00		

COOKING

(May be Judged by Department O Judge)

NOTE: All food must be on a small white styrofoam plate and in a ziplock bag, except decorated cupcakes.

2455.	Bread Machine	2.50	2.00	1.50
2456.	White bread (1/2 loaf)	2.50	2.00	1.50

2457.	Banana bread (small loaf)	2.50	2.00	1.50
2458.	Quick bread of choice - Label Kind (small loaf)	2.50	2.00	1.50
2459.	Muffins (3).....	2.50	2.00	1.50
2460.	Biscuits (3).....	2.50	2.00	1.50
2461.	Dinner rolls (3).....	2.50	2.00	1.50
2462.	Chocolate chip cookies (3)	2.50	2.00	1.50
2463.	Oatmeal cookies (3)	2.50	2.00	1.50
2464.	Sugar cookies (3)	2.50	2.00	1.50
2465.	Brownies (3 unfrosted)	2.50	2.00	1.50
2466.	Cookies of your choice (3 not in any other category)	2.50	2.00	1.50
2467.	Microwave candy (3)	2.50	2.00	1.50
2468.	Candy of your choice (3) Label Kind	2.50	2.00	1.50
2469.	Decorated cupcake.....	2.50	2.00	1.50
2470.	Best of Show, Cooking.....	3.00		
2471.	Vice-Presidents Decorated Cookie Jar. Fill a wide mouth quart jar with your favorite homemade cookie and attach recipe. Decorate jar anyway you wish. Jar will be judged on decoration and cookie. Winning Jar will be presented to the Vice-President of the Fair Board	5.00	3.00	2.00

COLLECTIONS

2472.	Shells.....	2.50	2.00	1.50
2473.	Dolls (6 Limit)	2.50	2.00	1.50
2474.	Souvenirs (6 Limit)	2.50	2.00	1.50
2475.	Leaves	2.50	2.00	1.50
2476.	Rocks.....	2.50	2.00	1.50
2477.	Collection of choice - Boys (6 limit)	2.50	2.00	1.50
2478.	Collection of choice - Girls (6 limit)	2.50	2.00	1.50
2479.	Best of Show, Collections	3.00		

FLOWERS

(May be Judged by Department L Judge)

2480.	Sunflower (1 stem)	2.50	2.00	1.50
2481.	Mixed bouquet	2.50	2.00	1.50
2482.	Bouquet all one color	2.50	2.00	1.50
2483.	Bouquet wild flowers	2.50	2.00	1.50
2484.	Potted plant	2.50	2.00	1.50
2485.	Gladiola (1 spike)	2.50	2.00	1.50
2486.	Marigolds (3 flowers)	2.50	2.00	1.50

- 2487. Petunias (3 stems)..... 2.50 2.00 1.50
- 2488. Zinnias (3 flowers)..... 2.50 2.00 1.50
- 2489. Best of Show, Flowers 3.00

CRAFTS

- 2490. One craft item 2.50 2.00 1.50
- 2491. Any candle item 2.50 2.00 1.50
- 2492. Woodworking item..... 2.50 2.00 1.50
- 2493. History craft project item
..... 2.50 2.00 1.50
- 2494. Something made of paper
..... 2.50 2.00 1.50
- 2495. Create a book 2.50 2.00 1.50
- 2496. Heritage art, knitted, crocheted,
woven, etc..... 2.50 2.00 1.50
- 2497. Decorated T-shirt or sweatshirt
..... 2.50 2.00 1.50
- 2498. Ceramic item..... 2.50 2.00 1.50
- 2499. Clay craft, not ceramic
..... 2.50 2.00 1.50
- 2500. Cloth craft item..... 2.50 2.00 1.50
- 2501. Paper mache..... 2.50 2.00 1.50
- 2502. Models 2.50 2.00 1.50
- 2503. Collage..... 2.50 2.00 1.50
- 2504. Printing/stenciling 2.50 2.00 1.50
- 2505. Leather craft 2.50 2.00 1.50
- 2506. Nature craft 2.50 2.00 1.50
- 2507. Read-a-book craft 2.50 2.00 1.50
- 2508. School related project
..... 2.50 2.00 1.50
- 2509. Scrapbook 2.50 2.00 1.50
- 2510. Bead craft..... 2.50 2.00 1.50
- 2511. Article of handmade jewelry
..... 2.50 2.00 1.50
- 2512. Melted bead work 2.50 2.00 1.50
- 2513. Homemade games, child's activity
..... 2.50 2.00 1.50
- 2514. Flower decoration, other than fresh cut
..... 2.50 2.00 1.50
- 2515. Recycle art, use something recyclable
..... 2.50 2.00 1.50
- 2516. Best of Show, Crafts 3.00

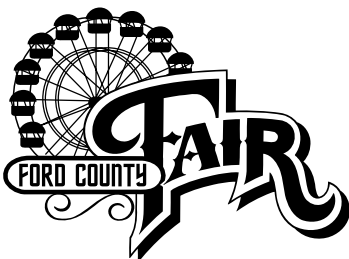
AMATEUR PHOTOGRAPHY

(May be Judged by Department V-1 Judge)

- 2517. Landmark picture..... 2.50 2.00 1.50
- 2518. Black & white photo
..... 2.50 2.00 1.50
- 2519. Boy's group picture
..... 2.50 2.00 1.50
- 2520. Girl's group picture
..... 2.50 2.00 1.50
- 2521. Family group picture
..... 2.50 2.00 1.50
- 2522. Group of friends 2.50 2.00 1.50
- 2523. Holiday picture..... 2.50 2.00 1.50
- 2524. Most unusual picture
..... 2.50 2.00 1.50
- 2525. Picture of a pet..... 2.50 2.00 1.50
- 2526. Sports shot..... 2.50 2.00 1.50
- 2527. Picture of a home..... 2.50 2.00 1.50
- 2528. Slumber party 2.50 2.00 1.50
- 2529. Pet and person photo, look-a-like
..... 2.50 2.00 1.50
- 2530. Best of Show, Amateur Photography
..... 3.00

PAINTING AND DRAWING

- 2531. Sketching or drawing
..... 2.50 2.00 1.50
- 2532. Watercolor..... 2.50 2.00 1.50
- 2533. Acrylic painting 2.50 2.00 1.50
- 2534. Charcoal drawing..... 2.50 2.00 1.50
- 2535. Colored pencil drawing
..... 2.50 2.00 1.50
- 2536. Poster, any topic 2.50 2.00 1.50
- 2537. Computer technology, original drawing
2.50 2.00 1.50
- 2538. Computer technology, invitation,
banner, stationary
..... 2.50 2.00 1.50
- 2539. Best of Show, Painting & Drawing
..... 3.00



Tear-Out Entry Blanks In Back of Fair Book.

Mark Your
CALENDARS

The 2025
Ford County Fair Book
deadline is...

February 18, 2025

No ads or changes will be accepted after this date.

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Sunday, June 23

10:00am..... Horse Show
2:00pm-5:00pm..... Home Ec Entries Received - Home Ec Bldg.
5:00pm Jackpot Breeding Gilt Show

Monday, June 24

8:00am..... Jr. Class Hog Show, Open Show following Jr. Show
8:00am-10:45am ... Home Ec Entries Received - Home Ec Bldg.
Noon..... Judging Home Ec, Junior and Ag Products
6:00pm..... Rides Open
7:00pm..... Queen Pageant
Petting Zoo in the Commercial Building

Tuesday, June 25

5:30pm..... Little Mister & Miss Pageant - Dance Building
5:30-6:00pm..... Registration For Children's Tractor Pull - Pavilion
6:00pm..... Family Night
 \$10 Armbands for first 400/\$20 per Armband after the first 400
 Armbands go on sale after 5:00pm
 For the Kids: Petting Zoo in the Commercial Building
 Corn Pit on the west side of the 4-H Building
 Fire Trucks on display
6:00pm..... Rides Open
6:30pm..... Children's Tractor Pull - Pavilion
6:30pm..... Talent Show - Dance Bldg.
Petting Zoo in the Commercial Building

For more information visit our website at:
www.fordcountyfair.org

EVERY MONDAY NIGHT IN JUNE IS WORK NIGHT
5pm - ????



Wednesday, June 26

9:00am..... Jr. Beef Show, Jr. Rabbit Show

6:00pm..... Illiana Truck & Tractor Pull - Grandstand

Petting Zoo in the Commercial Building

Thursday, June 27

9:00am..... Open Beef Show

3:00pm-5:00pm..... Showdown Lamb & Goat Jackpot Show Weigh-in

5:00pm Ford County 4-H Premium Auction - Show Barn

6:00pm..... Rides Open

6:00pm..... Illiana Truck & Tractor Pull - Grandstand

DJ in the Pavilion after the Truck & Tractor Pull

6:00pm..... Showdown Lamb & Goat Jackpot Show

Petting Zoo in the Commercial Building

Friday, June 28

6:00pm..... Rides Open - Included in concert ticket price

7:30pm..... Rodney Atkins with Chris Cagle

80's Bush in the Pavilion after Concert - Midnight

Petting Zoo in the Commercial Building

Saturday, June 29

9:00am..... Open Class Goat Show

9:30am..... Rabbit Show

1:00-2:00pm..... All exhibits released

6:00pm..... Rides Open

6:30pm..... Demolition Derby - Grandstand

8:00-12:00am Ridgeland in the Pavilion

Petting Zoo in the Commercial Building

For more information email us at: fordcofair@hotmail.com



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Ford County Fair Horse Show

Sunday, June 23, 2024 **** 10 AM **** Melvin, Illinois

Exhibitor Ticket: \$10

Entry Fee: \$8 per class * No Entry Fee for cl. 5504 * Class# 5510 & 5511 Entry Fee: \$10

Total Premiums: \$2220.00

Superintendent: Rebecca Kamerer 217-841-1782

Judge: TBA

5501. Open Mare Halter	\$50, \$35, \$21, \$15, \$11
5502. Open Gelding Halter	\$50, \$35, \$21, \$15, \$11
5503. Open Showmanship	\$50, \$35, \$21, \$15, \$11
5504. Leadline – 7 years and under	Ribbons
-----Break-----	
5505. English Pleasure – 18 and under	\$50, \$35, \$21, \$15, \$11
5506. English Pleasure – 19 and over	\$50, \$35, \$21, \$15, \$11
5507. Open Hunt Seat Equitation	\$50, \$35, \$21, \$21, \$11
-----Break-----	
5508. Youth Walk-Trot (18 and under)	\$50, \$35, \$21, \$15, \$11
5509. Youth Western Pleasure (18&under)	\$50, \$35, \$21, \$15, \$11
5510. Open Walk-Trot	\$100, \$80, \$60, \$40, \$20, \$18
5511. Open Western Pleasure	\$100, \$80, \$60, \$40, \$20, \$18
5512. Color Breed Western Pleasure (In memory of Jim and Jean Brownlee)	\$50, \$35, \$21, \$15, \$11
5513. Open Horsemanship	\$50, \$35, \$21, \$15, \$11
5514. Western Pleasure (19 and over)	\$50, \$35, \$21, \$15, \$11
5515. Second Chance Pleasure (Eng or West) (Horse has not placed 1 st or 2 nd all day in performance class)	\$50, \$35, \$21, \$15, \$11

Illinois State Law requires all horses to have a current Negative Coggins Test (within 12 months of show) and a Health Certificate within 30 days of show for out of state horses.

Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and the legal responsibility for injury, loss or damage to person or property resulting from the risk of equine activities.

Judges Decision is Final * Must supply Social Security Number for premium * Rain or Shine
AQHA rules apply * Proper Attire in all classes





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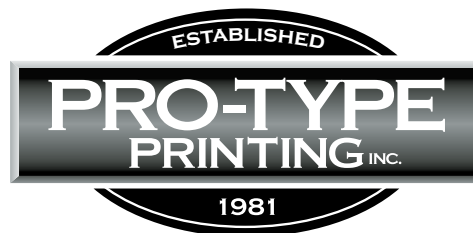
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Ford County Fair

Queen Pageant



**Monday
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7:00 p.m.**

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WPXN**

**will broadcast during
the Queen Pageant**

**Pageant Committee
Alaina Kief
Kirsten Wyatt**

Maci Kingren

Ford County

Fair Queen 2023

&

4th Runner-Up

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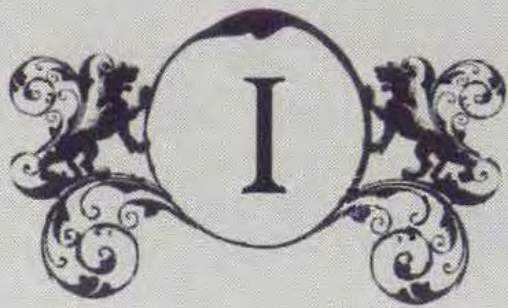
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Tuesday, June 25th

6:30 p.m.



2023 Junior Winner
Cora Busby
Soloist

2023 Senior Winners
Katie Steidinger
& Lucas Clinton
Duet



Ford County Fair Talent Contest Show Rules

The Ford County Fair will be hosting a talent show at the Fair dance building in Melvin, IL, on Tuesday, June 25, 2024 @ 6:30 pm. There will be two age divisions, and the winner of each division will represent Ford County in Springfield at the Illinois Association of Agricultural Fairs Convention in January, 2025. The Ford County Fair will pay the \$75 entry fee to sponsor the winners of this competition.

Rules of the Contest:

(IN ACCORDANCE WITH STATE RULES, PAY SPECIAL ATTENTION TO RULES 1, 4 & 5, THEY HAVE CHANGED.)

1. The contest is open to anyone 21 years of age or younger. You do not have to live in Ford County to participate **but must agree to represent Ford County if you are a winner in this county's talent contest.**
A professional entertainer is someone who has a lot of experience or skill in a particular job or activity.
For this contest you may not participate if you have been paid fees for performing in your area of talent. **Example:**
A dancer who has been paid may enter as a singer. The dancer may not enter as a dance contestant. Engaged in a specified activity as one's paid occupation rather than as a pastime.
2. Junior Division contestants must be 14 years of age or under by June 25, 2024. Senior division contestants must be between 14 and 21 years of age by June 25, 2024.
3. A person can enter in only one event. They may not enter in a solo and duet in the same age division.
4. Age limits each division:
 - a. Junior Division: All contestants can be 14 years old or younger on the day and date of the local contest. Junior division contestants can be 15 years old when competing at the State Level in January, if they met the age requirements at their local contest.
 - b. Senior Division: Contestants cannot be over 21 years of age on the day and date of their local contest. Senior division contestants can be 22 years old when competing at the State Level in January, if they met the age requirements at their local contest.
5. **New update: All competitors that have previously competed at the state level are now eligible to perform at the local level and if they win they may perform at the state competition.**
6. The second place act may represent Ford County at State in the event the winner cannot compete.
7. There will be a panel of judges, and their decision will be final. Interpretation of the rules will be determined by the talent show committee.
8. Each act will be judged in the following four categories. A perfect score is 100.
**Costume/Stage Presentation = 30 points Audience Entertainment = 30 points
Technical Merit = 40 points**
9. Any act that goes over the four minute performance time limit will be disqualified.
10. No voices, synthesized voices of vocal utterances are allowed on any taped accompaniment used by any vocal act. No taps or tap effects are allowed on a tapped recording used by a dancer. In an instrumental solo, the accompaniment allowed is a live or taped acoustical piano. In piano solos, no accompaniment allowed. In the use of electronic keyboard, the contestant must create all sounds live on stage. CD's may be reviewed by the committee or judges to be sure no additional voices, instruments or taps are prerecorded. CD's must be cued ready to perform.
11. There will be a piano furnished.
12. Prize money to be awarded: \$50 for third place, \$100 for second place, \$200 for first place with \$100 being awarded at the fair and the other \$100 after the state competition in Springfield in January of 2025.
13. **Entry deadline is June 11, 2024.**
14. **The entry fee of \$5.00 must be sent with entry form.**

For more information, contact:

Ashley Morris, 615 South Sangamon, Gibson City, IL 60936 • (217) 714-5816 or e-mail ashleymccullough@hotmail.com.

2024 Ford County Fair Talent Show Entry Form

Name of Contestant or Group: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Email: _____

Name(s) of group member(s) _____ Age ____ Date of Birth _____

BY SIGNING WE ARE AGREEING TO REPRESENT FORD COUNTY AT STATE IN JANUARY 2025.

Sign: _____

Type of Performance:

Vocal Solo Vocal Duet Vocal Group Dance Solo Tap Ballet Contemporary Modern Other
Instrumental Solo Instrumental Duet Instrumental Group

Kind(s) of Instrument(s) _____

**Entry Deadline: June 11, 2024 MAIL TO: Ashley Morris 615 South Sangamon, Gibson City, IL 60936
(217) 714-5816 • ashleymccullough@hotmail.com**

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FORD COUNTY FAIR
Little Mister & Miss
PAGEANT

Tuesday, June 25th
5:30 p.m.

2024
LITTLE MISTER & MISS

2023

*Brayden
McClanahan*

LITTLE MISTER

2023

*Paisley
Griffith*

LITTLE MISS



Ford County Fair
Little Mister & Miss Pageant
Tuesday, June 25th, 2024

****Registration Deadline is June 18th, 2024****

Pageant Rules:

1. Pageant is open to Ford County **residents ONLY**.
2. Children must be between the ages of 4 and 8 as of June 24th, 2024.
3. Contestants may wear whatever they are most comfortable wearing. There are no makeup requirements.
4. Contestants can only be crowned Little Mister or Little Miss one time. After winning the title, they are no longer eligible to compete in the pageant.
5. There will be a panel of judges and their decision is final.
6. Awards will be given for the title of **2024 Little Mister** and **2024 Little Miss Ford County Fair**.
7. There is a \$5.00 entry fee per child entered. Checks should be made payable to **Ford County Fair**.
8. Photographs of the winners may be used for advertising or promotional use at the discretion of the pageant chair or the Ford County Fair Board.
9. Contestants need to be at the Dance Building for check-in at 5 pm on Tuesday, June 25th. **The pageant will begin at 5:30pm.**

Registration Information:

1. All contestants must be pre-registered by a parent or guardian.
2. Entry fee must accompany registration form.
3. All entries must be **received** by June 18th, 2024.
4. Entries can be made at the Fair Office in Melvin between Noon and 4 pm on June 18th, 2024 or mailed and in the hands of the pageant chair by June 18th, 2024. No exceptions will be made!!
5. The Ford County Fair and/or the Pageant Chair will not be responsible for entries lost in the mail or otherwise not received by the deadline.

For more information, contact the Pageant Chair:

Casey McCullough, 517 East 10th, Gibson City, IL 60936, Phone: (217) 781-1500
.....

2023 Ford County Fair Little Mister and Miss Pageant Entry Form

Child's Name: _____

Sex: _____ Age: _____ Birthdate: _____

Address: _____ City: _____

Phone: _____ E-Mail: _____

School and Grade (if applicable): _____

Parents: _____

If chosen as Little Mister or Little Miss Ford County Fair, I do hereby agree and allow my child/ren to participate in any community events, parades, advertising or promotional activities that could be designated by the Pageant Chair or Ford County Fair Board.

Parent or Guardian Signature

****Registration Deadline is June 18th, 2024****

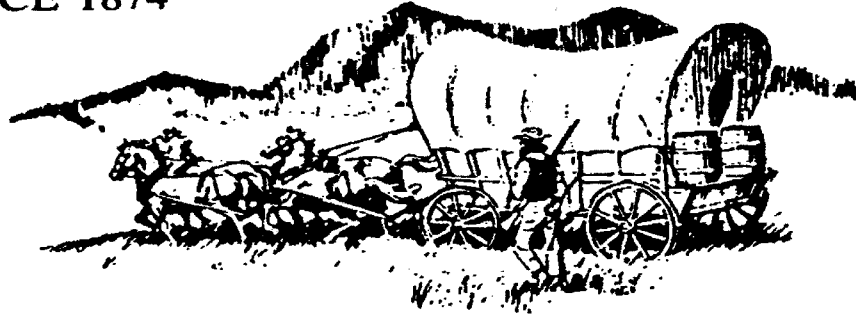
Mail with entry fee to: Casey McCullough, 517 East 10th, Gibson City, IL 60936

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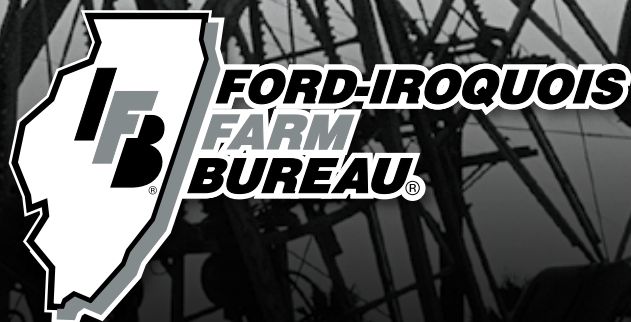
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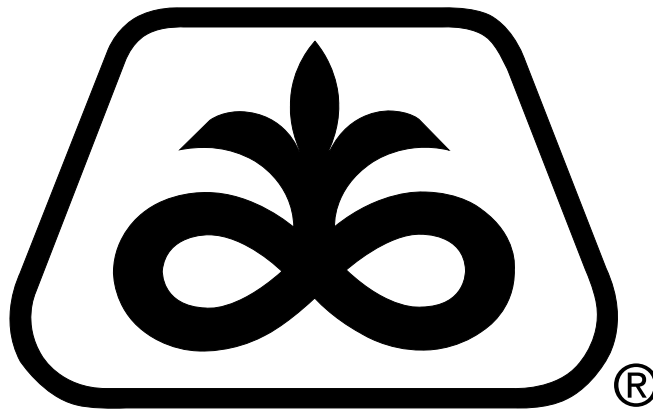
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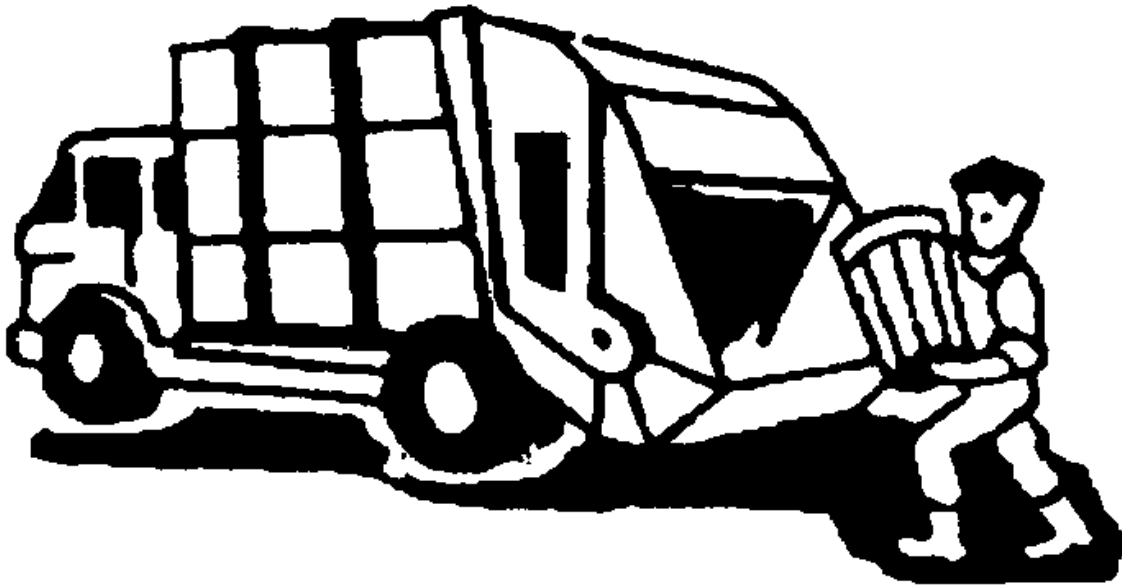
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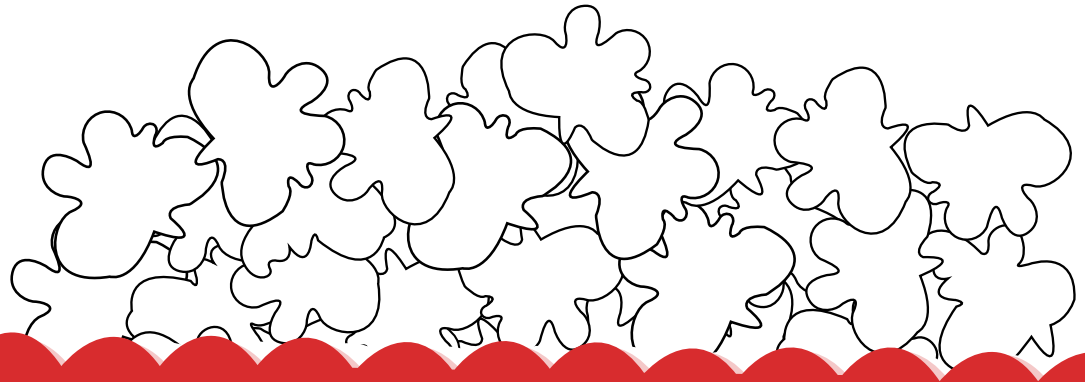
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Illiana Pullers Association Truck and Tractor Pulling Contest

Department Q

Wednesday, June 26, 2024 6:00 p.m.

Thursday, June 27, 2024 6:00 p.m.

Superintendent: Bill Smith 815-405-0915 / Brent Bowen 217-493-4750

**Asst. Superintendents: John Schertz, Zach Bunting, Steve Meenen
Trevor Smith, Mitch Meenen**

Track: Bob Zebarth, Lee Farms

Announcer: Ron Cowman

Fairgrounds 217-388-2815

Lowry Sled will be used.

- 1. The general rules of the Fair apply to this department.**
- 2. The contest will be held in the arena of the Ford County Fairgrounds.**
- 3. All classes are sanctioned by the Illiana Pullers Association and will pull according to the IPA Rules.**
- 4. Must furnish Social Security Number and complete mailing address.**
- 5. We have the right to refuse any entries.**
- 6. A fee of \$75 will be charged for any checks returned.**
- 7. Entries will be accepted day of contest.**
- 8. Prize money based on minimum six tractors/trucks.**

ENTRY FEE - \$25.00

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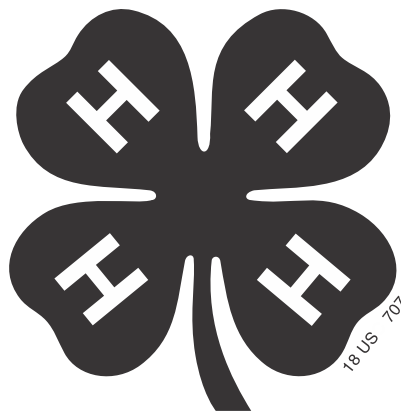
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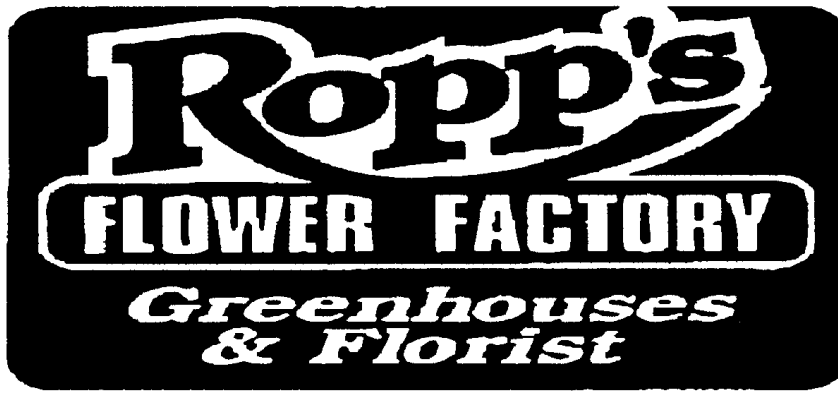
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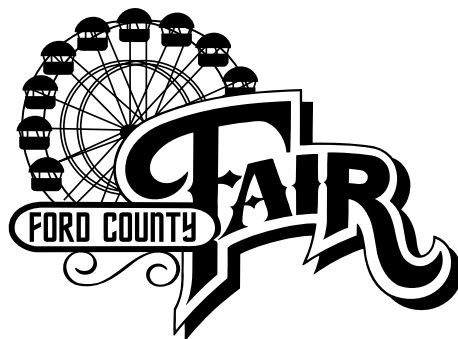
Pull starts at 6:30p.m.

\$0.50 entry fee * Prize Money and Trophies Given

1ST Place Trophies will be awarded to the following age groups

4 yr. old, 5 yr. old, 6 yr. old, 7 yr. old, 8 yr. old, 9 yr. old,
10 yr. old, 11 yr. old, 12 yr. old

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Ford County 4-H 2024 Show Schedule



Sunday, June 23

12:00 p.m. Horse Show (or immediately following the Open Horse Show)
2:00 p.m. Set-up of 4-H Building

Monday, June 24

9:00 a.m. Beef and Swine in place
9:00 a.m. 4-H General Project Judging
- Foods, Nutrition, Food Decorating, Visual Arts
11:00 a.m. Rabbits in place
11:30 a.m. Rabbit Barn Meeting
1:00 p.m. 4-H General Project Judging
- All Other 4-H General Projects
3:00 p.m. 4-H Poultry Show
3:00 p.m. - 4:00 p.m. 4-H Cloverbud Project Judging
4:00 p.m. Beef Weigh-in

Tuesday, June 25

8:00 a.m. 4-H Beef Show
8:00 a.m. Rabbit Pre-Show Orientation
9:00 a.m. 4-H Rabbit Show
10:00 a.m. 4-H Swine Show
4:00 p.m. 4-H Master Showmanship

Wednesday, June 26

10:00 a.m. Clothing Show at Champaign County Farm Bureau

Saturday, June 29

10:00 a.m. 4-H Dog Show (East side of the Dance Building)
12:00-1:00 p.m. Project pick-up

All projects must be picked up by 1:00 p.m. on Saturday. If unable to pick up your projects, please arrange for someone else to pick them up for you. All unclaimed projects will be brought to the Extension office.



FORD-IROQUOIS EXTENSION STAFF

Ginger Boas – Extension County Director
Mynda Tracy – 4-H Youth Development Educator
Sara Seyfert – 4-H Program Coordinator
Gracie Schleef – Ag in the Classroom Coordinator
Pam Munro – Office Support Assistant

FORD-IROQUOIS 4-H FOUNDATION

Nita Dubble, President
Amber Price, Vice President
Leanne Wright, Secretary
Kurt Albers, Treasurer
Roxanne Adsit, Beth Behrends, Dennis Behrends, Kim Bohlmann, Aimee Chandler,
Deb Hoyer-Denson, Sharlene Finegan, Julie Fischer, Sherri Ganske, Larry Haigh,
Lisa Jensen, Angela Jones, Deb Kronos, Jennifer Lindgren, Brad Pilcher,
Stephanie Schippert, Barb Schumacher, Susan Thomas

Change the World --- Be a 4-H Volunteer!

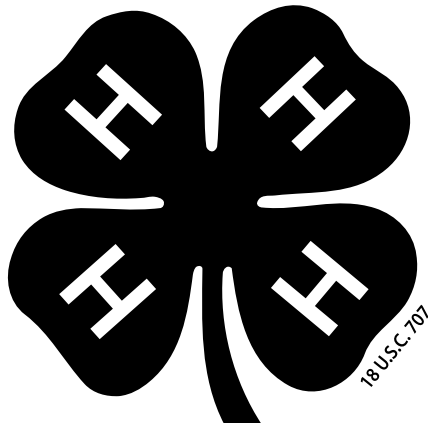
FORD 4-H CLUB LEADERS

PRAIRIE PACERS – Angie Cavanagh
MELVIN ADVENTURERS – Gabrielle Pollard
PRAIRIE FIRE – Leanne Wright
PRAIRIE FIRE CLOVERBUDS– Ella Bowen
SEEK AND DISCOVER – Kristin Welborn
WALLTOWN – Kyla DeOrnellas



GENERAL 4-H RULES AND REGULATIONS

1. See the **Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide** for general policies, procedures, and fair entry information. The Show Guide can be found at the Ford-Iroquois Extension website or at
2. 4-Hers may only exhibit projects in which they are properly enrolled in by deadlines set by 4-H Extension staff.
3. 4-H members who are unable to show their projects at the summer judging shows due to an excused absence should send the completed project with another 4-H member or their leader accompanied by a written summary of the exhibit. These exhibit forms are available from club leaders or the Extension office prior to the fair or online at
4. No projects receiving lower than a “blue” rating will be considered for a champion rating or State Fair selection.
5. All projects will remain on display until 12:00 p.m. on Saturday.
6. General projects will be released from 12:00–1:00 p.m. on Saturday. If you are unable to pick up your projects, you may arrange for someone else to get them for you. Unclaimed projects must be picked up by club leaders. 4-H members are encouraged to help clean the 4-H Building after projects are released. Any remaining projects will be taken to the Extension office in Onarga.
7. Any 4-H member may attend the State Fair and exhibit in one exhibit class in the 4-H Exhibit Division. Members may also participate in the 4-H State Dog Show.
8. 4-H Show fair entry will be done online. Members must register their show entries by June 1.
9. Each individual 4-H exhibitor must have personally cared for the animals exhibited.
10. The Extension County Director and 4-H Youth Development staff reserve the right to make any additional rules or interpretations deemed necessary for the best interest of the majority of all 4-H members exhibiting.
12. Members are paid premiums based on an x-factor based on the availability of funds from the State Ag Premium Fund. For more information about premiums, please refer to the Champaign, Ford, Iroquois and Vermilion 4-H 2024 Show Guide.
13. All precautions will be taken to protect the exhibits on display during the fair. However, University of Illinois Extension staff or volunteers are not responsible for damage, loss, or injury to any project during the 4-H Show or at the time of release.
14. If you need reasonable accommodations in order to participate in the 4-H Show, contact University of Illinois Extension, Ford-Iroquois Extension office by June 5, 2024. (815)268-4051





GENERAL RULES FOR 4-H LIVESTOCK MEMBERS

1. Health certificates are required as set forth in the State of Illinois Livestock Exhibition regulations. It is the 4-H member's responsibility to comply with these rules. To exhibit, 4-H members must comply with animal identification procedures for the respective species.
2. Health certificates will be collected before the animals will be unloaded at the fairgrounds.
3. Purebred breeding stock in all classes must have been registered in the 4-H member's name. Registration papers must be available for inspection. No partnership or family registrations will be accepted.
4. All 4-H exhibitors enrolled in dairy cattle, beef cattle, swine, sheep, and goats will be required to certify in the YQCA program each year starting for the 2024 show season. Members can either attend a face to face class or certify on-line via the website <http://yqcaprogram.org> The YQCA program is for youth ages 8-21. This certification is needed each year with test out options of 1-3 years. The course must be completed by June 1, 2024 in order for youth to show at county and/or state livestock shows. Members who do not complete the certification before June 1, 2024 will be removed from the project and not be allowed to show.
5. All 4-H youth enrolled in poultry, horses, rabbits, cats, and dogs will be required to complete the Quality Assurance and Ethics Certification online course. The Quality Assurance and Ethics Certification has been developed to review what is expected of youth when preparing for and exhibiting animals in competition. The course can be accessed in their ZSuite account at Clover Academy. Members who do not complete the certification before June 1, 2024 will be removed from the project and are not allowed to show. The course only needs to be taken once during a member's 4-H career. Anyone who has already taken the certification does not need to retake the test. The Extension office has a list of those who have taken the certification. Members should print out their affidavit and certificates and keep with their 4-H records.
6. All animals must be exhibited by the 4-H member or another 4-H member. If a youth is absent from the entire fair and another 4-H member shows his animal for him he will only be eligible to receive a blue, red, or white rating. He will not be eligible to receive any additional ribbons/trophies/awards. Decisions on if the youth can sell his/her animal at the sale are up to the Livestock Sale Committee and requests will have to be made to them. If the member chooses to arrive on the fairgrounds in time to show his/her own animal, he/she will still be eligible to compete for any additional ribbons/trophies/awards. However, the animals must be brought to the fairgrounds at the proper time, weighed in and cared for by another 4-H member or their family until the 4-H member arrives.
7. 4-Hers who remove their livestock before the designated release time will not receive a premium check.
8. If violations are observed, the animals will be excused from exhibition and possibly be ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, fair board, and/or Extension staff. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.
9. In certain situations, a 4-H member may be allowed to borrow an animal from another 4-H member for Showmanship. However, they must have prior approval from the superintendent and Ford-Iroquois Extension Staff before the show.
10. If you elect not to bring an animal or scratch an entry that you entered on the 4-H Fair Entry website please notify the Extension office.



4-H BEEF DEPARTMENT

Superintendent - Brian Loschen

Assistant Superintendent - Bryan Cole

The beef show will take place Tuesday, 8:00 a.m.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

- Animals must be clean and may have head, tail, and belly clipped. No extra grooming will be allowed.
- Any animal displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent and/ or Extension staff.
- All beef animals must go to tie-outs each night. No exceptions!
- The top blue ribbon steer and female in each class will compete for breed champion. The second place blue ribbon steer and female in each class will be eligible to compete for reserve breed champion.

Show Schedule

Breeding Stock

Steers - Angus, Charolais, Hereford, Shorthorn, Simmental, Crossbred / All Other Breeds

Market Heifers (No breed classes)

Showmanship

Classes Defined

Junior Heifer Calf - Born on or after January 1, 2023

Senior Heifer Calf - calved between September 1, 2019 and December 31, 2023

Late Summer Yearling Heifers - calved between July 1 and August 31, 2023

Early Summer Yearling Heifers - calved between May 1 and June 30, 2023

Late Jr. Yearling Heifers - calved between March 1 and April 30, 2023

Early Jr. Yearling Heifers - calved between January 1 and February 28, 2023

Senior Yearling Heifer - Any heifer calved in 2021

Cow & Calf (Cow must have dropped calf) - cow any age. Calf born in 2024

Cow Class-cow any age (Exhibitor not permitted to show same cow in both cow & calf class and cow class.)

Awards:

Grand Champion Steer - Alliance Grain Co.

Reserve Grand Champion Steer - R & C Loschen Farms, Inc.

Grand Champion Female - Heartland Bank & Trust Co.

Reserve Grand Champion Female – Prairie Fire 4-H Club

Jr. Beef Showmanship – Paxton Veterinary Clinic

Sr. Beef Showmanship – Loschen Farms, Inc.

Sr. Beef Showmanship Belt Buckle – WGFA

4-H DOGS DEPARTMENT

Dog Obedience Instructor –Faith Foster

The dog show will take place Saturday, 10:00am next to the Dance Building.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Thank you to the Paxton Park District for allowing 4-H to hold dog obedience classes at the Pells Park.

Awards:

High Score Beginner Dog Obedience - Melvin Adventurers 4-H Club

High Score Advanced Dog Obedience - Daisy Mae Kennels

Most Improved Dog Obedience - Daisy Mae Kennels

Jr. Showmanship - Maggie's Groom Room

Sr. Showmanship - Daisy Mae Kennels



4-H HORSE DEPARTMENT

More details about the 4-H Horse show will be shared with enrolled 4-H members and families.

4-H POULTRY DEPARTMENT

Superintendent – Darrell Foster

The poultry show will take place Monday, 3:00 p.m.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Awards: Champion Chicken Exhibit - Bill Kruse Auction Service
Champion Miscellaneous Poultry Exhibit - Lamb's Prairie Farm
Champion Poultry Market Pen - Farm Credit Illinois
Champion Production Class - Meiss Feed and Supply
Champion Waterfowl Exhibit - Farmer Electric
Jr. Poultry Showmanship - Bleich Roofing
Sr. Poultry Showmanship - Alliance Grain
Sr. Poultry Showmanship Belt Buckle – WGFA

4-H RABBIT DEPARTMENT

Superintendents – Heidi Walls, Kim Rahn, Jodie Luebchow

The rabbit show will take place Tuesday, 9:00 a.m.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Rabbits must be checked-in no later than Monday at 11:00 am.

Awards: Best of Show - Bank of Gibson City
Champion Meat Pen - Roger Wycoff Family
Champion Single Fryer - Abbe Insurance Agency
Best Purebred Six Class (Commercial) – Livingston County
Rabbit Breeders Association
Best Purebred Four Class (Fancy) - Iroquois Rabbit Breeders Association
Jr. Rabbit Showmanship - Meyer's Bunny Barn
Sr. Rabbit Showmanship - Frederick Community Bank
Sr. Rabbit Showmanship Belt Buckle – WGFA

4-H SWINE DEPARTMENT

Superintendent – Bob Wright

Assistant Superintendent – Brett Beyers

The swine show will take place Tuesday, 10:00 a.m.

Refer to the Ford County 4-H Livestock Show Guide for complete list of project requirements.

Awards: Grand Champion Overall Barrow - Ford-Iroquois Pork Producers
Reserve Grand Champion Overall Barrow - Farm Credit Illinois
Grand Champion Overall Gilt - Miller Farms
Reserve Grand Champion Overall Gilt - Town & Country Helpers 4-H Club
Grand Champion Purebred Barrow - Heritage FS
Reserve Grand Champion Purebred Barrow - Ford-Iroquois Pork Producers
Grand Champion Purebred Gilt - Meiss Feed & Supply
Reserve Grand Champion Purebred Gilt - United Prairie
Champion Crossbred Barrow - Farm Credit Illinois
Champion Crossbred Gilt - Farmers-Merchants National Bank of Paxton
Jr. Swine Showmanship - Niewold's Hog Haven, Inc.
Sr. Swine Showmanship - Paxton Veterinary Clinic
Sr. Swine Showmanship Belt Buckle – WGFA



MASTER SHOWMANSHIP

The showmanship contest will take place Tuesday, 4:00 p.m.
Refer to the Ford County 4-H Livestock Show Guide for a complete list of objectives, guidelines and rules for eligibility.

Exhibitors who have won Sr. Showmanship or Sr. Reserve Showmanship honors in their own species will be eligible to compete in the 4-H Master Showman Contest. The Overall Master Showman will be selected from those competing from the following species: Swine, Beef, Horse, Rabbits, and Poultry. 4-Hers are responsible for getting their own animals to show in each species and must have the owner's permission. Each competitor will show beef and swine. WGFA will sponsor belt buckles for each species showmanship winner as well as the overall Showmanship Classic winner.

Awards: Showmanship Classic trophy – Ford-Iroquois Farm Bureau
Belt Buckles for Species Showmanship winners and Overall Showmanship Classic winner

4-H FOOD, NUTRITION, FOOD DECORATING & HEALTH DEPARTMENT

Judging will take place Monday, 9:00 a.m. in the 4-H Building.
Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of project requirements.

Selection of Champion projects and State Fair Delegates/Alternates will take place after all projects in that class are judged. All foods projects will be released immediately following (approximately noon). Please pick up food projects with judge's comment sheets and ribbons/awards by noon that day or the food will be thrown away (including decorated foods).

Awards: Champion Cooking 101 Project – Ford County HCE
Champion Cooking 201 Project – Brent's Burgers & Beer Inc
Champion Cooking 301 Project – Prairie Fire 4-H Club
Champion Cooking 401 Project – Ford-Iroquois Farm Bureau
Champion Food Preservation Project - Paxton NITE Home Extension Unit
Champion Health Project – Gibson Area Hospital and Health Services

4-H CROPS, PLANTS & SOILS, FLORICULTURE/HORTICULTURE DEPARTMENT

Judging will take place Monday at 1:00 p.m. in the 4-H Building.
Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of exhibit requirements.

Awards: Champion Crops Project - Heritage FS
Champion Floriculture Exhibit - Ropp's Flower Factory
Champion Garden Exhibit - Bennett Marking

4-H VISUAL ARTS

Judging will take place Monday, 9:00 a.m. in the 4-H Building.
Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of project requirements.

Awards: Champion Visual Arts Exhibit – Ford-Iroquois 4-H Foundation
Reserve Champion Visual Arts Exhibit – Ford-Iroquois 4-H Foundation



4-H GENERAL PROJECTS

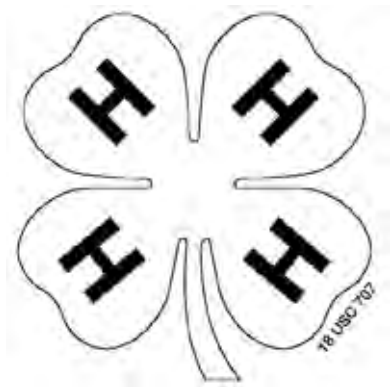
Judging will take place Monday, 1:00 p.m. in the 4-H Building.
Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of exhibit requirements.

Awards: Champion Animal Sciences/Small Pets Exhibit – Melvin Adventurers 4-H Club
Champion Electricity Project – Eastern Illini Electric Cooperative
Champion Engineering Project – Town & Country Helpers 4-H Club
Champion Interior Design Project – The Fashion Shop
Champion Natural Resources Exhibit – Ford Co. Soil & Water Conservation District
Champion Personal Development Project – Melvin Women’s Club
Champion Photography Exhibit – Dueringer Farms
Champion Technology Project – Hood’s Ace Hardware
Champion Vet Science Project – Paxton Veterinary Clinic
Champion Welding Project – Magers Repair
Champion Woodworking Project – Ford-Iroquois 4-H Foundation

4-H CLOTHING

Judging will take place June 26 at 8:00 a.m. at the Champaign County Extension Office.
Refer to the Champaign, Ford, Iroquois and Vermilion County 4-H Show Guide for complete list of project requirements.

Awards: Champion Clothing & Textiles Project – Ford County HCE
*All 1st year members will receive sewing kits from the Ford County Association for Home & Community Education



FORD COUNTY 4-H PREMIUM AUCTION

Wednesday, June 26th

Show Barn

5:00 PM Dinner with Auction to follow

Participant Deadline: June 1st

Contact: Micah Luebchow

Brian Loschen

MISSION STATEMENT

The mission of the Ford County 4-H Premium Auction Committee is to help our youth acquire knowledge, develop life skills, and form attitudes that will enable them to become independent, productive, and contributing members of society.

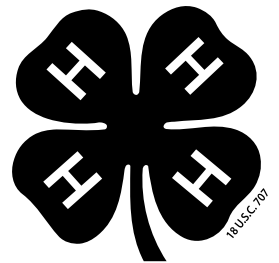
RULES 5/1/24

1. 4-Hers are allowed to sell 1 project either livestock or general.
2. Livestock can be for market or breeding purposes.
3. 4-Hers will be required to attend auction.
4. This is strictly a premium auction. No projects or livestock will exchange ownership. The 4-Hers retain all rights and ownership.
5. The Ford County 4H Premium Auction Committee will have a predetermined value of each animal/project prior to the auction based upon funding.
6. 4-Hers **Will Be Required** to help obtain funding.
7. There will be a reward and slight increase to predetermined value for Grand Champion, BOS, or equivalent.
8. Direct relation to 4-Her (Parent or Grandparent) can upbid the predetermined amount. This **MUST** be communicated with Ford County 4H Premium Auction Committee by 3:00 day of show.
9. Live animals and projects required at sale.
10. Contact Committee for further explanation of rules.



**THE FORD COUNTY FAIR
WOULD LIKE TO EXPRESS
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Good Luck
4-H'ERS



Rick Bowen

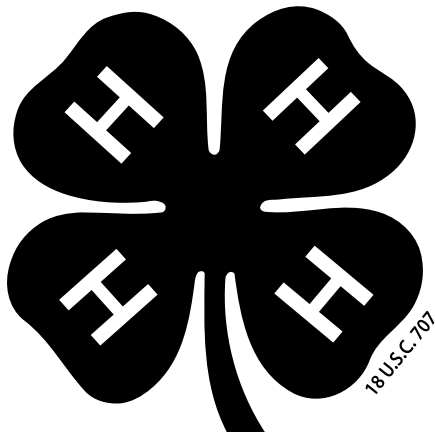
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Grand Champion Market Lamb Over-All	\$250.00
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Third Market Lamb Over-All	\$100.00
Fourth Market Lamb Over-All.....	\$75.00
Fifth Market Lamb Over-All.....	\$50.00

Grand Champion Market Goat Over-All.....	\$250.00
Res. Grand Champion Market Goat Over-All.....	\$200.00
Third Market Goat Over-All.....	\$100.00
Fourth Market Goat Over-All	\$75.00
Fifth Market Goat Over-All.....	\$50.00

Class monies will be prorated to livestock entered.

Rules

- Livestock must have current CVI
- Exhibitors can show off Trailers.
*Trailers must be parked in Trailer parking east of the barn.
Pens will be available in the barn but may have had livestock previously in pens.*

Chris Fleming - Chairman • (309) 221-9062



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AT THE 2024 FORD COUNTY 4-H FAIR

CLUB OFFICERS

President: Brynn Boundy

Vice President: Natalie Aberle

Secretary: Lane Beyers

Treasurer: Caylynn Embry

For information contact:

Leanne Wright 217-637-8292 or

Jodi Beyers 815-848-3371

Cloverbud Leader:

Ella Bowen 217-304-0205

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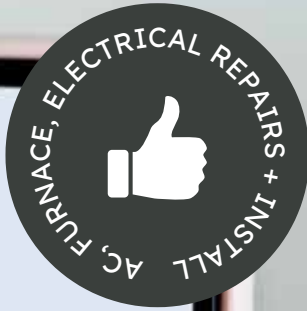
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***Good Luck
To All Participants!***

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Monday-7:30-5:00

Tuesday-7:30-5:00

Wednesday-7:30-5:00

Thursday-7:30-5:00

Friday-7:30-5:00



Camper Application

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

All camper spots will be **\$30.00** per night. Circle the nights you need to reserve space.

You must have two paid week long passes if you plan to camp, either exhibitor or season passes.

Sunday Monday Tuesday Wednesday Thursday Friday

No campers allowed to come in until after Noon Saturday, June 22nd unless other arrangements are made by the fair.

I have read and agree to abide by the rules specified on this application and the regulations page in this book.

Signature of Adult Staying in Camper

Please send this application and payment (payable to Ford County Fair) along with your entries.

Mail to: Jane Meyer
1795 N 1800 E Rd
Thawville, IL 60968



(OFFICE USE ONLY)

Permit No. _____

Paid _____

Check# _____

Passes _____

Please provide the following information:

Length of Camper: _____

Service Required: 30A

20A



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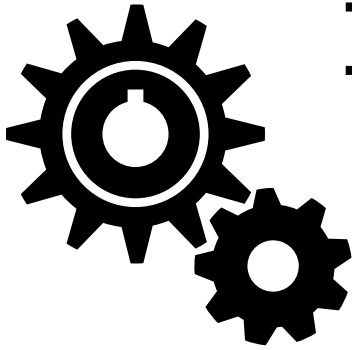


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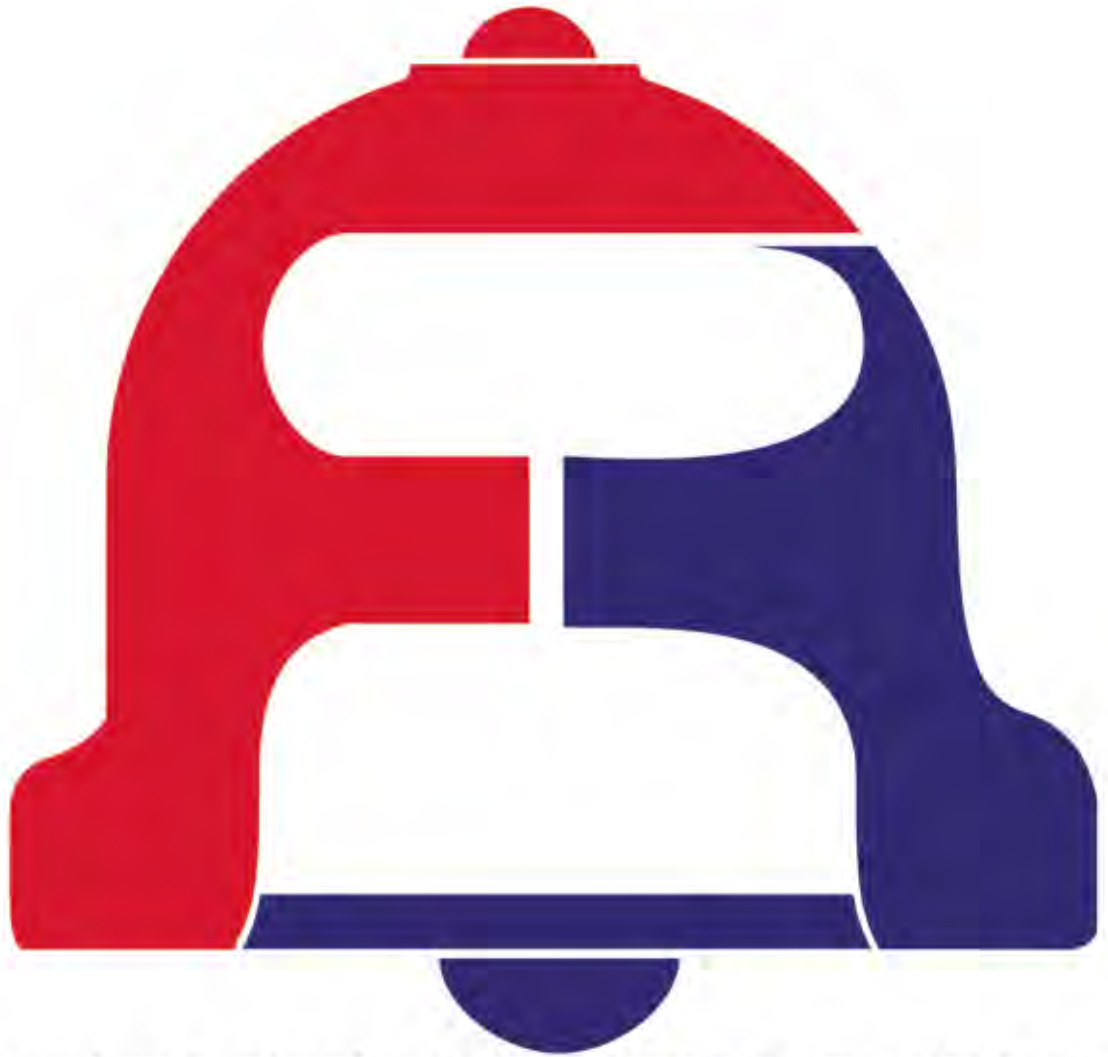
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Sunday
open 2 pm - close

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Non-Livestock Entry Blank

Ford County Fair of Melvin
June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____

Address _____

City _____ State _____ Zip _____

Social Security No. _____ Phone No. _____

Email _____

Entry Procedures: You have three options available to make entries for the 2024 Fair.

1. **BY US MAIL:** Mailed entries must be postmarked by or prior to midnight **Friday, June 14, 2024**. Mail to: Jane Meyer, 1795 N 1800 East Rd, Thawville, IL 60968. Metered mail postmarks will not be honored. Entry fees, exhibitor's fees and requests for number of stalls and pens must accompany entry blanks or entry will not be accepted.
2. **IN PERSON:** Entries may be made in person at the fair office in Melvin, IL on **Monday, June 17, 2024 or Tuesday, June 18, 2024** between Noon and 4:00 p.m. either day. All entry fees, exhibitor's fees and pen or stall fees must be paid at the time of entry.
3. **ONLINE:** There is a link on the fair's website that will direct you to the entry site. The website address is www.fordcountyfair.org. Look for the link on this website. Payment for all entry fees, exhibitor's fees, requests for pens and stalls, as well as any additional user fees are required to be paid online by credit card in order to complete your entry. Online entries will close on **Tuesday, June 18, 2024** at 9:00 p.m. Entries made online without payment will not be accepted.

Please Read Premium Book Before Entering

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees
M	1	1931	SAMPLE 2 Piece Suit	50¢

If you need more space, use plain paper copy. Use one entry blank for each exhibitor. **ALL FEES MUST BE INCLUDED. NO REFUNDS. NO ENTRIES OR CHANGES ACCEPTED AFTER DEADLINE.** All exhibits must be picked up between 1-2 p.m., Saturday, June 29. The Fair Association reserves the right to refuse any entry. Make checks payable to Ford County Fair.

Optional - Exhibitor Ticket - \$10.00 _____

Total Entry Fees \$ _____

Total Paid _____

Mail To: Jane Meyer
1795N 1800E Road
Thawville, IL 60968

Signature _____ Date _____

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

Non-Livestock Entry Blank

Ford County Fair of Melvin

June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____
 Address _____
 City _____ State _____ Zip _____
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Total Entry Fees \$ _____

Total Paid _____

Mail To: Jane Meyer
 1795N 1800E Road
 Thawville, IL 60968

Signature _____ Date _____

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

Livestock Entry Blank

Ford County Fair of Melvin

June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____
 Address _____
 City _____ State _____ Zip _____
 Social Security No. _____ Phone No. _____
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Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Stalls and Pens - No. of Animals - Paid per animal	Entry Fees: <u>Open</u>	Entry Fees: <u>Junior</u>
Beef _____ @ \$10.00 ea. = _____	Beef \$10.00	Beef \$5.00
Barrows _____ @ \$7.00 ea. = _____	Barrows \$10.00	Barrows \$6.00
Goats _____ @ \$2.00 ea. = _____	Gilts \$20.00	Rabbits \$1.00
Jr. Rabbits _____ @ \$.50 ea. = _____	Goats \$5.00	

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

All stall rent and entry fees must be included or your entry will be refused! Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS.

If you need more space, use side 2 and/or plain paper copy.
 Make checks payable to Ford County Fair.
 Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
 The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets (\$10)	\$ _____
Extra Season Ticket (\$20)	\$ _____
Total Entry Fees	\$ _____
Total Stall/Pen Fees	\$ _____
TOTAL FEES	\$ _____

Signature _____ Date _____

Livestock Entry Blank

Ford County Fair of Melvin

June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____
 Address _____
 City _____ State _____ Zip _____
 Social Security No. _____ Phone No. _____
 Email _____

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Beef _____ @ \$10.00 ea. = _____	Beef \$10.00	Beef \$5.00
Barrows _____ @ \$7.00 ea. = _____	Barrows \$10.00	Barrows \$6.00
Goats _____ @ \$2.00 ea. = _____	Gilts \$20.00	Rabbits \$1.00
Jr. Rabbits _____ @ \$.50 ea. = _____	Goats \$5.00	

Dept. Letter	Section	Prem. Number or Class	Description	Entry Fees

All stall rent and entry fees must be included or your entry will be refused! Entries will not be accepted or changed after ENTRY DEADLINE! Use one entry blank for each exhibitor. NO REFUNDS.

If you need more space, use side 2 and/or plain paper copy.
 Make checks payable to Ford County Fair.
 Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
 The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets (\$10) \$ _____
 Extra Season Ticket (\$20) \$ _____
 Total Entry Fees \$ _____
 Total Stall/Pen Fees \$ _____
TOTAL FEES \$ _____

Signature _____ Date _____

Jackpot Gilt Show Entry Blank

Ford County Fair of Melvin

June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____
 Address _____
 City _____ State _____ Zip _____
 Social Security No. _____ Phone No. _____
 Email _____

Entry Procedures: You have three options available to make entries for the 2024 Fair.

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Each Exhibitor may purchase only one exhibitor ticket. Please Read Premium Book Before Entering

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Entry Fee:

No. of Gilts _____ @ \$20.00 ea. = _____

No Refunds

Department G1, Section 2

Class	Breed of Gilt	Date of Birth if Purebred	Entry Fee

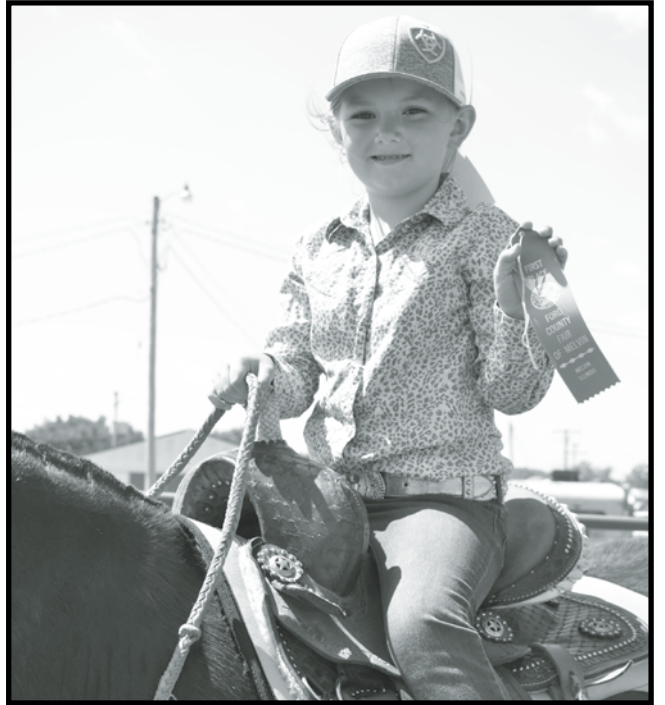
All entry fees must be included or your entry will be refused!
Entries will not be accepted or changed after ENTRY DEADLINE!
Use one entry blank for each exhibitor. NO REFUNDS.

Make checks payable to Ford County Fair.

Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.
 The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets (\$10) \$ _____
 Extra Season Ticket (\$20) \$ _____
 Total Entry Fees \$ _____
TOTAL FEES \$ _____

Signature _____ Date _____



**Come and Enjoy
the
Ford County Fair!**

Jackpot Gilt Show Entry Blank

Ford County Fair of Melvin

June 23 - 29, 2024

Information In This Box Is Required • Please Print

Name _____
 Address _____
 City _____ State _____ Zip _____
 Social Security No. _____ Phone No. _____
 Email _____

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Each Exhibitor may purchase only one exhibitor ticket. Please Read Premium Book Before Entering

Note: Registration papers are required for all purebred animals. Junior livestock exhibitors must provide proof of ownership for purebreds.

Entry Fee:

No. of Gilt _____ @ \$20.00 ea. = _____

No Refunds

Department G1, Section 2

Class	Breed of Gilt	Date of Birth if Purebred	Entry Fee

All entry fees must be included or your entry will be refused!
Entries will not be accepted or changed after ENTRY DEADLINE!
Use one entry blank for each exhibitor. NO REFUNDS.

Make checks payable to Ford County Fair.

Mail To: Jane Meyer, 1795N 1800E Road, Thawville, IL 60968.

The Fair Association reserves the right to refuse any entry.

Exhibitor Tickets (\$10) \$ _____

Extra Season Ticket (\$20) \$ _____

Total Entry Fees \$ _____

TOTAL FEES \$ _____

Signature _____ Date _____



**Come and Enjoy
Ford County Fair!**

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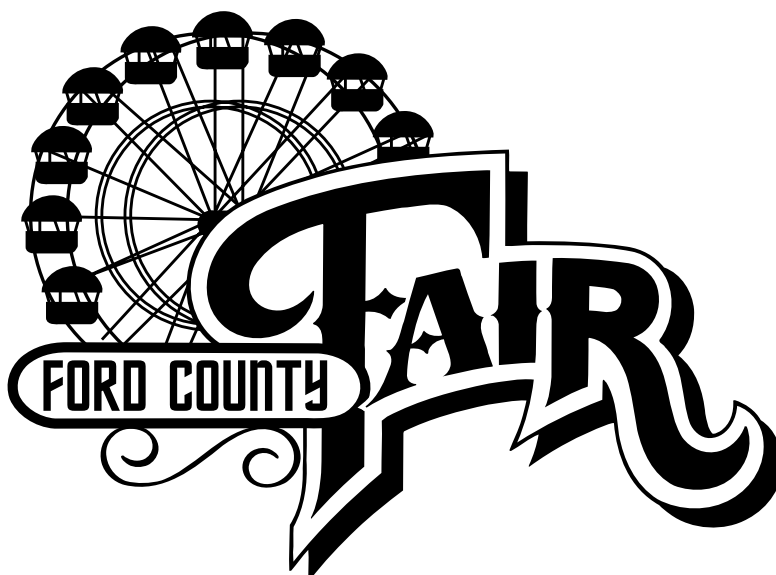
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